## **The Oxford Handbook**

of

## Language Policy and Planning

## Edited by James W. Tollefson and

## **Miguel Pérez-Milans**

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**Table of Contents** 

Preface

Contributors

1. Research and practice in language policy and planning James W. Tollefson and Miguel Pérez-Milans

# Part I. Conceptual underpinnings of language policy and planning (LPP): Theories and methods in dialogue

2. Socio-economic junctures, theoretical shifts: A genealogy of LPP research Monica Heller

3. Research methods in language policy and planning David Cassels Johnson

4. The critical ethnographic turn in research on language policy and planning Marilyn Martin-Jones and Ildegrada da Costa Cabral

5. Critical discourse-ethnographic approaches to language policy Ruth Wodak and Kristof Savski

6. Metapragmatics in the ethnography of language policy Miguel Pérez-Milans

7. Language ethics and the interdisciplinary challenge Yael Peled

### Part II. LPP, Nation-states and Communities

### II.A. Modern nationalism, languages, minorities, standardization, and globalization

8. Nationalism and national languages Tomasz Kamusella

9. Language and the state in Western political theory: Implications for language policy and planning Peter Ives 10. Ideologies of language standardization: The case of Cantonese in Hong Kong Katherine H. Y. Chen

11. Globalization, language policy, and the role of English Thomas Ricento

12. Language rights and language repression Stephen May

# **II.B. LPP in institutions of the modern nation-state: Education, citizenship, media and public signage**

13. Medium of instruction policy James W. Tollefson

14. Language tests, language policy, and citizenship Kellie Frost and Tim McNamara

15. Language policy and mass media Xuesong (Andy) Gao and Qing Shao

16. Maintaining "Good Guys" and "Bad Guys": Implicit Language Policies in Media Coverage of International Crises Sandra Silberstein

17. Language policy and planning and linguistic landscapes Francis M. Hult

### **II.C. LPP in/through communities**

18. Revitalizing and sustaining endangered languages Teresa L. McCarty

19. "We work as bilinguals": Socioeconomic changes and language policy for indigenous languages in *El Impenetrable* Virginia Unamuno and Juan Eduardo Bonnin

20. Critical community language policies in education: Solomon Islands Case Karen Ann Watson-Gegeo, David W. Gegeo, and Billy Fito'o

21. Family Language Policy Xiao Lan Curdt-Christiansen

22. Language policies and sign languages Ronice Müller de Quadros

### Part III. LPP and Late Modernity

**III.A. LPP, neoliberalism and governmentality: A political economy view of language, bilingualism and social class** 

23. Language policy and planning, institutions and neoliberalization Eva Codó

24. Post-nationalism and language commodification Joan Pujolar

25. Bilingual education policy and neoliberal CLIL practices Ana María Relaño-Pastor

26. Turning language and communication into productive resources: LPP and multinational corporations Alfonso Del Percio

27. Neoliberalism and linguistic governmentality Luisa Martín Rojo

28. Inequality and class in language policy and planning David Block

### III.B. Mobility, diversity and new social media: Revisiting key constructs

29. Community languages in late modernity Li Wei

30. New speakers and language policy Bernadette O'Rourke, Josep Soler and Jeroen Darquennes

31. Security and language policy Constadina Charalambous, Panayiota Charalambous, Kamran Khan, and Ben Rampton

32. Language policy and new media: An age of convergence culture Aoife Lenihan

### III.C. Language, ideology and critique: Rethinking forms of engagement

33. Language ideologies in the text based art of Xu Bing: Implications for language policy and planning Adam Jaworski

34. Language education policy and sociolinguistics: Toward a new critical engagement Jürgen Jaspers

### Part IV. Summary and future directions

35. Language policy and planning: Directions for future research Miguel Pérez-Milans and James W. Tollefson

Indexes

#### Preface

When Oxford University Press first contacted us about a handbook of language policy and planning (LPP), we wondered "why do we need another handbook?" Later, potential authors asked the same question. Although the proliferation of handbooks in language studies in recent years has created a library of high quality material, handbooks require enormous effort, and the authors' time required to produce these hefty manuscripts can crowd out basic research that is the foundation for any scholarly discipline. If we were to go ahead with this project, we wanted to offer a different type of handbook, one that is not primarily a retrospective summary of the history of sub-fields within LPP – though such retrospectives are important – but instead one that looks forward, in an effort to articulate and confront important issues underlying the transformations currently taking place in LPP and the social sciences more broadly. Accordingly, this is what we wrote to potential authors:

Our motivation for this effort is to articulate and provide direction for the current theoretical and methodological turmoil in LPP associated with the socio-economic, institutional and discursive processes of change taking place under the conditions of Late Modernity. As an academic discipline in the social sciences, language policy is fraught with tensions between these processes of change and the still-powerful ideological framework of modern nationalism. We believe this is a thrilling time in LPP studies, and we want this project to reflect that excitement. We intend *The Oxford Handbook of Language Policy and Planning* to be a dialogue between the two major historical trends in LPP associated with processes linked to Modernity and Late Modernity: the focus on continuity behind the institutional policies of the modern-nation state, and the attention to local processes of uncertainty, reorganization and

instability derived from the above-mentioned conditions of change. This dialogue is also aimed at overcoming the long-standing division between 'top-down' and 'bottom-up' analysis in LPP research, and at providing direction for theoretical and methodological innovation in LPP studies.

