

1 **Title page**

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3 **Title:**

4 Acceptability of Circle of Security-Parenting groups in NHS community perinatal mental health  
5 services in England: parent and practitioner perspectives

6

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37

38 **Abstract**

39 **Background:** Perinatal mental health (PMH) difficulties are prevalent and often accompanied by

40 parent-infant relationship difficulties. National Health Service community PMH services (PMHS)

41 support birthing parents (typically mothers) experiencing moderate-to-severe and complex mental

42 health difficulties. While PMHS primarily address maternal mental health, treatment can include

43 interventions targeting parent-infant relationships. The Circle of Security-Parenting (COS-P)

44 programme is widely used within PMHS in England and offers a potential solution to the evidence

45 gaps for interventions that: i) target both parental mental health and parent-infant relationship

46 quality; (ii) are transdiagnostic; and iii) delivered in groups. This study evaluates the acceptability of

47 COS-P, an attachment-informed, group intervention delivered in PMHS in ten 90-minute sessions,

48 predominantly online.

49 **Methods:** This qualitative study analysed the perspectives of parents (COS-P recipients) and

50 practitioners (COS-P providers) in the intervention arm of a wider randomised controlled trial. Data

51 collection involved interviews (58 parents, 7 practitioners) and focus groups (6 practitioners).

52 Reflexive thematic analysis was conducted by a team including co-researchers with lived experience  
53 and interdisciplinary academics and practitioners.

54 **Results:** Four themes were constructed: (1) 'flamingos', capturing the power of the group in  
55 normalising and validating demands relating to motherhood and PMH; (2) 'practise babies',  
56 highlighting the universal necessity and benefit of practising relationship skills, without expectations  
57 of perfection and with opportunities for repair; (3) 'the dark things', describing the emotional  
58 intensity for parents and practitioners arising from current and past relationships, occasionally  
59 necessitating extra support; and (4) 'the ripples', illustrating shifts in understanding and compassion  
60 that may extend beyond the parent-infant relationship and interact with other interventions. These  
61 themes encompass both positive and negative experiences for parents and practitioners, as well as  
62 practical considerations for implementing COS-P within PMHS.

63 **Conclusions:** Although COS-P is positively regarded by many parents and practitioners in PMHS,  
64 attention to individual and service-specific factors remains crucial. Findings underscore the  
65 importance of trauma-informed approaches, particularly regarding intervention timing, sequencing,  
66 and ensuring personal agency in treatment decisions. Moreover, the effective facilitation of parent-  
67 infant psychological group interventions demands significant skill and resource allocation before,  
68 during, and outside sessions, impacting workforce planning, practitioner training, and supervision.

69 **Trial registration:** ISRCTN18308962. Registered 18/02/2022.

70

## 71 **Keywords (3-10)**

72 acceptability; circle of security; infant mental health; perinatal mental health; qualitative

73

## 74 **Background**

75 Perinatal mental health (PMH) difficulties encompass conditions with onset, relapse, or exacerbation  
76 during pregnancy and the postnatal period. These difficulties are prevalent and can be experienced  
77 by birthing parents (i.e. mothers, and trans and gender diverse parents) and non-birthing parents

78 (i.e. fathers and other co-parents). Approximately one in four birthing parents experience PMH  
79 difficulties in England, with higher prevalence likely in low- and middle-income countries (Howard et  
80 al, 2018; Howard & Khalifeh, 2020). Although adverse impacts of PMH difficulties are not inevitable,  
81 timely intervention can substantially reduce negative consequences for family members, including  
82 infants and their siblings. Economic analyses emphasise significant transgenerational impacts,  
83 supporting increased investment in the timely identification and management of PMH conditions  
84 (Bauer et al., 2014). In England, this has driven rapid expansion of specialist NHS community  
85 perinatal mental health services (PMHS). These services cater for the approximately 10% of birthing  
86 parents who have moderate-to-severe or complex mental health needs and therefore require a more  
87 intensive and specialist provision than can be provided in primary care (Gurol-Urganci et al., 2024).  
88 Equivalent services do not exist for non-birthing parents.

89  
90 PMHS primarily assess and treat maternal mental health, though they also evaluate the parent-infant  
91 attachment relationship (Royal College of Psychiatrists, 2021). Crucially, evidence gaps persist for  
92 interventions that are: (i) transdiagnostic across PMH conditions; (ii) focused on both parental  
93 mental health and parent-infant relationship quality; and (iii) deliverable in a group setting, thus  
94 necessitating further investigation (Rosan et al., 2023). Group interventions are increasingly  
95 attractive in mental health services as an efficient solution to increased demands on services  
96 (Whittingham et al., 2023); additionally, in the perinatal context, peer support may normalise  
97 difficulties and diminish isolation (Naughton-Doe et al., 2025). A meta-synthesis on parenting  
98 programmes found that aspects perceived to be important by parents include the practitioner  
99 facilitating the group, the value of the group, and programme content (Butler et al., 2020). The  
100 review additionally identified challenges for practitioners in balancing flexibility to meet individuals'  
101 needs with maintaining programme fidelity, and the need for further research on parents' and  
102 practitioners' perspectives of specific programmes to ensure programme success. The Circle of  
103 Security-Parenting programme (COS-P; Powell et al., 2013) was identified as an attachment-focused

104 group intervention that has potential to address the identified evidence gaps. Additionally, a 2016  
105 meta-analysis on clinical efficacy of COS-P indicated possible gains for maternal psychopathology,  
106 parental self-efficacy and child attachment security (Yahokoski et al., 2016). However, most studies  
107 contributing to these findings up until that point included small sample sizes and uncontrolled  
108 designs,, warranting a more rigorous evaluation. Since commencement of this research, the NHS has  
109 significantly invested in COS-P training within PMHS from 2019 to 2024 (NHS England, 2025). This  
110 mirrors broader international trends observed in Australia and Europe, where public investment and  
111 dissemination of COS-P have exceeded its established evidence base (Maxwell et al., 2020; Helle et  
112 al., 2023; Gilhooly, 2018) and highlights the timeliness of this research.

113

114 Previous qualitative research on the acceptability of COS-P has been reported as encouraging in  
115 small-scale studies. However, while COS-P was designed for caregivers of children from around four  
116 months to six years, the existing acceptability evidence relates primarily to contexts involving pre-  
117 school or primary school-aged children, warranting in-depth research with parents of infants. For  
118 instance, interviews with 12 mothers in a Norwegian adult public health setting where COS-P was  
119 offered universally to parents indicated positive experiences when delivered alongside ongoing  
120 outpatient psychotherapy; notably, providers extended delivery from eight to 12 sessions to  
121 accommodate participants' needs related to childhood trauma and neglect (Helle et al., 2023).

122 Similarly, analysis of interviews in Ireland with eight mothers and one father, whose index children  
123 were aged 4-9 years, reported parents' "immense satisfaction" with COS-P delivered through various  
124 Child and Family services (Gilhooly, 2018).

125

126 Researchers recommend gathering both the perspectives of parents and practitioners when  
127 evaluating parenting programmes to ensure consideration of recipients and providers (Myton et al.,  
128 2013). Existing COS-P acceptability evidence has focused on parent perspectives. Notably, in the one  
129 study that integrated both parent and practitioner perspectives (Maxwell et al., 2021), findings were

130 more mixed compared to studies involving parents only. Specifically, Australian research with 14  
131 parents (with infants and young children aged 0–6 years) and 20 COS-P practitioners across diverse  
132 service contexts and varied delivery formats found that COS-P was perceived as “effective, relevant  
133 and accessible for a broad range of parents ... [but] insufficient or unsuitable for some parents”  
134 (p.453), highlighting the necessity for careful consideration in contexts identified as high-risk within  
135 early parenting services (Maxwell et al., 2021). Additionally, although this paper featured some  
136 parents of infants, analysis did not consider the child’s age and furthermore, with one exception,  
137 these parents were additionally caring for older children, which may limit transferability to first-time  
138 parents.

139

140 Alongside gaps concerning parents of infants, and integration with practitioner perspectives, gaps  
141 exist concerning delivery mode. Existing evidence predominantly concerns in-person COS-P delivery  
142 (e.g., Gilhooly, 2018; Helle et al., 2023; Maxwell et al., 2021), limiting transferability to contemporary  
143 clinical ways of working. Currently, insights into remote delivery are limited to Cook et al. (2021),  
144 reflecting on one remotely delivered COS-P group within the COVID-19 pandemic, positioning online  
145 delivery as convenient and engaging but advocating for further research exploring suitability for  
146 different populations.

147

148 Indeed, population context is crucial when evaluating complex interventions such as COS-P  
149 (Skivington et al., 2021). The current study was needed because learning from existing evidence may  
150 not directly transfer to specialist PMHS, where parents typically experience moderate-to-severe and  
151 complex PMH difficulties and are caregivers to infants. The Circle of Security Intervention (COSI) trial  
152 was therefore conducted within specialist community PMHS in England (Rosan et al., 2023; Rosan et  
153 al., 2025). The primary aim of the trial was to evaluate the clinical effectiveness of COS-P plus  
154 treatment as usual, compared to treatment as usual alone. The secondary aim – reported here - was  
155 to explore the acceptability of COS-P from the perspectives of parents (COS-P recipients) and

156 practitioners (COS-P providers) within NHS community PMHS in England, where acceptability can be  
157 understood as “the extent to which people delivering or receiving a healthcare intervention consider  
158 it to be appropriate, based on anticipated or experienced cognitive and emotional responses to the  
159 intervention” (Sekhon et al., 2017).

