



**Figure S1. Odds Ratios for the Predictor Variables.** Response variable is reported co-occurrence of plant use for (A) medicinal purposes or (B) purposes related to foraging and social beliefs. The dots show the odds of co-occurrence of plant use when individuals in a dyad belong to the same camp; have one of the following biological kin ties: mother, father, sibling; have one of the following affinal kin ties: spouse, spouse's primary kin, or spouse's distant kin; are females; are males; belong to the same age group. Error bars show 95% confidence intervals. Related to Figure 2; odds ratios are based on Model 2 in Tables S2-3.

*Table S1. List of plants, their use by other Pygmy populations, chimpanzees and gorillas and known biological activity.* Related to Figure 1.

Common Mbendjele BaYaka name	Genus	Species	Gorilla use	Chimpanzee use	Which Pygmy group	Known biological activity	References
<b>Banga</b>	Austranella	congolensis	0	0	CB, DRC-M, DRC-E, Cam-Bak	1	[S1–S4]
<b>Boyo</b>	Entandrophragma	cylindricum	0	0	Cam-Bak, CB, DRC-M, DRC-E	1	[S3–S5]
<b>Bulaki</b>	Caloncoba	welwitschii	1	0	CB	0	[S3,S4,S6]
<b>Ekoka</b>	Thomandersia	hensii	1	0	CA, CB	1	[S4,S7,S8]
<b>Embondo</b>	Milletia	laurentii	0	1	NA*	1	[S3,S9–S11]
<b>Euey</b>	Rauvolfia	vomitorea	0	0	Cam-Bak, DRC-E, CB	1	[S3,S12–S14]
<b>Guka</b>	Alstonia	boonei	0	1	Cam-Bak, Gb, DRC-E, DRC-M, CB	1	[S1,S9,S12,S14–S16]
<b>Iboko</b>	Dioscorea	smilacifolia	0	0	DRC-M, DRC-E, CB	0	
<b>Imbanda</b>	Erythrophleum	ivorense	1	0	Cam-Bak, CA, DRC-M, CB	1	[S12,S15,S17]
<b>Imbenya</b>	Unknown	Unknown	NA	NA	NA	NA	NA
<b>Imbi</b>	Marantochloa	congensis	1	1	CA, DRC-E, Cam-Bak, CB, DRC-M	0	[S7,S9]
<b>Indengo</b>	Croton	haumaniamus	0	0	Gb, DRC-M, CB, DRC-E	0	[S3,S15]
<b>Jongo</b>	Ricinodendron	heudelotii	0	0	DRC-E, Cam-Bak, CB, DRC-M, CA	1	[S3,S18,S19]
<b>Kokosa</b>	Cyathula	prostrata	0	0	DRC-E, Cam-Bak, CB	1	[S4,S17,S20]
<b>Kombo</b>	Musanga	cecropioides	0	0	Cam-Bak, DRC-M, DRC-E, CB	1	[S1–S4,S12]
<b>Kungu</b>	Piptadeniastrum	africanum	0	0	Cam-Bak, Gb, DRC-M, DRC-E, CB	1	[S4,S12,S15,S21,S22]