To our great satisfaction, the response to our call was enthusiastic across the board, and all of our contributors have responded to this challenge with great care and deep professional commitment.

As editors, we divided responsibility for the chapters according to our interests, experience, and expertise, each of us shepherding through the review process about half of the total number of chapters in the volume. Although we divided chapters in this way for administrative purposes, both of us read and fully edited every chapter, at each stage of revision. We also shared equal responsibility for writing the introductory and concluding chapters. This *Handbook*, therefore, is the result of our extensive collaboration during every phase of the project.

Many people helped us to produce this volume, above all the contributors, who responded to our multiple and repeated requests for clarification and revision as we worked to shape the volume into a coherent whole. We would also like to thank our students in our postgraduate class, *Introduction to Sociolinguistics*, which we co-taught at the University of Hong Kong in 2014. It was in this class that we began to elaborate our understanding of the tensions, paradoxes and contradictions in LPP research and practice, in a context in which traditional institutional bodies reposition themselves as other regional and transnational actors, both governmental and non-governmental, gain greater influence in language policy making.

We are grateful as well for the support of our home institutions, including The University of Hong Kong, where we worked together at the time this project was initiated, and our current workplaces: the Department of English at the University of Washington, and UCL Institute of Education at University College London. We also thank Hallie Stebbens and Hannah Doyle, our editors at Oxford University Press, who patiently guided this project to its completion.

Finally, we wish to acknowledge the extraordinary formative impact of our academic mentors. For Jim, they included, at Stanford University: Gilbert Ansre, Eve V. Clark, Joseph H. Greenberg, Eduardo Hernandez-Chavez, Beatriz Lavandera, and especially Charles A. Ferguson. For Miguel, Luisa Martín Rojo (Universidad Autónoma de Madrid), Monica Heller (University of Toronto), Ben Rampton (King's College London), and Angel Lin (The University of Hong Kong).

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#### Contributors

David Block is ICREA Research Professor in Sociolinguistics at the University of Lleida (Spain). He has published on a variety of language-related topics and currently examines issues around class, social movements, multiculturalism and bi/multilingualism, drawing on scholarship in political economy, sociology, anthropology and geography. His two most recent books are *Political Economy and Sociolinguistics: Redistribution and Recognition* (Bloomsbury, 2017) and (with Lídia Gallego-Balsà) *Minority Ethnic Students in Higher Education: Talking Multilingualism and Identity* (Multilingual Matters, 2017). He is a Fellow of the Academy of the Social Sciences (UK) and editor of the Routledge book series *Language, Society and Political Economy*.

Juan Eduardo Bonnin teaches Semiotics at the University of Moreno and the University of San Martín and is a researcher at the Consejo Nacional de Investigaciones Científicas y Técnicas (CONICET), Argentina. His interests include interdisciplinary research on language, inequality, and access to civil rights. His latest books are *Génesis política del discurso religioso: 'Iglesia y comunidad nacional' (1981) entre la dictadura y la democracia en Argentina* (Buenos Aires, Eudeba, 2012) and *Discurso religioso y discurso político en América Latina: Leyendo los borradores de* Medellín *(1968)* (Buenos Aires, Santiago Arcos, 2013).

Ildegrada da Costa Cabral was awarded a PhD at the University of Birmingham, in June 2015. She is now a Visiting Lecturer in the School of Education, University of Birmingham. Her doctoral research was a multi-scalar study of language policy processes in Timor-Leste, where Portuguese and Tetum have become co-official languages since 2002. Building on the

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Constadina Charalambous is Assistant Professor of Language Education & Literacy at the European University of Cyprus. Her research interests include language education, interactional sociolinguistics, peace education, and more specifically language learning in contexts of conflict. She has conducted research on peace education initiatives in Cyprus and has been involved in teacher-training seminars. She is currently conducting research on Other-language learning classes in Cyprus, investigating the role of language learning in promoting peaceful coexistence (funded by the Levehulme Trust).