160

## 161 **Methods**

162 This qualitative study was embedded within the broader COSI trial, a multicentre, parallel-arm,  
163 randomised controlled trial where parent participants were randomised in a 2:1 ratio to COS-P plus  
164 treatment as usual or to treatment as usual alone. A total of 371 birthing parents were recruited for  
165 the main trial between January 2022 and October 2023. As shown in Figure 1, 248 participants were  
166 randomised to COS-P. As per the overall trial’s inclusion criteria, all participants received care from  
167 one of the 10 NHS PMHS affiliated with the trial for moderate-to-severe, or complex,  
168 psychopathology as indicated by an average item score of 1.1 or more on the Clinical Outcomes in  
169 Routine Evaluation–Outcome Measure (CORE–OM; Evans et al., 2002) and difficulties in the parent-  
170 infant bond as indicated by a total score of 12 or more on the Postpartum Bonding Questionnaire  
171 (PBQ; Brockington et al., 2006). Additionally, all participants were aged at least 18 years, able to give  
172 consent, had an infant under 12 months of age with no significant illness or developmental disorder,  
173 were able to attend COS-P sessions without being under the influence of substances and had not  
174 received COS-P before. An exclusion criterion of not having conversational levels of English was used  
175 initially, but this was later removed to widen access. Lastly, a total of 24 practitioners from the 10  
176 affiliated NHS PMHS were recruited to the trial. All were not previously trained in COS-P but had  
177 experience in delivering psychological therapies, group facilitation and/or parent-infant focussed  
178 support. Twenty-one practitioners delivered 51 groups across these sites within the main trial.  
179 Clinical effectiveness outcomes are reported separately (Rosan et al., 2025), where all details are  
180 provided to show adherence to the Consolidated Standards of Reporting Trials (CONSORT). No  
181 changes were made to the published protocol (Rosan et al., 2023). Qualitative data was collected

182 between July 2022 and April 2024. Parents, practitioners and qualitative researchers were not  
183 blinded to treatment allocation. Supplementary File 1 summarises which CONSORT items are  
184 provided in this paper, consistent with journal requirements. The focus of this paper is the  
185 perspectives of COS-P recipients and providers and therefore only relates to the intervention arm.  
186 This paper is reported following Standards for Reporting Qualitative Research (SRQR) (O'Brien et al.,  
187 2014).

188

189 *Intervention description*  
190 COS-P is a manualised intervention comprising eight modules informed by psychoeducational,  
191 cognitive-behavioural, attachment, and psychodynamic theories. The intervention utilises facilitated  
192 observation and guided reflection on existing video footage of parent-child interactions,  
193 supplemented by visual resources and guided reflection. As detailed in the study protocol (Rosan et  
194 al., 2023), this research involved a 10-session perinatal adaptation of COS-P, facilitated by a trained  
195 lead practitioner and supported by a co-facilitator without formal COS-P training; babies were  
196 welcome to attend sessions. Perinatal adaptation to the manual involved: extending to 10 sessions to  
197 allow more time, providing prompts and reflection questions to support practitioners to focus on the  
198 concerns of parents of very young infants, and adding images of babies to some of the diagrams used  
199 in the resources. Recruitment and intervention sites (i.e., NHS PMHS) were chosen based on being  
200 new to COS-P and not having any staff trained in the intervention prior to the trial. Practitioners  
201 received the standard 24 hours of online training within one week, supplemented by a 1.5 hour  
202 workshop focused on perinatal adaptations, plus 20 hours of coaching supervision, all provided by  
203 COS International, the intervention developers. After completion of training, all practitioners were  
204 encouraged to conduct an initial 'practise group' prior to trial delivery. The intervention  
205 developers were not involved in study design, data collection, data analysis, data interpretation, or  
206 writing of the manuscript. The intervention was delivered primarily online, reflecting evolving post-  
207 pandemic healthcare practices.

208

209 *Data collection*

210 Individual interviews were chosen for use with parent participants, due to the sensitive nature of the  
211 discussions, to reduce social pressures (when expressing experiences of a group intervention in a  
212 mental health context) and reduce time burden on parents. Originally, data collection with  
213 practitioners was planned to solely use focus groups, given established usefulness for exploring  
214 shared and differing perspectives; however, clinical commitments and work patterns presented  
215 practical challenges, resulting in additionally offering individual interviews. It was considered  
216 appropriate to include data both from parents and practitioners, and across interviews and focus  
217 groups, within a single dataset, as the analysis aimed to explore overarching patterns of meaning,  
218 while remaining attentive to differences and to the context in which the data was produced (Braun  
219 and Clarke, 2022). The interview and focus group topic guides were developed in collaboration with  
220 lived experience co-researchers to examine acceptability (reported here) and wider barriers and  
221 facilitators to access (unpublished currently). The guides are available in the protocol (Rosan et al.,  
222 2023). The interviews were conducted by an experienced qualitative midwife-researcher (JF) with  
223 interests in trauma, who was new to COS-P and to the specialist clinical context though bringing  
224 experience with wider PMH needs; she also led the focus groups, which were additionally attended  
225 by an experienced PMH researcher (ZD) and lived experience co-researcher (LR).

226

227 *Recruitment and participant flow*

228 Interview and focus group participants were from the intervention arm of the main COSI trial after  
229 completion of the intervention and the 3-month follow up timepoint which included quantitative  
230 measures (see Rosan et al., 2025). The paper reporting clinical effectiveness findings (Rosan et al.,  
231 2025) provides full details on recruitment of the 371 main trial participants who were recruited  
232 between January 2022 and October 2023. Qualitative data was collected between July 2022 and  
233 April 2024. As shown in Figure 1, 248 participants were randomised to COS-P; this involved 51 groups

234 across 10 NHS sites in England. As shown in Figure 1, out of the 248 participants randomised to  
235 receive the intervention, 203 began COS-P and were therefore eligible to be interviewed about their  
236 COS-P experiences. Participants were able to indicate their interest in being interviewed either  
237 through an online survey link, or by email, text message or telephone contact with the qualitative  
238 researcher. Approximately two-thirds (i.e., 134) indicated interest. All COS-P non-completers (those  
239 attending 1-5 group sessions) and a purposive subsample of COS-P completers (attending 6 or more  
240 sessions) were invited to interview (see Figure 1). Maximum variation sampling was used  
241 (Sandelowski, 1995) to determine interview invitation, concerning participant characteristics  
242 (including ethnicity, family composition (e.g. first-time and subsequent parents), infant age, and  
243 parent relationship status), study site, recruitment block, number of sessions completed, and group  
244 size. This approach resulted in 58 parent interviews (see Figure 1). Additionally, all 21 practitioners  
245 who facilitated at least one COS-P group were invited to participate in either interviews or focus  
246 groups, yielding seven individual interviews and six practitioners attending one of two focus group  
247 (total 13 participants; see Figure 2).

248

249 [Figure 1 Parent participant flow]

250

251 [Figure 2 Practitioner participant flow]

252

253 *Sample characteristics*

254 As shown in Table 1, 74% of the sample identified as White British and 90% of the birthing parents  
255 identified as women. The sample included first-time and subsequent parents, with 59% having more  
256 than one child in the household. The mean infant age was 20.8 weeks at baseline (SD 12.6). Parents  
257 typically reported multiple mental health difficulties leading to their PMHS referral, with most  
258 identifying depression (83%) and anxiety (90%); 95% reported a previous history of mental health  
259 difficulties. Practitioner participants comprised Practitioner Psychologists (Clinical/Counselling, n=10)

260 and Mental Health Nurses (n=3). Most practitioners (11/13) had prior clinical experience in parent-  
261 infant work, and the majority (12/13) had previously facilitated therapeutic groups, though only four  
262 had experience of online facilitation. At data collection, excluding 'practise groups', eight  
263 practitioners had delivered three or more trial groups.

264

265 [Table 1 around here]

266

267 *Analysis*

268 Interviews and focus groups were audio-recorded, transcribed verbatim, and imported into NVivo 14  
269 (Lumivero, 2023) to support analysis using reflexive thematic analysis (Braun and Clarke, 2022). The  
270 lead analysts (ZD, JF) engaged in ongoing familiarisation during data collection, including regular  
271 discussions to reflect on emerging ideas, assess data quality (Hennink et al., 2017), and consider  
272 information power (Malterud et al., 2016). Formal analysis began by the lead analysts collaboratively  
273 coding a subset of transcripts, supporting exploration of initial impressions and developing early  
274 coding ideas to provide starting points for thinking with lived-experience co-researchers about  
275 meaning in the data. Elements of the data were brought by the lead analysts (ZD, JF) to a series of  
276 seven collaborative meetings with lived-experience co-researchers (LR, AC, KT, SNR); these meetings  
277 focused on specific aspects (e.g. experiences relating to being in a COS-P group, the role of the  
278 practitioner, support needs when taking part in COS-P) and brought in data from a wider range of  
279 transcripts, as part of the iterative nature of the work. All colleagues contributed to coding and took  
280 part in interpretive discussions and collective reflection about divergence in coding, iteratively  
281 developing patterns of meaning. These meetings spanned a two-year period, taking place  
282 approximately every three months, and were typically arranged as half-day meetings, with  
283 accompanying preparatory activities. Additionally, academic team members (JF, BA, LR, NM, IP)  
284 worked with the dataset to ensure that all the data was considered (beyond what was feasible within  
285 the seven meetings), with regular reflective exchanges with ZD through written exchanges and online

286 meetings. ZD led the development of central organising concepts for themes and sub-themes.

287 Consistent with reflexive thematic analysis being interpretivist, these were constructed iteratively

288 and refined through discussions with lived-experience co-researchers (LR, AC, KT, SNR), other

289 research assistants involved in coding (JF, BA, NM, IP), and clinical trial team members (CR, ROS, NH),

290 with consideration of how individual perspectives – as parents and as perinatal researchers and

291 practitioners - may be shaping the analysis. We used naming quotes for each theme to strongly

292 illustrate a central idea using parent participants' own words, while sub-theme names (created in our

293 own words) conveyed our key message of each sub-theme and captured nuance in the broader

294 theme. Once we had our candidate themes, team members (ZD, BA, NM, IP) then recursively

295 revisited coding across the full dataset to check alignment with the themes' organising concepts,

296 revising codes and themes as needed. Final thematic structures and language were further shaped

297 by collaborative discussions at a dedicated trial team away day. Consistent with reflexive thematic

298 analysis (Braun and Clarke, 2022), we continued to evolve our themes during manuscript writing.