<b>Mobey</b>	Anonidium	mannii	1	0	Cam-Bak, Gb, DRC-E, DRC-M, CB	1	[S1,S2,S4,S12,S15]
<b>Mokakake</b>	Costus	sp. (afer lucanusianus)	1	1	Cam-Bak, Gb,DRC-E, DRC- M, CB	1	[S4,S6,S9,S12,S15,S23]
<b>Mokata</b>	Garcinia	punctata	0	0	Cam-Bak, Gb, DRC-E, CB	1	[S1,S2,S4,S12,S15]
<b>Mongamba</b>	Dichostemma	glaucescens	0	0	DRC-E, Cam- Bak,CB	1	[S2–S4,S16]
<b>Mopo</b>	Millettia	sanagana	0	0	NA*	0	[S3]
<b>Mosombo</b>	Irvingia	grandifolia	0	0	Cam-Bak, CB	1	[S3,S4,S12,S24]
<b>Mototoko</b>	Picalima	nitida	0	0	Cam-Bak, Gb, DRC-M, DRC- E,CB	1	[S3,S4,S8,S12,S15]
<b>Muese</b>	Nauclea	diderrichii	1	0	Gb, DRC-M, CB	1	[S3,S4,S6,S15,S25]
<b>Moba</b>	Pentaclethra	macrophylla	0	0	Cam-Bak, Gb, DRC-E, DRC- M,CB	1	[S4,S12,S15,S17,S23]
<b>Ngata</b>	Myrianthus	arboreus	1	1	Cam-Bak, DRC- M, CB, DRC-E	1	[S2– S4,S6,S7,S9,S12,S26]
<b>Somboli</b>	Penianthus	longifolius	0	0	Cam-Bak, DRC- M, DRC-E, CB	1	[S1–S4,S27]
<b>Toko</b>	Eriocoelum	macrocarpum	0	0	CB	0	[S4]
<b>Mongo</b>	Zanthoxylum	tessmannii	0	0	Cam-Bak, Gb, CB	1	[S3,S12,S15,S28]
<b>Mokula</b>	Microdesmis	puberula	0	0	Cam-Bak, Gb, CB	1	[S3,S12,S15,S16,S29]
<b>Juese</b>	Trema	orientalis	0	1	Cam-Bak, CB	1	[S3,S12,S30–S32]
<b>Mongangai</b>	Unknown**	unknown	NA	NA	NA	NA	NA
<b>Njobe</b>	Strombosia	grandifolia	0	0	CB	0	[S3,S33]

CA= Central Africa, Aka; Gb= Gabon, Baka; Cam-Bak= Cameroon, Baka; CB= Congo-Brazzaville, Mbendjele; DRC-M= Mbuti, DRC; DRC-E= Efe, DRC

\*Many cases of Millettia use in the Aflora database, but the species are unknown.

\*\* Maybe Alchornea sp.

**Table S2. Results from mixed effects logistic regression models on probabilities of reported co-occurrence of medicinal plant use.** Related to Figure 2.

	Percentage in dyads with the same plant use	Model 1				Model 2				Model 3	
		ODDS (CI)	Risk ratio	P	Probability	ODDS (CI)	Risk ratio	P	Probability	ODDS (CI)	P
<b>Intercept</b>		0.15 (0.15, 0.15)	1.00	0.00	0.13	0.15 (0.15, 0.15)	1.00	0.00	0.13	0.16 (0.16, 0.16)	0.00
<b>Same camp</b>	34%	1.06 (1.04, 1.08)	1.05	0.00	0.14	1.07 (1.05, 1.1)	1.06	0.00	0.14		
<b>Same age group</b>		1.36 (1.33, 1.39)	1.30	0.00	0.17	1.36 (1.33, 1.38)	1.29	0.00	0.17	1.36 (1.33, 1.39)	0.00
<b>Female-female</b>		1.07 (1.05, 1.09)	1.06	0.00	0.14	1.07 (1.04, 1.09)	1.06	0.00	0.14		
<b>Male-male</b>		1.02 (1, 1.05)	1.02	0.08	0.13	1.02 (1, 1.05)	1.02	0.06	0.13		
<b>r (0.25 increase)</b>		1.22 (1.17, 1.27)	1.19	0.00	0.16					1.25 (1.2, 1.31)	0.00
<b>Mother</b>	0.4%					1.57 (1.33, 1.84)	1.46	0.00	0.19		
<b>Father</b>	0.2%					1.28 (1.04, 1.56)	1.23	0.02	0.16		
<b>Sibling</b>	0.4%					1.4 (1.18, 1.65)	1.33	0.00	0.18		
<b>Spouse</b>	0.3%	1.61 (1.32, 1.96)	1.49	0.00	0.20	1.59 (1.3, 1.94)	1.48	0.00	0.19	1.64 (1.34, 2)	0.00
<b>Spouse's primary kin</b>	0.9%	1.41 (1.26, 1.58)	1.34	0.00	0.18	1.4 (1.25, 1.56)	1.33	0.00	0.18	1.46 (1.31, 1.63)	0.00
<b>Spouse's distant kin</b>	3%	1.24 (1.17, 1.31)	1.20	0.00	0.16	1.22 (1.16, 1.29)	1.19	0.00	0.16	1.27 (1.2, 1.34)	0.00
<b>AIC</b>		540,396				540,430				540,458	
<b>Log likelihood</b>		-270,188				-270,203				-270,222	