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Katherine Chen is an assistant professor at the University of Hong Kong. She is a sociolinguist and linguistic anthropologist, specializing in language ideologies, language and identities, multilingualism, ethnography and sociolinguistic documentary film. She produced

*Multilingual Hong Kong: A Sociolinguistic Case Study of Code-switching*, a film that explores issues of bilingualism and prejudice. Her current research includes language and identity of multilingualism in Hong Kong; a study of the multilingual and multicultural Indonesian Chinese diaspora in Asia; and a co-authored project (with Agnes Kang) on gender stereotypes of Hong Kong women.

Eva Codó is Associate Professor of English Language and Linguistics at Universitat Autònoma de Barcelona, Spain. Her research centers on multilingual policy and practice in various social institutions, whether state or non-state, investigated using ethnographic methods. She has carried out fieldwork in a tourist information center, a state immigration office, a non-governmental organization and a trade union. She has also researched lifestyle migration to Barcelona, in particular discourses of cosmopolitanism and mobility, and processes of local linguistic insertion with a focus on minority languages. She adopts a critical perspective on language, enquiring into the ways in which language practice is at the heart of processes of (re)production of social inequality. Currently, she is principal investigator of a funded project on the intensification of English language education in different types of secondary schools in Catalonia, and its associated linguistic and educational ideologies. She publishes regularly in scholarly journals and edited volumes, and is author of a monograph published in 2008. She has been a visiting professor at the University of Toronto.

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Billy Fito'o, thus far one of only two PhD holders in his tribal group of Kuarafi, hails from a small rural village in the Solomon Islands. He was a school teacher and an education

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Kellie Frost is a PhD student and researcher at the Language Testing Research Centre in the School of Languages and Linguistics at the University of Melbourne. Her PhD research is investigating the impact of language test requirements on migrants seeking permanent residency in Australia. Her research interests include language testing and immigration policy, test impact, and the relationship between social justice and test validity.

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David Gegeo, originally from the Solomon Islands, undertook university studies in the United States, graduating with a B.A in Anthropology, an M.Ss in Mass Communication and Public Relations, and a PhD in Political Science/Political Philosophy. He has taught at the university level in the United States, New Zealand and Fiji in the South Pacific. His research has been mostly on his own Kwara'ae culture in the Solomon Islands, where for three decades he and Karen Ann Watson-Gegeo have studied children's language acquisition, the impact of colonization on indigenous culture and languages, development, education and Kwara'ae indigenous epistemology among many other subjects. His research and teaching has recently focused more specifically on indigenous epistemology, indigenous methodology, indigenous pedagogy and indigenous ontology. When asked what he values most as an indigenous academic, David proudly replies, "Having been taught by Karen, an anthropologist, to respect who you are, your people and your culture."

Monica Heller is Professor at the Ontario Institute for Studies in Education and the Department of Anthropology at the University of Toronto. She is a Fellow of the Royal Society of Canada and a Past President of the American Anthropological Association. She has published in such journals as the *Journal of Sociolinguistics, Language in Society, Langage et Société* and *Anthropologie et Sociétés*. With Bonnie McElhinny, she published *Language, Capitalism, Colonialism* (2017, University of Toronto Press), and with Sari Pietikäinen and Joan Pujolar, *Critical Language Research: How to Study Language Issues that Matter* (2017, Routledge).

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Joan Pujolar received his *Llicenciat* in Anglo-Germanic Philology (1987) and Catalan Philology (1988) at Universitat Autònoma de Barcelona), and his MA in Language Studies (1991) and PhD (1995) at Lancaster University. He is currently Associate Professor and Director of the Doctoral Program in Information and Knowledge Society at the Universitat Oberta de Catalunya, Director of the Research Group on Language, Culture and Identity in the Global World, President of the Catalan Society of Sociolinguistics, and Vice-chair of the ISCH COST Action IS1306 "New Speakers in a Multilingual Europe: Opportunities and Challenges". His research focuses on how language use is mobilized in the construction of identities and its implications for access to symbolic and economic resources. He has conducted research on the use of Catalan among young people in informal contexts, in language classes for adult immigrants, and on the commodification of language in the economic sector, particularly in tourism. He has also examined the interplay between multilingualism and gender. He now leads a project on "new speakers" and the experience of people who ordinarily speak a language that is not their native one.

Ben Rampton is Professor of Applied and Socio Linguistics and Director of the Centre for Language Discourse and Communication at King's College London. He does interactional sociolinguistics, and his interests cover urban multilingualism, ethnicity, class, youth and education. His publications include *Crossing: Language & Ethnicity among Adolescents* (Longman 1995/St Jerome 2005) and *Language in Late Modernity: Interaction in an Urban School* (Cambridge University Press, 2006); he edits *Working Papers in Urban Language and Literacy*; and he was founding convener of the UK Linguistic Ethnography Forum.

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