299 Additional revisions were made in response to the peer review process, while ensuring we did not

300 depart from the themes constructed by the analysis team. We used a team approach to select

301 illustrative quotes for the manuscript and determine their length.

302

303 *Reflexive statement for those involved with the analysis*

304 Amongst the lived experience co-researchers, the team included one member who had received

305 COS-P in-person and individuals who had received other group-based psychological interventions

306 within PMHS, including some online. The academic qualitative researchers included birthing and

307 non-birthing parents. One of the lived experience co-researchers had shadowed COS-P in a

308 professional role. Additionally, practitioners in the wider study team included individuals with

309 experience of in-person and online delivery of group-based psychological interventions within this

310 clinical context, including one specific to COS-P. We note parallels with elements of our experiences

311 in working together, where our meetings were predominantly online with some in-person, and

312 sometimes with infants in attendance. We note too that our research team, parent participants and  
313 practitioner participants were predominantly women, which mirrors this clinical context.

314

## 315 **Results**

316 We constructed four themes, each named using a parent quote: flamingos; practise babies; the dark  
317 things; and the ripples. These four themes illustrate what mattered to parents and practitioners in  
318 evaluating COS-P's acceptability. The theme of Flamingos captures the power of the group and how  
319 participants are nurtured through COS-P content, peer interactions and practitioner skills. The theme  
320 of Practise Babies emphasises the value of having permission to be a learner when practising  
321 relationship skills. The Dark Things theme describes the emotional intensity of these experiences  
322 which may require additional support both for parents and practitioners. The final theme of The  
323 Ripples describes some parents' shifts in understanding and compassion that extended beyond  
324 themselves and their infants. Together, the four themes reflect both positive and negative  
325 experiences, for parents and practitioners, alongside practical considerations for delivery within the  
326 PMHS context. Illustrative quotes have been condensed for readability and accompanied by parent  
327 identifiers (using A-I to indicate study site) or practitioner identifiers (using PRAC).

328

329

### 330 **Theme 1: Flamingos**

331 *"Even though at home they were all on the screen, it was like I wasn't alone and we were all in this*  
332 *together ... ... I used to call it my flamingo group ... ...because when female flamingos become mums,*  
333 *they lose their pink colour, because being a mum takes it out so much, and then when their baby*  
334 *flamingo grows up a little bit more, they get their pink back. So I said [to the group] it's fine, we're all*  
335 *going to get our pink back one day and even that sort of brought us all together. And we just felt like*  
336 *a group of friends."* (B34 – naming quote)

337

338 This theme is named from an analogy (B34, above) which we interpreted as capturing the shared  
339 challenges, group dynamics and the power of the group. As indicated by the naming quote, for many,  
340 parenting demands were framed specifically as relating to motherhood; this reflects the gendered  
341 nature of the group, which was open to birthing parents and therefore predominantly women and  
342 predominantly primary caregivers. Additionally, in this study, all practitioners were women. Initially,  
343 many parents experienced apprehension about group participation yet ultimately found the format  
344 “better than expected” and sometimes perceiving this as preferable to individual intervention. The  
345 five sub-themes highlight diverse group dynamics, capturing both benefits and challenges.

346

### 347 **1.1. Demands of motherhood and parenting**

348 Parents commonly described COS-P content, group peers, and practitioners as providing collective  
349 normalisation and validation regarding demands relating to parenthood and to mental health,  
350 particularly those endured as a mother or primary caregiver. This fostered reduced feelings of shame  
351 associated with parenting and mental health struggles, supported by feeling released from pressures  
352 through the COS-P principle of being a “good enough” parent and through reducing the feeling of  
353 being “alone” with challenging experiences.

354

355 *“I feel like [COS-P] gives you that support, the support and the understanding that ... ... you do know  
356 what you’re doing or you are good enough. It was, you know, nice to know how I was feeling, other  
357 people were feeling the same and I wasn’t alone.”* (B23)

358

359 Some parents valued practitioners’ personal parenting experiences, as fellow mothers, enhancing  
360 perceived understanding and connection:

361

362 "She was a mum herself, it's always better when someone's leading the group who's gone through  
363 the baby thing already ... ... If you're talking about sleepless nights or bonding issues or whatever it is,  
364 I think if someone's not had a baby, they can't quite connect and fully understand what you're going  
365 through." (G27)

366

367 Although most parents valued COS-P as normalising the demands of motherhood and parenting, a  
368 minority found it amplified feelings of inadequacy, particularly through negative self-comparison  
369 with other group members. Practitioners shared similar insights about potential for negative self-  
370 comparison and emphasised the importance of considering individual suitability for group work, with  
371 one providing an example about interpersonal sensitivity.

372

373 Some parent participants reported that the group had led to improvements in their mental health,  
374 particularly where they experienced parenting demands and parenting-related stress as being deeply  
375 intertwined with their mental health:

376

377 "It's taught me to be more patient with [baby] too. ... ... I've just done everything I can to stop her  
378 crying, because I can't deal with her crying. ... ... I now allow her to express herself, whether that's  
379 good or whether that's bad. And it's made my anxiety so much more better because I know that  
380 actually, that it's almost benefiting her." (A14)

381

382 However, others considered their mental health difficulties to be longstanding and beyond COS-P's  
383 remit, limiting relevance of the flamingo analogy given the analogy's focus on temporary loss of  
384 colour during early parenting:

385

386 "I haven't really changed my mental health problems because they're very complex and they're not  
387 going to change. I've been working on them for years now." (G10)

388

389

390 **1.2. Solidarity and seeking connection**

391 Some parents deeply valued connecting with other group members, indicating this was a new and  
392 positive experience fostered by peer responses and support from practitioners. Some described  
393 feelings of personal pride and newfound confidence gained by stretching themselves into an initially  
394 uncomfortable group space.

395

396 *“I’m not the kind of person that has the confidence to be able to talk to people or to talk out. In the*  
397 *group I just had that great relief like okay I can talk.”* (G22)

398

399 However, other parents continued feeling isolated, either emotionally or socially, with some  
400 perceiving the online format (even with occasional face-to-face contact) as insufficient to meet their  
401 social connection needs for meeting with other mothers.

402

403 *“[online] you have your meeting, you watch the videos, you talk about the videos, and there’s no*  
404 *have a cup of tea and a biscuit and a chit-chat”* (A23)

405

406 Group policies regarding external contact varied across sites. Some parent participants found group  
407 endings abrupt, wishing for continued interaction with group members.

408

409 **1.3. Small flocks and changing flocks**

410 Group size and consistency was relevant for many participants in evaluating acceptability of COS-P.  
411 We drew on the flamingo analogy to frame this in similar terms, i.e. small flocks and changing flocks.  
412 Several groups had fewer than the intended 4–6 parents due to non-attendance. Generally, parents

413 and practitioners appreciated hearing diverse experiences from other members and valued  
414 practitioners' skill in supporting inclusive participation.

415

416 *"[Practitioner] would bring it back to the point in just a nice concise way. ... ... She would try to make*  
417 *sure everybody had an opportunity to share."* (A23)

418

419 Some parents preferred smaller groups, which facilitated deeper sharing and closer connections;  
420 however, for some parents and practitioners, being part of a small group compromised acceptability.  
421 There were also examples where acceptability was compromised by a group being inconsistently  
422 attended (i.e. changing flocks). Here, challenges included feeling pressured to contribute or that the  
423 "group" aspect was fundamentally lacking.

424

425 *"We had quite varying attendance each time ... ... each session almost was a different group of*  
426 *people."* (F37)

427

428

#### 429 **1.4. Peers or not**

430 Parents frequently valued participating with other mothers experiencing PMH difficulties and – as  
431 indicated in the naming quote – the aspects of shared identity accompanying this. However, others  
432 felt that differences existed between group members that compromised their comfort within the  
433 group and their comfort within conversations. Felt differences were articulated by parents and  
434 practitioners regarding trauma and loss (usually relating to childhood trauma and perinatal loss), and  
435 regarding current parent-infant relationship difficulties. Here, a bereaved parent describes her  
436 challenge about what to share within the group when not feeling like a peer:

437

438 “[referring to perinatal loss prior to this baby] I might not have the same circumstances as all the  
439 other women on the call, so it might not be traumatic for them but it was traumatic for me in some  
440 ways. So, it was just how I expressed that without obviously upsetting anyone else.” (I26)

441

442 In this example, a parent questioned her ‘right’ to be struggling with her mental health or to be  
443 accessing the group, when hearing about markedly different childhood experiences of group  
444 members:

445

446 “*I will say there were some points where I felt, I don’t know how to word it, but people mentioned a  
447 lot of their mental health things that would come up, or things that had happened in their childhood,  
448 and I don’t know if you can get Imposter Syndrome about having mental health issues, but I kind of  
449 felt almost like inferior. .... I feel like people had other things going on, and maybe what I was going  
450 through wasn’t, this says a lot more about me than the group I guess, that I didn’t have enough of a  
451 right to be there.*” (I13)

452 Practitioners identified that these perceived differences could intensify shame, highlighting the  
453 importance of assessing both individual and group suitability for COS-P- considerations that the trial  
454 design restricted compared to typical clinical practice, as illustrated in this practitioner quote about  
455 differences in the nature of group members’ parent-infant relationship difficulties.

456

457 “[One] mum was experiencing quite difficult feelings towards her baby, everyone else was at a very  
458 different point. So, I think that felt quite isolating and, sort of, almost highlighted even further how  
459 bad and how shameful it was to have these thoughts and feelings. .... [in the trial] we’ve had no  
460 control over who goes into the group, you can’t really think about those dynamics of how the babies  
461 all are or what their risk picture might look like in relation to someone else’s. So, they’re other things  
462 that you might think about pre doing another group in terms of that readiness to be part of it.”  
463 (PRAC13)

464

465 **1.5. Sociocultural norms and gendered perspectives**

466 Some parents and practitioners articulated COS-P's relevance for all caregivers and valued that  
467 videos and materials did not solely depict mothers. Participants also identified untapped  
468 opportunities to include partners within COS-P. Aligning with the flamingo analogy's emphasis on it  
469 being a loss of colour amongst "female flamingos ... because being a mum takes it out so much",  
470 some expressed that inclusion of all caregivers was important both to extend learning to both  
471 parents (where applicable) and to challenge sociocultural norms about gendered responsibilities for  
472 parenting.