Percentage in dyads shows the percentage of dyadic data points for each of the theoretically important independent variables. For instance, among the 100149 dyadic data points where co-occurrence of plant use was present 34212 (34%) were the dyads that resided at the same camp, and 410 (0.4%) had mother-offspring relationship.



**Table S3. Results from mixed effects logistic regression models on probabilities of reported co-occurrence of plant use related to foraging and social-life (combined).**

Related to Figure 2.

	Percentage in dyads with the same plant use	Model 1				Model 2				Model 3	
		ODDS (CI)	Risk ratio	P	Probability	ODDS (CI)	Risk ratio	P	Probability	ODDS (CI)	P
<b>Intercept</b>		0 (0, 0)	1	0.00	0.004	0 (0, 0)	1	0.00	0.004	0 (0, 0)	0
<b>Same camp</b>	46%	1.84 (1.72, 1.97)	1.83	0.00	0.007	1.83 (1.71, 1.96)	1.82	0.00	0.007	1.8 (1.68, 1.92)	0
<b>Same age group</b>		1.51 (1.41, 1.62)	1.51	0.00	0.006	1.52 (1.41, 1.63)	1.51	0.00	0.006		
<b>Female-female</b>		0.91 (0.85, 0.99)	0.92	0.03	0.004	0.91 (0.84, 0.99)	0.91	0.02	0.004		
<b>Male-male</b>		1.13 (1.04, 1.22)	1.12	0.01	0.005	1.13 (1.04, 1.22)	1.13	0.00	0.005		
<b>r (0.25 increase)</b>		0.91 (0.78, 1.06)	0.91	0.24	0.004						
<b>Mother</b>	0.4%					1.36 (0.8, 2.31)	1.36	0.26	0.005		
<b>Father</b>	0.2%					0.6 (0.27, 1.31)	0.6	0.20	0.002		
<b>Sibling</b>	0.3%					0.86 (0.47, 1.57)	0.86	0.62	0.003		
<b>Spouse</b>	0.3%	0.82 (0.41, 1.66)	0.82	0.58	0.003	0.83 (0.41, 1.67)	0.83	0.60	0.003		
<b>Spouse's primary kin</b>	0.7%	0.85 (0.57, 1.27)	0.85	0.43	0.003	0.86 (0.58, 1.27)	0.86	0.44	0.003		
<b>Spouse's distant kin</b>	3%	0.78 (0.64, 0.96)	0.78	0.02	0.003	0.79 (0.64, 0.96)	0.79	0.02	0.003		
<b>AIC</b>		615,417				615,438				616,874	
<b>Log likelihood</b>		-307,609				-307,599				-308,407	



*Table S4. Results from mixed effects logistic regression models on probabilities of reported co-occurrence of plant use related to foraging (Models 1-2) and social-life (Models 3-4). Related to Figure 2.*