473

474 *"Any sort of perinatal support should be for both partners. ... It's just silly that it's just one partner  
475 that leads the support. And then somehow they're gonna have the capacity to impart that knowledge  
476 to the other caregivers, it's just crazy."* (F15)

477

478 *"Why should the emotional wellbeing of the next generation of humans all rest on the shoulders of  
479 the mums?"* (PRAC08)

480

481 Practitioners critically reflected on the limited demographic diversity of trial groups, linking this  
482 explicitly to broader inequalities in accessing PMH services and having limited ability to comment on  
483 the extent to which COS-P may fit across sociocultural contexts. One practitioner specifically  
484 questioned COS-P's suitability for collectivist cultural contexts:

485

486 *"Actually it [COS-P] seems to fit kind of very much kind of with individualistic cultures. And it's really  
487 made me think actually, how can we make this fit for kind of more collectivist cultures."* (PRAC02)

488

489

490

491 **Theme 2: Practise babies**

492 *"I think you've just got to practise. I think that 30 per cent is good enough doesn't make you give up*  
493 *at the first hurdle 'cause you think you're not doing it right enough and you're not being peace, love*  
494 *and light all the time. .... my older [children], they're the ones I feel the guiltiest about because they*  
495 *were my practise babies and I grew up with them. Just being able to try and make reparations has*  
496 *been massive for them. .... I'm not always successful, but they can see I'm trying, that I'm not*  
497 *perfect, and that's okay."* (F11 – naming quote)

498

499 This theme captures the universal necessity and benefit of practising relationship skills - both in  
500 parent-infant relationships and in other relationships – accompanied by the importance of having  
501 permission to be learners, without expectations of perfection and with opportunities for repair.  
502 While named from a quote of a parent's reflection on the importance of practising and learning  
503 across children (here, including feelings of regret and seeking to make reparations), the theme more  
504 widely addresses the value and potential difficulties for parents and practitioners alike of applying  
505 relational learning across relationships and the role of time in practising such skills.

506

507 **2.1. All parents need practise**

508 Some parents and practitioners highlighted the potential stigma associated with parent-infant  
509 relationship difficulties and with parenting programmes, leading some parents to feel conflicted  
510 about taking part, in feeling this may indicate having "failed" in some way:

511

512 *"When I first discussed about joining it, I wasn't really keen on the fact that it was like, called a*  
513 *parenting course. Because I felt like it was implying that I didn't know how to parent my child."* (C31)

514

515 However, discomfort typically diminished through the COS-P content, group discussions and  
516 practitioner contributions normalising parenting challenges:

517

518 *"I love the kind of constant emphasis on good enough, and kind of normalising, the 'no parent gets it*  
519 *right' ... I think that has really helped with women that were quite nervous about participating."*

520 (PRAC01)

521

522 Critically, this normalising was accompanied by a perspective that change is possible, and can be  
523 achieved through practise, where practising involves making and repairing mistakes, as conveyed in  
524 the theme's naming quote and here:

525

526 *"That message of like, you know, it's not about being the perfect parent and everyone makes*  
527 *mistakes. Everyone's human. And it's about like sort of being aware of that and, you know, if mistakes*  
528 *do happen or you fall off the circle and then it's about, like, how to repair that relationship with your*  
529 *child and stuff."* (H10)

530

531 Many parents described a supportive and non-judgemental programme environment, which  
532 appeared to foster their freedom and safety for learning and reflection. Nonetheless, some parents  
533 continued to struggle with self-criticism when practising:

534

535 *"A lot of the difficulties that I had with the course material is that...if I find, for whatever reason, that I*  
536 *am doing something 'wrong', inverted commas, I turn that in on myself. .... I use that to sort of bash*  
537 *myself and just kind of really guilt myself about things."* (C12)

538

## 539 **2.2. Role of practise in COS-P**

540 Many parents reported that practising skills between sessions reinforced their learning and improved

541 their relationship with their baby (and potentially other family members, as indicated in the naming  
542 quote). This often involved reinterpreting their infant's behaviours and cues, shifting their  
543 perceptions about their infant or how their infant perceived them, enhancing their understanding of  
544 their infant's emotional needs, increasing their parental confidence, and – for some – reducing fears  
545 about their relationship with their infant.

546

547 *"I always felt like rejected and that we clearly didn't have a bond because she loves my husband a lot.  
548 ... ... And that made me feel rejected but also that clearly I can't do this [parenting] because she  
549 doesn't even want me, and I felt unwanted. But because of [COS-P], I've realised that actually she  
550 does want me just as much. The circle is still there. I do see now that her cues are that she does want  
551 me."* (C29)

552

553 While many spoke of feeling calmer, more patient and more confident as parents, some felt that  
554 COS-P did not fully equip them with the necessary emotion regulation skills, illustrated by this quote  
555 in describing challenges with a practising between sessions:

556

557 *"When I'm frustrated and struggling, I don't find myself automatically thinking, oh I need to apply  
558 this to the Circle and manage my feelings better. I'm not that kind of person. I really struggle to  
559 manage my own emotions, so I find it really hard to manage [baby's] as well."* (A36)

560

561 Critically, some parents believed that practising relationship and parenting skills was insufficient for  
562 addressing deeper issues of bonding or easing associated emotional distress, prompting them to  
563 seek additional interventions from PMHS:

564

565 *"I think it was more aimed at parenting rather than actually helping with a bond. ... ... it was all  
566 about behaviour [whereas] I wanted somebody to come along and go, 'right, this is how you can*

567 *learn how to find a bond with your child', but the circle to me just seemed completely unrelated. ....*

568 *it just felt, like, a bit of wasted time when I could have potentially been doing other therapy."* (H15)

569

570 *"I don't think this course would have helped [earlier] because even though I couldn't quite get that*

571 *bond with him, I don't think this course would have taught me otherwise at the time. I think I was*

572 *very much in the depression and nothing would have got me out of it until I was out of it."* (F30)

573

574 **2.3. Comfort with (parenting) “practise” being observed**

575 Parents generally valued observing other parents practising their parenting, both through COS-P

576 videos and group members' stories. Nonetheless, some found these videos emotionally challenging,

577 particularly when experiencing significant PMH difficulties, highlighting the necessity of sensitive,

578 facilitated discussion. The timing of COS-P in someone's care could influence how content was

579 received, with some experiencing as reassuring and others as overwhelming or intensifying feelings

580 of shame:

581

582 *"I'd see, in the clips things that I'd do .... So, it was quite reassuring [whereas] if that was shown to*

583 *me when [baby] was that [younger] age, it would have been like, and so what? Like, I'm too busy in*

584 *my own head trying to cope with my own emotions and help my feelings."* (C31)

585

586 Turning to how parents experienced being observed whilst practising their parenting, most valued

587 mutual sharing in the group but some remained cautious about potential scrutiny, particularly in

588 contexts where children's social care services were involved or where compulsory participation was

589 perceived. Although COS-P does not formally use individual video feedback, some practitioners and

590 parents had spontaneous discussions of live parent-infant interactions, and the associated “practise”.

591 Practitioners occasionally found these challenging due to uncertainties regarding appropriateness of

592 discussing these within the group and – more practically - time management:

593

594 *"The majority of clients were with their babies. And I think when you see them with babies and like, a*  
595 *few things happened. ... [Sometimes] we had a lovely bit of interaction ... ... you could almost use that*  
596 *as "this is a real life interaction rather than a video" and actually really use it to validate how well a*  
597 *client is doing in their relationship with their baby. Also, it worked the other way of, I had a client who*  
598 *left their video on and their baby was very distressed and [describes a more difficult interaction]. So it*  
599 *was about then broaching that when we came back together as a group, which I think was quite*  
600 *difficult."* (PRAC10)

601

602 *"...often the liveness [of parent-infant interactions] helps ... ... but I never, it's always, I'm not quite*  
603 *sure whether that's something that I should be doing as a [practitioner]. That, 'I wonder where your*  
604 *baby is now you know on the, on the, on the circle'. And balancing that with me getting through the*  
605 *material. Which I find hard."* (PRAC04)

606

607 Notably, one parent specifically desired more personalised feedback regarding her parenting practise  
608 to reduce self-doubt. Comfort with having skills practise observed extended to practitioners too; for  
609 example, one practitioner suggested that future supervisory coaching would benefit from use of  
610 session recordings while another expressed discomfort with having received supervisory coaching  
611 within a group format.

612

#### 613 **2.4. Practise babies and practise children**

614 This sub-theme addresses parents' cross-learning with different infants and children within and  
615 between families (as indicated in the naming quote), alongside the learning that parents hoped to  
616 take forward to their future relationships with their baby as a child. Some parents encountered  
617 difficulties with practise in interpreting and applying COS-P principles with very young infants. This  
618 was particularly evident amongst first-time parents who were unfamiliar with developmental stages

619 of older children. Although certain COS-P materials were broadly helpful, including the extra  
620 materials provided in the perinatal adaptation, both parents and practitioners indicated a need for  
621 additional examples tailored to very young babies. Furthermore, some questioned the fundamental  
622 suitability of COS-P for parents of younger infants:

623

624 *"We have some babies who were tiny, kind of 4-6 weeks. ... I think actually for younger babies, I'm  
625 not sure [COS-P] works as well as it does for older children."* (PRAC02)

626

627 Parents valued learning through examples involving older children within their own families or  
628 observed in other group members' interactions. Notably, parents described bi-directional learning  
629 and practise across their children—using experiences with older children to better understand their  
630 infants, and vice versa. These reflections covered various contexts, including older children ranging  
631 from toddlers to teenagers, and those with additional needs:

632

633 *"When I started filling my toddler's [emotional] cup, I noticed he would go off for longer because I  
634 engaged with him for those 10 or 20 seconds. So I [have] seen instant gratification from putting that  
635 strategy in place. I don't think that was necessarily the case with the baby."* (E13)

636

637 While reflecting on their older children, some parents expressed regret but maintained hope around  
638 opportunities for relational repair, as illustrated in the theme's naming quote (F11). Other parents  
639 viewed COS-P primarily as initiating practising now, in preparation for future interactions as their  
640 babies grow, rather than for immediate relational improvement.

641

642 *"And I'm hoping that in the future with the rupture and repair that I will be able to utilise that as he  
643 becomes a bit older and kind of test the boundaries a bit more."* (A32)

644

645 Conversely, there were occasions where parents felt COS-P highlighted concerns about having  
646 already caused “irreparable damage”, making practise futile. Some parents and practitioners noted  
647 these concerns could be more related to the timing of COS-P delivery in relation to parents’ other  
648 PMH care and current psychological distress, rather than solely related to infant developmental  
649 stages. Practitioners attempted to offer reassurance by providing alternative perspectives or  
650 emphasising COS-P’s hopeful, compassionate aspects.:

651

652

653 “...women whose babies were closer to one (year) were saying, ‘Oh my God, I didn’t know this before.  
654 I’ve ruined my baby. And I’ve done everything wrong.’ And now they just end up feeling rubbish, so  
655 [as a practitioner] there’s a lot of ... ... kind of ‘being with’ and offering that ‘good enough’. And ‘it’s  
656 never too late’ aspects.” (PRAC02)

657

## 658 **2.5. Intergenerational practise babies**

659 Insights into past experiences of being parented and transgenerational influences could profoundly  
660 affect parents. We interpreted these as examples where parents may view themselves as “practise  
661 babies”.

662

663 “I need to show [my children] I can be a mum. And I can be a better mum than what mine was. ....  
664 It’s made me realise [my children] do need cuddling; they do need love. And it’s not okay to put the  
665 blame on them. It’s not their fault. The fault is my own mum’s and my stepdad’s, beatings to the  
666 neglect and like... I’ve never harmed the kids but like I’ve neglected them emotionally and with their  
667 hospital or doctor’s appointments. Like I didn’t show them the love that they deserve. I just pushed  
668 them away.” (I34)

669

670 Some found these insights inspirational, providing reassurance that intergenerational patterns were  
671 not inevitable, offering hope that change was possible through practise:

672

673 *"[COS-P] made me reflect on like my own childhood and like, maybe aspects of my childhood that I do  
674 want to keep and pass down to [name of baby]. And then there's other aspects of my childhood that I  
675 want to stop. .... it's made me want to try and work on myself to just sort of deal with them  
676 anxieties and not pass them [on]."* (H10)

677

678

679 **2.6. Practitioners' practise babies (personal, work)**

680 Practitioners sometimes brought personal parenting experiences into COS-P groups, using them  
681 intentionally to facilitate deeper engagement among parents; we viewed these as examples of  
682 practitioners' encounters with 'practise babies' from their personal lives. This sharing differed from  
683 their usual clinical practice, and attitudes toward self-disclosure varied amongst practitioner  
684 participants. Regardless of explicit sharing, practitioners experienced reflective engagement about  
685 personal parenting histories and traumas. Two cases were noted where co-facilitators had not  
686 continued with subsequent COS-P groups and comments highlighted the importance of  
687 preparedness and supervision for lead practitioners and for co-facilitators.

688

689 *"...it was quite emotive for me because I had [PMH difficulties] .... and it also came up in supervision  
690 around maybe some relationship stuff with my mum .... it was a very different experience for me to  
691 say my stuff at work where normally I would keep it quite private. But it felt really, after that  
692 supervision, it felt amazing."* (PRAC11)

693

694 Practitioners also brought "practise baby" experiences from their professional roles (as did some  
695 parents), applying prior parent-infant work knowledge and gaining competence through initial and

696 early COS-P groups. They noted personal growth in confidence and relational responsiveness,  
697 transitioning from rigid, content-focused delivery to a more flexible, responsive approach as  
698 familiarity increased, with the potential for earlier groups to have been more akin to  
699 psychoeducation:

700

701 *"I was perhaps still quite nervy myself, delivering the group. So, I just don't think I'd got any space to*  
702 *sort of observe their emotions, or their expectations ... I don't think I sort of noticed any of those*  
703 *things."* (PRAC08)

704

705 Notably, practitioners identified parallels between the need for practise in their role in noticing and  
706 addressing group members' needs and group members' need for practise in their roles with their  
707 children.

708

### 709 **Theme 3: The dark things**

710 *"You get to hear from other people what they're going through, which is a privileged position 'cause*  
711 *you don't, people don't tell you the dark things."* (F24 – naming quote)

712

713 This theme describes the emotional intensity for parents and practitioners in encountering and  
714 working with emotionally challenging material within COS-P. These "dark things" relate both to  
715 current and past relationships, including participants' own experiences of being parented. Within  
716 both participant groups (i.e. parents and practitioners) individuals varied significantly in their  
717 perceptions of the appropriateness of the COS-P group format for exploring these sensitive topics. As  
718 indicated in the naming quote, discussing these "dark things" within the group could be deeply  
719 valued, yet also demanding - what we chose to describe as a "toll" - sometimes requiring additional  
720 support outside of COS-P sessions.

721

722 **3.1. Emotional toll should not be underestimated**

723 Some parents and practitioners contrasted COS-P with other parenting programmes, emphasising  
724 COS-P's greater emotional demands, particularly concerning reflections on personal experiences of  
725 being parented.

726

727 *"It's like opening the Pandora box, but for yourself, and it will enable you to just take all the demons*  
728 *out and make them your friend ... I thought it would be like, this is how you look after your child, this*  
729 *is how you just make them feel safe. But it was so deep."* (J17)

730

731 A minority of parents suggested it was possible for participants to explore personal experiences and  
732 relationships superficially, without significant emotional distress or the necessity to "open up too  
733 much" (I28). Similarly, some practitioners noted that COS-P materials, particularly videos, helped  
734 sessions feel less personally exposing:

735

736 *"[having a video] takes people outside of themselves, but then allows them to reflect on themselves*  
737 *by looking back at the video. So it makes it less personal ... .... I think the video makes it quite practical*  
738 *as well, and normalising, like this is what we can see. .... I think the manual's really helpful,*  
739 *because it guides the [practitioner] to hold the boundaries, and keep the reflection on track."*

740 (PRAC07)

741

742 However, some parents felt inadequately prepared for the emotional intensity of COS-P, and that  
743 COS-P needs "a bit of a warning" (J15) about potentially triggering content related to past trauma.  
744 Even with adequate preparatory support, some parents and practitioners highlighted additional  
745 considerations such as managing emotional responses after sessions and the availability of alongside  
746 and supplementary support (further explored in 3.4-3.6).

747

748 **3.2. Toll as investment but not payable by everyone**

749 Some parent and practitioner participants viewed the emotional intensity of COS-P as a worthwhile  
750 investment for parents - essential for achieving meaningful change rather than something to be  
751 avoided or compromising acceptability. For some parents, the emotional labour was considered  
752 manageable when adequately supported by practitioners within a safe group environment.

753

754 *"I did find that like, sometimes I were talking about, like, you know, especially stuff when I was  
755 growing up, and some stuff being a little bit more difficult to think about, it did like make me  
756 question .... do I continue if it's making me feel this way? .... but obviously if they don't bring it up,  
757 you're never going to deal with it. And they did help me deal with it."* (C33)

758

759 While many parents and practitioners endorsed COS-P's wider availability within PMHS, some  
760 questioned its fundamental appropriateness for this clinical setting due to its emotional demands:

761

762 *"I understand where it comes from, and I totally understood the programme and what its intentions  
763 were, but I think some aspects of it can be quite triggering to people with mental health conditions  
764 when they're just trying to get through day-to-day."* (C31)

765

766 Individual suitability was also a critical consideration. Some parents and practitioners highlighted  
767 potential difficulties with COS-P for those currently experiencing high psychological distress or  
768 trauma symptoms. There were also occasional examples of parents finding it difficult to hear about  
769 others' experiences without feeling able to offer them comfort. These concerns echoed earlier  
770 sentiments regarding feeling disconnected from certain shared experiences:

771

772 "It does feel slightly odd being not physically with those people, so that when somebody was sharing  
773 something quite difficult and they were maybe upset, that you couldn't kind of do the normal things  
774 that you might do if they were in the room with you." (F17)

775

776 When practitioners identified contexts where COS-P (particularly in an online group format) could be  
777 unsuitable or destabilising, they emphasised that these would typically form part of suitability  
778 considerations and decisions about sequencing of care in usual practice, outside of a trial context.  
779 Example considerations included acute mental health symptoms, unresolved trauma, and limited  
780 time within the service (which could impact trust and support levels)

781

782 "*If [parents] were still quite unwell, actually it was too triggering for them, I think it actually*  
783 *destabilised some people I think, and it felt that people who were maybe a bit further away from*  
784 *being acutely unwell, were able to more reflect on it, whereas for other people. .... when they were*  
785 *still in it, they were just like, 'this is making me feel worse'. And that felt really hard, actually, as a*  
786 *[practitioner], like, I think there were times where I was like, is this? I both, like, really loved the*  
787 *intervention, but also felt at times that like, is this working for our client group?" (PRAC12)*

788

789 Suitability considerations included implications for both the adults and their infants or other children  
790 who might be present:

791

792 "*How do we contain I suppose that distress outside of [COS-P]? We couldn't always contain it within*  
793 *[COS-P]... is it ethical that we're delivering this programme to a client who's got a baby, who has*  
794 *very limited support but she's being triggered back to this, [previous perinatal] loss and who else is*  
795 *there for her?" (PRAC10)*

796

797 **3.3. Demands on practitioner should not be underestimated**

798 Practitioners consistently highlighted the complexity when simultaneously balancing individual group  
799 members' needs and managing group dynamics, which could be particularly challenging in an online  
800 format and with parent-infant dyads. Parent participants provided many examples of effective  
801 management by practitioners.