	Percentage in dyads with the same plant use	Model 1			Model 2				
		ODDS (CI)	Risk ratio	P	Probability	ODDS (CI)	Risk ratio	P	Probability
<b>Intercept</b>		0 (0, 0)	1	0	0.0001	0 (0, 0)	1	0	0.0001
<b>Same camp</b>	57%	2.94 (2.49, 3.49)	2.94	0	0.0003	2.91 (2.46, 3.44)	2.91	0	0.0003
<b>Same age group</b>		1.78 (1.5, 2.11)	1.78	0	0.0002	1.78 (1.5, 2.11)	1.78	0	0.0002
<b>Female-female</b>		0.88 (0.72, 1.07)	0.88	0.21	0.0001	0.88 (0.72, 1.07)	0.88	0.21	0.0001
<b>Male-male</b>		1.05 (0.85, 1.3)	1.05	0.64	0.0001	1.05 (0.85, 1.3)	1.05	0.65	0.0001
<b>r (0.25 increase)</b>		0.89 (0.62, 1.27)	0.89	0.51	0.0001				
<b>Mother</b>	0.4%					1.02 (0.26, 3.9)	1.02	0.98	0.0001
<b>Father</b>	0.3%					1.03 (0.23, 4.74)	1.03	0.96	0.0001
<b>Sibling</b>	0.4%					1.16 (0.33, 4.03)	1.16	0.81	0.0001
<b>Spouse</b>	0.4%	0.65 (0.12, 3.45)	0.65	0.61	0.0001	0.66 (0.12, 3.49)	0.66	0.62	0.0001
<b>Spouse's primary kin</b>	0.8%	0.76 (0.3, 1.95)	0.76	0.57	0.0001	0.77 (0.3, 1.97)	0.77	0.58	0.0001
<b>Spouse's distant kin</b>	3%	0.74 (0.46, 1.2)	0.74	0.22	0.0001	0.75 (0.47, 1.21)	0.75	0.24	0.0001
<b>AIC</b>		25464.3				25468.6			
<b>Log likelihood</b>		-12722.1				-12722.3			
<b>N (dyads)</b>		23,868				23,868			
<b>N (total dyadic responses)</b>		519,412				519,412			
<b>N (dyadic responses for shared plant use type for foraging)</b>		2,096				2,096			
<b>N (dyadic responses for not shared use types)</b>		517,316				517,316			



Table S4 continues

	Percentage in dyads with the same plant use	Model 3				Model 4			
		ODDS (CI)	Risk ratio	P	Probability	ODDS (CI)	Risk ratio	P	Probability
<b>Intercept</b>		0 (0, 0)	1	0	0.003	0 (0, 0)	1	0	0.003
<b>Same camp</b>	39%	1.41 (1.29, 1.53)	1.4	0	0.004	1.4 (1.29, 1.51)	1.39	0	0.004
<b>Same age group</b>		1.38 (1.27, 1.5)	1.38	0	0.004	1.38 (1.27, 1.5)	1.38	0	0.004
<b>Female-female</b>		0.95 (0.86, 1.04)	0.95	0.25	0.003	0.95 (0.86, 1.04)	0.95	0.23	0.003
<b>Male-male</b>		1.15 (1.05, 1.27)	1.15	0	0.003	1.15 (1.05, 1.27)	1.15	0	0.003
<b>r (0.25 increase)</b>		0.95 (0.79, 1.15)	0.95	0.58	0.003				
<b>Mother</b>	0.4%					1.57 (0.84, 2.92)	1.56	0.16	0.004
<b>Father</b>	0.1%								
<b>Sibling</b>	0.2%					0.77 (0.35, 1.68)	0.77	0.51	0.002
<b>Spouse</b>	0.2%	0.87 (0.36, 2.11)	0.87	0.76	0.002	0.88 (0.36, 2.12)	0.88	0.77	0.002
<b>Spouse's primary kin</b>	0.7%	0.98 (0.61, 1.58)	0.98	0.95	0.003	0.99 (0.62, 1.58)	0.99	0.97	0.003
<b>Spouse's distant kin</b>	2%	0.78 (0.61, 1.01)	0.78	0.06	0.002	0.79 (0.61, 1.01)	0.79	0.06	0.002
<b>AIC</b>		42965				42965			
<b>Log likelihood</b>		-21472.5				-21471.5			
<b>N (dyads)</b>		23,868				23,868			
<b>N (total dyadic responses)</b>		520,965				520,965			
<b>N (dyadic responses for shared plant use type for social beliefs)</b>		3,649				3,649			
<b>N (dyadic responses for not shared use types)</b>		517,316				517,316			