802

803 *"If there was something that we didn't understand, she would replay it for us, she would repeat it for*  
804 *us, she would make sure that we were okay. She knew that some parts of the programme were quite*  
805 *challenging for us, at certain different points, so what was challenging for me, may not have been*  
806 *challenging for somebody else, but what was challenging for them, may not have been for me. But*  
807 *she took on everybody's emotions, like beared us all in mind."* (A14)

808

809 In addition, some parents relayed instances where practitioners inadequately enforced group  
810 expectations or did not fully attend to such ruptures. These occasional examples included turn-  
811 taking, camera use, and presence of family members:

812

813 *"I did, obviously, struggle a lot to get my opinions across, like some people weren't really that fond of*  
814 *other people's opinions but it was alright."* (D11)

815

816 *"We've got asked to do it in a private space, so no one else was [there]. And at one point someone*  
817 *was doing it in a room with their husband in the background, and that made me feel quite*  
818 *uncomfortable. ... I felt like I followed the rules and made sure I was separate. It was just me and my*  
819 *baby."* (A39)

820

821 Some practitioners expressed concerns that describing COS-P merely as "psychoeducational" failed  
822 to capture its therapeutic depth and the requisite skills and supervision necessary:

823

824 “I think a lot of the [PMHS] team could pick up the manual for [COS-P], and have the videos and  
825 deliver what’s there in the manual ... but I think it’s the really nuanced process stuff, like what’s  
826 happening in the room, how it feels in the room ...” (PRAC13)

827

828 “It feels like it’s a very therapeutic space for women to feel safe and feel comfortable actually to be  
829 able to share quite a lot of difficult information that maybe they wouldn’t ordinarily share. .... And I  
830 think that actually if we can hold that group and build that kind of safe space and ‘be with’ our  
831 clients that that helps build that security really.” (PRAC02)

832

833 Practitioners mostly valued their coaching from COS International (the intervention developers) and  
834 had wanted to be able to access it for longer, or ideally to receive clinical supervision from PMHS  
835 staff trained in COS-P, given the complexity and therapeutic depth they felt was involved in  
836 delivering it. Some practitioners viewed that the cognitive and emotional demands placed on them  
837 would be lessened by co-facilitators being able to receive comprehensive COS-P training and  
838 equivalent specialist supervision. They explained that, as their co-facilitators were not provided with  
839 the specialist training and supervision, the co-facilitator role had been largely limited to technical or  
840 practical support (e.g., managing video sharing, chat monitoring), rather than enabling shared  
841 therapeutic engagement during sessions and reflective space outside of sessions, or easing practical  
842 delivery considerations (e.g. scheduling 10 sessions around leave).

843

844 “I think there’s a richness of having two [practitioners] that can both talk during the groups, it doesn’t  
845 have to just be one person talking throughout the whole group, the other [person] can pick up on  
846 things, and kind of add bits in that are really rich, and notice things in the group as well, that  
847 somebody that’s not trained might not notice. And then also the reflective stuff afterwards, is really  
848 helpful, if somebody knows the model.” (PRAC11)

849

850 **3.4. Toll may be difficult to detect online**

851 Even experienced practitioners encountered challenges in assessing emotional distress within an  
852 online group format. Constraints included limited visibility due to camera positioning, microphone  
853 usage, and small on-screen displays, which were often shared with infants:

854

855 *"You have to just be a lot more astute, more aware when it's online."* (PRAC13)

856

857 Participants noted examples of effective emotional support, where practitioners successfully  
858 recognised and addressed parents' emotional needs, occasionally aided by co-facilitators observing  
859 non-verbal cues. However, there were also examples where parents reported feeling unnoticed or  
860 burdened by the expectation to initiate individual support, or that taking up a practitioner's  
861 invitation to stay on at the end of a session would be visible to other members and feel  
862 uncomfortable.

863 The nature of any initial face-to-face contact, such as a pre-group meeting or preliminary in-person  
864 session, could also influence the practitioner's ability to detect emotional cues online, enhancing  
865 their overall responsiveness:

866

867 *"I think that [meeting in-person] created, as a [practitioner], it created a sense of safety, 'cause I got  
868 a sense of things that I wouldn't have picked up online, it was just like a feeling to sense where people  
869 are at, and how people move the rest of their bodies, not just their face, and you can pick things up  
870 and see that."* (PRAC07)

871

872 **3.5. Toll may spill outside sessions**

873 Parents and practitioners emphasised the significance of emotional strain both during and after  
874 sessions, and that some content was particularly challenging. Parents sometimes adjusted their  
875 participation levels within sessions to protect themselves emotionally afterward. This self-

876 management could be evident to practitioners and group members, or subtle enough to go

877 unnoticed:

878

879 *“The days where the groups are on and I really wasn't feeling good in myself, I probably share less*  
880 *just because it would then be less that I dragged up and therefore less to deal with after it. ... ... I sort*  
881 *of knew that I'd have to, you know, reorder it all and pack it all away after the session was done. And*  
882 *actually I had to do that whilst looking after a baby and on my own.” (F15)*

883

884 Some parents found it emotionally demanding to return to their home environment, whether this  
885 was returning solo with their baby or returning to an environment that was shared with other family  
886 members who had been thought about as part of COS-P. Impact outside of sessions was therefore  
887 relevant across diverse family compositions and living arrangements, both for thinking about the  
888 impact on the parent and other family members, including babies and older children and other  
889 adults.

890

891 *“...there was no kind of bed down period where I could settle with my thoughts before I could see [my*  
892 *parents]. [describes living very nearby] you can't avoid them without it looking like you're avoiding*  
893 *them and creating an atmosphere.” (F18)*

894

### 895 **3.6. Alongside support may be needed from PMHS and own network**

896 While some parents found sufficient emotional containment within the COS-P group itself, others  
897 required additional formal support from COS-P providers or broader PMHS teams. This extra support  
898 helped participants feel safer during and outside sessions, and facilitated informed decisions about  
899 the suitability of continued participation in COS-P:

900

901 “[Without having ‘extra sessions’ with my named practitioner] I feel like I’d have been very  
902 overwhelmed by my emotions, and I think I would have probably dropped out. Just because I don’t  
903 know how to process certain emotions, I tend to run.” (C33)

904

905 “I could see the, kind of, negative impact that it was having on me and I knew that I wasn’t strong  
906 enough to continue doing it each week. So, you know, in order to, kind of, protect myself and my  
907 children, I stepped back and said that I can’t continue. .... I don’t think I would have been able to  
908 continue as long as I did if I didn’t have that additional support [from psychologist and mental health  
909 nurse that were external to COS-P and providing alongside support].” (J15)

910

911 Parents sometimes accessed additional support through individual catch-up sessions after missed  
912 group meetings or through informal check-ins with COS-P providers or other PMHS team members.  
913 Occasionally, parents felt they needed to advocate for this extra support themselves. One  
914 practitioner spoke about proactively communicating with other clinical staff regarding group  
915 members likely to need additional emotional support related to trauma:

916

917 “There was always feedback to either the care coordinator or the nursery nurse, whoever was  
918 involved, just giving them a bit of a summary of each session so that they could then offer support if  
919 need be to the women.” (PRAC09)

920

921 Practitioners also acknowledged variability in the other treatment that parents were receiving  
922 alongside COS-P, and shared their perceptions of the variation in the level of emotional support  
923 being provided outside group sessions:

924

925 “[Alongside COS-P] you could have a client with a high level of support and a client who actually was  
926 just attending [COS-P] and maybe having baby massage .... And actually who's holding them outside  
927 of that 90-minute [COS-P] session, who's there for them, who's containing that distress?” (PRAC10)

928

929 Beyond formal support from the PMHS, parents frequently cited family and friends as crucial sources  
930 of emotional and practical support, helping them manage emotional impacts, providing reassurance,  
931 or assisting with COS-P strategies. However, while some parents did not express needing additional  
932 informal support, others indicated having little to no support network available.

933

#### 934 **Theme 4: The ripples**

935 This theme's name adopts the word “ripples”, used by two parent participants, which illustrates how  
936 parents' shifts in understanding brought by COS-P were not confined to their mental health or their  
937 parent-infant relationship (sub-theme 4.1) and were interacting with wider support provided by the  
938 service (sub-theme 4.2). Unlike the other three themes, this theme drew only on parent data. In our  
939 analysis meetings, we interrogated the place of this theme. We note its elements of overlap with  
940 other themes, which is considered acceptable within reflexive thematic analysis, and understand this  
941 as a cross-cutting theme where the ripples offer a meta-level insight about the shifts in  
942 understanding and perspective at play in all the themes.

943

#### 944 **4.1 Across relationships**

945 Parents consistently spoke of having new understandings about themselves and their babies; for  
946 some, these extended to their older children and to other adults, both within and outside their  
947 family. We interpreted these altered understandings as being characterised by compassion. There  
948 were many examples of self-compassion:

949

950 "I feel like I'm a bit more kinder towards myself doing this, because I understand what's occurred and  
951 where it's come from." (C29)

952

953 We understood these as shaped by the psychoeducation content but also linked to the mutual  
954 compassion flowing within COS-P groups; flow which included compassion received from the  
955 practitioners and other group members and feeling compassionate towards other members and  
956 towards parents more widely.