## **Supplemental Experimental Procedures**

### **S1. Measuring plant knowledge and use**

#### **S1.1. Plant list**

At our first campsite, we asked individuals to list the names of the camp members who are known to have good knowledge of plants. The BaYaka have healers known as *ngangas*. Although families may specialize and are known to be experts in certain treatments, an individual can develop a high reputation and become *nganga* because of his/her skills in healing people. After choosing 15 adults (one of which was the *nganga* of the camp, five females) as informants we asked them to list the names of the medicinal plants they use. This initial list consisted of 83 vernacular names. We calculated how many times each of the 83 vernacular names was mentioned by informants. To avoid biasing our questionnaire sample with either plants that are used very frequently or seldom, we chose 33 plant species with mixed use-frequencies. For example, one plant on the list was mentioned by only one informant, whereas another was mentioned by 7 out of 15. After choosing 33 plants to use in our questionnaires, three informants (two from camp one, one from camp three), at different times, walked us around the forest and showed us the trees to take photos for identification and to ensure consensus for the vernacular names. 31 out of 33 plants were identified from the photographs at the Royal Botanic Gardens, Kew to investigate their cross-population and cross-species medicinal usage, and to conduct literature research on their bioactive properties (for the list of plant species and literature review see Table S1).

#### **S1.2. Types of uses of plants by the Mbendjele BaYaka Pygmies**

We asked 219 individuals whether they used each of the 33 plants species on our list. We then categorised the open answers with the help of the Biodiversity Information Standard for economic botany data [S34]. Although the majority of the uses were for medicinal purposes, we identified some other use categories. For instance, some plant parts were used as poisons to kill monkeys or fish. Some trees were known to have beehives or caterpillars so they were recognized as potential honey or caterpillar reserves. We categorised those answers as foraging related uses. Other uses concerned social norms and beliefs. For example, some plants were used to identify liars: if someone is accused of committing adultery or stealing from someone, the bark of a tree is boiled to make a drink. This drink is believed to be selectively poisonous: they poison liars and leave truthful people well. The BaYaka have social taboos concerning sex and menstrual bleeding [S35]. For example, a couple that have a breastfeeding baby is forbidden from having sexual intercourse until the baby is weaned. Otherwise, it is believed that the baby will become unwell and may die. Some plants are used when a couple break this norm based on the belief that they will prevent the baby from getting sick. Under the category of beliefs, there were other use types: some people mentioned their use of a particular plant because it brought luck in their search for a partner or they got better at singing. Other plant uses included making materials such as baskets or rugs, or plants that are consumed as food or are eaten by animals. Table 1 in the main text shows the full list of plant uses that are mentioned by 219 Mbendjele, and their use percentages calculated with respect to all data points (n= 7227).

### **S2. Study population and campsites**

Mbendjele BaYaka hunter-gatherers are a subgroup of the BaYaka Pygmies who speak Mbendjele language and whose residence spans across the forests of the Republic of Congo and Central African Republic [S36]. BaYaka subsistence techniques include hunting, trapping, fishing, gathering forest products such as wild yams and caterpillars, honey collecting and agricultural work (for farmers). The BaYaka live in *lango*'s—multi-family camps consisting of a number of *fuma*'s (huts) in which nuclear families reside; camp size tends to vary from 10 to 60 individuals. They are predominantly exogamous (either father or mother coming from a different clan) and serially monogamous, although there are a few cases of polygyny [S37]. BaYaka are highly mobile; camp movement is influenced both by the availability of food resources, and the availability of the food products for exchange with villagers [S18]. Visits from other camps are common; for example, couples travel with their family to stay with in-laws for several weeks or months, or distant relatives come to stay with them [S38]. In addition, hundreds of people may come together during the dry-season ceremonies where isolated groups have a chance to meet each other [S39].

The fieldwork took place in the Likouola and Sangha regions of Congo's Ndoki forest between April and August 2014. We visited four camps, three of which were located in the forest and one of which was located in a logging town. The forest camps were established close to the mud roads opened by a logging company, but Pygmies at these camps frequently move to deeper parts of the forest depending on the availability of food resources or presence of a land-related conflict with non-Pygmy groups. Individuals may come back to the camps by the mud road where they can trade forest products with farmers for cultivated food, alcohol and cigarettes.

Two forest camps (Longa:  $n = 59$ , and Masia:  $n = 22$ ) were located in a region called Minganga, one-hour walking distance from each other ( $\sim 7$  km), while the other forest camp (Ibamba:  $n = 31$ ) was located much further away ( $\sim 110$  km), in the Ibamba region, south of Minganga. There is not constant migration between these two regions, but people may come together for a large ritual ceremony or an individual may migrate to marry. Since these regions are well isolated, different ritual ceremonies evolve in different regions [S39]. The last camp we visited was located in a logging town (Sembola,  $n=107$ ). People in the town camp had more diverse backgrounds. While some individuals were born in the town (36%), others came from different forest regions. People living in the town camp were more market integrated and engaged in wage labour more frequently than people from the forest regions [S40].

Following Hill and Hurtado (1996), we assigned age groups to the participants by using the consensus age ranks and some anchor points where we had information on a participant actual age [S41]. We used these age ranks to break the data into four age categories: child (0-15 years,  $n= 22$ ), young adult (15-25 years,  $n= 55$ ), adult (25-45 years,  $n= 80$ ) and old adult (45+ years,  $n= 62$ ).

### ***S3. Statistical analyses***

The data contained 23,871 dyads and each dyad had responses for the uses of 33 plants ( $n= 787,743$  data points). If an individual used a plant for multiple purposes we only used the first use type in our analyses. This only occurred in 2% of all the responses of 219 participants. The similarity in use type for each plant was coded based on the sub-categories presented in Table 1. For instance if individual A and individual B both used a given plant for treating digestive system disorders, their dyadic response was coded as 1 (knowledge shared). On the other hand, if the individuals in a dyad used a plant for different medicinal purposes their response was coded as 0 (knowledge not shared). If one individual used a plant, but the other did not use it for any reason their response was coded as 0. Similarly, if one individual used a plant for any use type under one category (e.g. foraging), and the other used the same plant for a use type under another category (e.g. medicinal) their response was coded as 0. 151,038 data points (19%) contained responses where none of the individuals in a dyad used a given plant. These were omitted from the analyses.

For medicinal uses, we compared the dyads that shared knowledge on the medicinal use of a plant with dyads that did not share knowledge on how to use a plant (Figures 2A and S1A, Table S2). For other use types, we compared dyads that shared knowledge on either the foraging related uses or the uses associated with social beliefs with dyads that did not share knowledge (Figures 2B and S1B, Table S3).

Our fixed predictor variables were: *Pairwise coefficient of relatedness*: continuous variable from 0 to 0.5. *Mother*: dyad has a mother-offspring kinship tie (1 or 0). *Father*: dyad has a father-offspring kinship tie (1 or 0). *Sibling*: dyad has a sibling-sibling kinship tie (1 or 0). *Camp residence*: individuals in a dyad reside in the same camp (1 or 0). *Spousal tie*: dyad has a spousal tie (1 or 0). *Spouse's primary kin*: dyad has an affinal tie of being spouse's primary kin (1 or 0). *Spouse's distant kin*: dyad has an affinal tie of being spouse's distant kin (1 or 0). *Sex*: of the dyad (female-female, male-male, female-male). *Age group*: individuals in a dyad belonged to the same age group (1 or 0). None of the individuals in our sample knew their own age, thus we created a relative age list and used age ranks and a few anchor points (e.g. some people were born in the same year as the logging road was established in 1996) to group people into four categories: child, young adult, adult, old adult. If a dyad in our sample belonged to the same age group we coded it as 1, otherwise 0. Unless otherwise stated, we presented the results of models 1 and 2 (Tables S2-3) in the main text.

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