957

958 "I seem to be much more lenient and patient with mums in the supermarket when their children have  
959 a tantrum, for example." (G10)

960

961 As expressed here, the ripples could extend to understand any relational dynamics within the family:

962

963 "I think that it just helps you to see it as a bigger picture, like a family as a whole, rather than just  
964 your relationship with your child. It's kind of all the different relationships." (I13)

965

966 Most common were parents' offering examples of increased understanding and empathy towards  
967 their babies and older children:

968

969 "I am taking things less personally now. I used to think, oh they're mad, why are they mad at me ... ...  
970 I think you forget that when they're babies that they have other stuff going on." (F11)

971

972 "[Through COS-P] I had an understanding of what [older child] was going through and what I was  
973 going through, and we could communicate better, which we'd never been able to do before." (E22)

974

975 Some parents also reported ripples in relationships with their co-parents (current or former  
976 partners), including greater empathy for their experiences of being parented:

977

978 *"I take [my ex-partner's] feelings into account a bit more because of the way he was brought up. So*  
979 *I'm a bit more understanding of why he's the way he is."* (I28)

980

981 Although many parents valued COS-P's non-blaming stance, in creating ripples of understanding and  
982 compassion, the programme sometimes left parents with challenging thoughts and feelings toward  
983 their own caregivers, highlighting a support need:

984

985 *"The only negative I can think of is now I understand my mum a bit better in terms of possibly her*  
986 *background and her childhood. But it means I have to, sort of, be a bit more open to being*  
987 *sympathetic towards her."* (F24)

988

#### 989 **4.2 Across interventions**

990 Parents described integrating COS-P insights with various psychological and parent-infant-focused  
991 interventions, such as dialectical behavioural therapy, compassion-focused therapy, baby massage,  
992 and video interaction guidance. These examples illustrate ripples of understanding flowing between  
993 COS-P and other PMHS interventions, in addition to the opportunity to practise skills across these  
994 therapeutic spaces:

995

996 *"The mindfulness and like the imagery and things like that that we did with the [compassion-focused*  
997 *therapy] fitted nicely ... ... It was nice to have almost these other skills to calm my mind before I then*  
998 *go into the situation of trying to fix things or go in with a screaming child, you know, without my*  
999 *head going crazy."* (B23)

1000

1001 “[video interaction guidance] helped me to know I’m not doing such a bad job, but I was still beating  
1002 myself up about it … … so I think, sort of in tandem, like, sort of together they helped build up this  
1003 relationship with [baby].” (C25)

1004

1005 “I could implement what I’d learnt in [COS-P] whilst I was doing [baby massage]. … … [COS-P] made  
1006 me aware of, well, she’s looking for you, she wants you there, she’s out on the circle and you’re her  
1007 hands.” (I26)

1008

## 1009 **Discussion**

1010 The aim of this study was to explore the acceptability of COS-P from the perspectives of parents and  
1011 practitioners within NHS community PMHS in England. Acceptability was high from the perspectives  
1012 of both parents and practitioners under specific conditions: when COS-P was considered individually  
1013 suitable and parents received adequate support during and between sessions, parents and  
1014 practitioners highly valued the group programme and parents reported benefits for their mental  
1015 health and psychological wellbeing, their relationships with them selves and with their babies.

1016 Aspects of parents’ positive experiences aligned with findings from previous COS-P literature,  
1017 including increased maternal competence (Helle et al., 2023; themes 1 and 2), opportunities to  
1018 observe, be observed, reflect and learn (Helle et al., 2023; theme 2, “practise babies”), and shifts in  
1019 understanding or “lens” (Maxwell et al., 2021; multiple themes). The current study highlights  
1020 (through themes 2 and 4) that these shifts in understanding were not confined to them and their  
1021 babies, but rather extended across other relationships, aligning with Helle et al. (2023), who  
1022 examined COS-P as an adjunctive psychotherapy, and with Butler et al. (2020) in synthesising parent  
1023 perspectives across parenting programmes. This suggests the value of future research on the  
1024 implications of parent-infant interventions for longer-term relational dynamics. Additionally, the  
1025 “ripples” (theme 4) indicated potential cumulative gains when receiving COS-P alongside other care,  
1026 highlighting the need for future research into the complexity of receiving multiple interventions.

1027 Nevertheless, while many experiences were positive, others were ambivalent or negative, raising  
1028 crucial considerations regarding preparatory and supplementary support for both parents and  
1029 practitioners.

1030

1031 *Importance of preparatory support for parents, and timing of COS-P*

1032 The findings emphasise the importance of preparation for psychological interventions and the  
1033 significance of timing aligned with individual and family needs within a multi-disciplinary treatment  
1034 plan. These insights were identified through the interviews and focus groups, where parents and  
1035 practitioners reflected on how preparatory support facilitated being able to take part in COS-P  
1036 sessions (e.g. Theme 3.1). Such preparatory support for COS-P should not only set realistic  
1037 expectations about content and group processes through pre-group meetings but also provide  
1038 sufficient time to build trusting relationships with practitioners, given the consistently identified  
1039 significance of the group facilitator's role in parenting programme (Butler et al., 2020; Mytton et al.,  
1040 2014).

1041

1042 Regarding intervention sequencing within broader PMH care plans, some parent and practitioner  
1043 comments indicated that COS-P might be more effective after initially addressing aspects of maternal  
1044 mental health (Theme 3.2). For example, self-criticism, fears, worries and assumptions about what  
1045 other group members were thinking about each other were apparent in ambivalent and negative  
1046 experiences. High self-criticism can impair therapeutic alliances, often resulting in poorer outcomes  
1047 (Low et al., 2020). Given the inverse relationship between criticism and compassion, cultivating  
1048 compassion - essential for parent-infant bonding and parenting - is critical, with higher self-  
1049 compassion positively associated with improved relationships (Fernandes et al., 2021). Compassion-  
1050 focused therapy in PMHS demonstrates significant benefits in enhancing self- and other-focused  
1051 compassion (Lawrence et al., 2024). Indeed, compassion was central to the positive relational  
1052 'ripples' described by parents in this study (Theme 4), reflecting compassion-focused therapy's

1053 emphasis on giving compassion to others, receiving compassion from others, and giving compassion  
1054 to ourselves (Gilbert, 2014). While some parents attributed these positive outcomes solely to COS-P,  
1055 some parents and practitioners identified the necessity of additional interventions targeting  
1056 compassion or emotional regulation to perform the reflective practise involved in COS-P. Collectively,  
1057 these insights suggest prioritising maternal mental health (for example risk stabilisation and  
1058 management) as a foundational step for subsequent parent-infant interventions like COS-P.  
1059 Additionally, some participants considered COS-P less suitable for very young infants, warranting  
1060 careful consideration of timing within treatment planning. These points are not intended to diminish  
1061 the importance of providing parent-infant interventions within a critical period of development, or to  
1062 imply that maternal mental health difficulties are something to first be fully resolved. Rather, they  
1063 emphasise the importance of psychological formulation to underpin a thoughtful and sequenced  
1064 approach to perinatal mental health treatment planning that aligns with parents' personal goals and  
1065 preferences, consistent with person-centre care (Wolpert et al., 2017) and the crucial role of trauma-  
1066 informed care in the perinatal period (Law et al., 2021).

1067

1068 *Importance of alongside support for parents*

1069 The need for alongside support from PMHS and the wider multi-disciplinary team was evident in  
1070 participants' reflections (Theme 3.6), suggesting that COS-P may not always be sufficient in isolation  
1071 and highlighting the importance of wrap-around support to meet individual parent needs. This aligns  
1072 with Maxwell et al.'s (2021) findings in early parenting services that COS-P alone can be insufficient  
1073 or inappropriate for certain parents. Within this study, alongside support came from COS-P  
1074 practitioners outside of scheduled group sessions and from other service members. We note that  
1075 this study did not formally capture the number and nature of additional support contacts that were  
1076 provided in supporting parents to attend COS-P, highlighting the need for researchers and  
1077 practitioners to consider the resource implications of delivering additional check-ins, conversations  
1078 between members of the multi-disciplinary team, or wrap-around care. Examples in this study

1079 (Theme 3.4) indicated that challenges in identifying the need for further support can be intensified  
1080 by online delivery formats, echoing Cook et al.'s (2021) reflections on difficulties monitoring non-  
1081 verbal cues and maintaining therapeutic attunement remotely. Additionally, parents noted the  
1082 importance of informal support in their own networks was highlighted (Theme 3.6) in enabling them  
1083 to tolerate COS-P's emotional demands, consistent with research advocating family-inclusive  
1084 approaches in PMHS (Fisher et al., 2024).

1085

1086 *Importance of support for staff*

1087 This study supports previous research by Maxwell et al. (2021) in illustrating the complexity involved  
1088 in practitioner roles, particularly concerning managing group processes (theme 1) and the  
1089 practitioner's essential role in sustaining group cohesion (themes 1 and 3). However, the current  
1090 findings extend this understanding by highlighting practitioners' own support needs (theme 3) and  
1091 emphasising the fundamental value of practise (theme 2). Specifically, practitioners expressed  
1092 preferences for co-facilitators to also be trained in COS-P, aligning with British Psychological Society  
1093 Perinatal Best Practice Guidance (Mycroft et al., 2020), particularly to manage cognitive load  
1094 effectively when delivering interventions remotely. Additionally, this study underscored the  
1095 emotional impact for practitioners who are facilitating psychologically intensive group interventions  
1096 and necessity of practitioner wellbeing support, acknowledging the 'parallel processes' (Doehrman,  
1097 1976) experienced in group facilitation. These unconscious mirroring processes between parents,  
1098 practitioners, and supervisors are crucial in supervision or coaching contexts as they affect  
1099 practitioners' emotional responses, their clinical practice, model adherence, and intervention efficacy  
1100 (Morrissey & Tribe, 2001). Lastly, ensuring access to supervision from individuals trained in COS-P is a  
1101 recommendation from this research with practitioners in the study emphasising this as critical.  
1102 Indeed, the need for high-quality training and supervision has been identified across parenting  
1103 programmes (Butler et al., 2020) and national guidelines on delivering psychological therapies within  
1104 PMHS identify that modality-specific supervisions maximises model adherence and improves

1105 treatment outcomes (NHS England, 2025); here, this would facilitate resolving dilemmas  
1106 encountered during sessions, such as managing 'live' parent-infant interactions and practitioner self-  
1107 disclosure.

1108

1109 *Study strengths and limitations*

1110 This study achieved strong information power by hearing a diverse range of perspectives, and from  
1111 both parents and practitioners. Sampling strategies ensured inclusion of individuals with a range of  
1112 attendance, ranging from one to all completed sessions. Whilst low attendance was not synonymous  
1113 with low acceptability, ambivalent and negative experiences were more common amongst those  
1114 with lower attendance and we believe that intentionally sampling by attendance helped to promote  
1115 a diverse range of perspectives. Unfortunately, practitioner participation was limited to two-thirds of  
1116 eligible practitioners, potentially omitting differing perspectives, and in hindsight, the exclusion of co-  
1117 facilitators represents a significant gap. Additionally, a "baby blindspot" (Parent-Infant Foundation,  
1118 2021) was identified through the process of reflexivity, as we did not explore explicitly how babies  
1119 themselves might experience the groups, particularly regarding their role as "practise babies."  
1120 Alongside the "baby blindspot" highlighting aspects of the infant experience that were not explicitly  
1121 explored, we also recognise that certain dimensions of maternal subjectivity - specifically resilience  
1122 and ambivalence - were not explicitly connected to our analysis. As discussed by Baraitser & Noack  
1123 (2007), maternal resilience involves the capacity to navigate the challenges of parenting while  
1124 bearing ambivalent feelings about oneself and one's child. Although aspects of maternal strength  
1125 and coping are evident across the themes in our study, the construct of resilience and ambivalence  
1126 was not foregrounded, representing a potential conceptual blindspot. Reflecting on this lens may  
1127 offer further insight into parents' engagement with COS-P, particularly in relation to navigating  
1128 closeness and autonomy with their infants, as reflected in the "going out and coming in" on the COS-  
1129 P circle, which is a central component of the intervention.

1130

1131 An additional limitation is the over-representation of White British parents in the trial, reflecting  
1132 broader inequalities in accessing PMHS (Jankovic et al., 2020). Consequently, the findings cannot  
1133 fully address acceptability concerning ethnic diversity and intersectionality. Given insights on  
1134 sociocultural norms, gendered perspectives, and broader calls for cultural competence in PMH care  
1135 and parent-infant interventions (Darwin et al., 2022; Woolfman, 2023), further research addressing  
1136 intersectional representation should be prioritised.

1137  
1138 Our collective reflection as a team is that the robustness of our interpretations has been enhanced  
1139 by being an interdisciplinary team and with strong involvement of lived experience co-researchers.  
1140 For example, our discussions considered how evaluating COS-P within a randomised controlled trial  
1141 context introduces factors that may influence acceptability - sometimes differing from how members  
1142 of the wider team experienced delivery outside of the trial, whether as recipients or providers.  
1143 Within the trial, practitioners could not apply typical clinical suitability considerations regarding  
1144 timing and group dynamics, and parents similarly lacked involvement in treatment decisions, possibly  
1145 differing from routine clinical practice. Additionally, some parents expressed altruistic motivations for  
1146 trial participation rather than perceiving a direct need for COS-P, potentially reducing perceived  
1147 stigma or burden associated with participation (Sekhon et al., 2017). Conversely, some of the  
1148 comments from our wider lived experience panel and from trial participants suggest that for some  
1149 individuals, the broader demands of trial participation may have increased perceived burden.

1150  
1151 Despite these limitations, the study provides valuable insights for practitioners across various  
1152 contexts, especially timely given COS-P's increased availability within PMHS despite limited previous  
1153 evidence. These findings aim to inform ongoing practice developments and ensure comprehensive  
1154 support for both parents and practitioners.

1155

1156 **Conclusions**

1157 COS-P has received substantial investment internationally, outpacing its evidence base. This study  
1158 significantly contributes to the evidence specific to NHS PMHS in England, which support birthing  
1159 parents (typically mothers) experiencing moderate-severe and complex PMH difficulties. While many  
1160 participants reported positive experiences with COS-P, others expressed ambivalence or negativity,  
1161 highlighting potential gaps in representation of parents experiencing greater difficulties. Key findings  
1162 underscore the necessity of comprehensive preparatory and supplementary support for parents and  
1163 practitioners, addressing practical considerations and the emotional demands involved. Effective  
1164 assessment of individual suitability must be trauma-informed, carefully considering intervention  
1165 timing and sequencing, while prioritising personal agency and choice. The research also emphasises  
1166 the considerable skill, resources, and modality-specific training and supervision required to  
1167 effectively facilitate group-based parent-infant interventions, with learnings transferable to other  
1168 psychological interventions.

1169

1170

1171 **List of abbreviations**

1172 COS-P = Circle of Security Parenting intervention; COSI = Circle of Security Intervention trial; PMH =  
1173 perinatal mental health; PMHS = perinatal mental health services

1174

1175 **Declarations**

1176 *Ethics approval and consent to participate:* Ethical approval was obtained on 26/11/2021 with the  
1177 Surrey Research Ethics Committee (Health Research Authority, 3rd Floor, Barlow House, 4 Minshull  
1178 Street, Manchester, M1 3DZ, UK; + 44 (0)207 104 8144; surrey.rec@hra.nhs.uk), REC ref: 21/LO/0723.

1179 The study adheres to the Declaration of Helsinki. Written, informed consent to participate was  
1180 obtained from all participants.

1181 *Consent for publication:* Not applicable (details are not presented that would compromise  
1182 anonymity).

1183 *Availability of data and materials:* The datasets generated and/or analysed during the current study  
1184 are not publicly available. As specified in the protocol, this is because, whilst the names of places and  
1185 people will have been removed, the combination of contextual information given by participants  
1186 could compromise their anonymity if the transcripts were available in their entirety.

1187 *Competing interests:* NH facilitates COS-P groups in this service context and ROS provides clinical  
1188 leadership in this service context in services that offer COS-P. LR has received COS-P. SNR has  
1189 shadowed COS-P groups within their Assistant Psychologist role in this service context. We declare no  
1190 other known competing interests.

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1199 *Authors' contributions:* Trial conceptualisation, methodology design and development (CR, PFo, ZD,  
1200 LR, PFe, EP, DB, VC, SP), Qualitative data acquisition (JF, LR), Project administration (KAvD, ZD), Formal  
1201 qualitative analysis (ZD, JF, LR, AC, KT, SNR, NM, IP, BA), Validation of qualitative analysis and  
1202 interpretation (ROS, NH, CR), Formal analysis of sample characteristics (EW), Writing – original draft  
1203 (ZD), Writing – review and editing (ZD, JF, LR, AC, KT, SNR, NM, IP, BA, KAvD, ROS, NH, CR, PFo, EP, JW,  
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1212 that the team includes academic researchers, clinicians and co-researchers who bring lived  
1213 experience of being cared for by, or providing care within, specialist perinatal mental health services.  
1214 Some team members also have experience of parent-infant support, including COS-P.

1215

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**Table 1 Parent sample characteristics (n=58)**

<i>Variable</i>	<i>mean (sd) for continuous variables, n (%) for categorical variables</i>
Age (years)	31.9 (5.0)
Ethnicity	
White British	43 (74%)
White other	7 (12%)
Other	5 (9%)
Missing	3 (5%)
Relationship status	
Single	5 (9%)
In a relationship (living together)	48 (83%)
In a relationship (not living together)	1 (2%)
Not known	2 (3%)
Missing	2 (3%)
Sexual orientation	
Straight	47 (81%)
Other	10 (17%)
Missing	1 (2%)
Gender	
Woman	52 (90%)
Man (including trans man)	0 (0%)
Non-binary	3 (5%)
Other	1 (2%)
Missing	2 (3%)
Mental health difficulties leading to referral to PMHS	
Depression	48 (83%)
OCD	8 (14%)
Anxiety	52 (90%)
Personality difficulties	6 (10%)
Trauma	24 (41%)
Psychosis	4 (7%)
Bi-polar disorder	2 (3%)
Other	4 (7%)
Previous mental health difficulties	
Yes	55 (95%)
No	2 (3%)
Prefer not to say	0 (0%)
Missing	1 (2%)
Income above deprivation threshold	
Yes	22 (38%)
No	34 (59%)
Missing	2 (3%)
Highest completed level of education	
Primary education or less	1 (2%)
Secondary education	5 (9%)
Tertiary / further education (e.g., college)	18 (31%)
Higher education (e.g., University degree)	31 (53%)
Other general education	1 (2%)

Prefer not to say	0 (0%)
Missing	2 (3%)
Housing	
Homeowner	33 (57%)
Other	22 (38%)
Missing	3 (5%)
Employment status	
Employed or self-employed	39 (67%)
Unemployed or in education/training	17 (29%)
Missing	2 (3%)
Religion	
Christian	19 (33%)
None	31 (53%)
Other	2 (3%)
Prefer not to say	5 (9%)
Missing	1 (2%)
Country of birth	
United Kingdom	47 (81%)
Elsewhere	7 (12%)
Missing	4 (7%)
First language	
English	50 (86%)
Other language (but having good knowledge of English)	6 (10%)
Missing	2 (3%)
Child age (in weeks)	20.8 (12.6)
Child first born status (measured as having more than one <18-year-old in the household)	
First born	24 (41%)
Not first born	34 (59%)
Number of previous pregnancies	
0	17 (29%)
1	11 (19%)
>1	30 (52%)
Child sex	
Female	31 (53%)
Male	26 (45%)
Missing	1 (2%)
CTQ score at baseline	48.1 (20.2)
CORE-OM score at baseline	67.7 (20.6)
CORE-OM score at 3m	56.7 (18.2)
PBQ score at baseline	37.8 (17.3)
PBQ score at 3m	27.0 (14.0)

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1389 Notes: CORE-OM=Clinical Outcomes in Routine Evaluation (Evans et al., 2002), CTQ=Childhood

1390 Trauma Questionnaire (Bernstein et al., 2003), PBQ=Postpartum Bonding Questionnaire

1391 (Brockington et al., 2006)