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Gender and Intersecting Inequalities in Education: Reflections on a Framework for Measurement

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ABSTRACT

This article considers how useful measurement and indicators are in developing insight into a problem as complex as gender injustice and education. It poses the question about what we ought to evaluate with regard to individuals, institutions, discourses and countries when we make assertions about gender inequality in education and how to address this. The paper provides a way of thinking about gender and education that highlights how inadequate existing measures are. It sets an agenda for future work outlining the AGEE (Accountability for Gender Equality and Education) Framework. This draws on the capability approach and identifies domains where indicators can be deployed. The discussion highlights how multiple sources of information can be used in a well-organised yet adaptable combination, taking account of the complexity of the processes in play, to develop guidance on practice for transformational and sustainable change that can support work on women’s rights and gender equality in education.

KEYWORDS

Gender; education; capability approach; measurement; SDGs; indicators

Introduction

Girls’ education and gender inequalities associated with education were areas of major policy attention before the COVID-19 pandemic, and remain central to the agendas of governments, multilateral organisations and international NGOs in thinking about agendas to build back better, more equal or to build forward (Save the Children 2020; UN Women 2021; UNESCO 2021, 2022a). The concern with climate change, galvanised through discussions at COP26 (the United Nations Climate Change Conference, held in Glasgow in 2021), underlined the urgency and significance of this work (Pankhurst 2021; UNESCO 2022a). But this area presents many challenges in thinking about indicators for analysis, planning, monitoring, evaluation and learning to improve practice.
When we make assertions about gender injustice in education and how to address it, what ought we to evaluate with regard to individuals, institutions, discourses and countries? Given many debates concerning definitions of gender and intersecting inequalities, how can we draw on existing indicators to evaluate initiatives to improve girls’ education, gender equality and attend to concerns with intersectionality, helping to steer improvements in policy and practice?

Many aspects of gender injustice and issues around how we identify, understand, and address gender inequalities in education have become acute due to the profound impacts of the COVID-19 pandemic and the worsening climate crisis on communities worldwide, especially the poorest or most vulnerable (UNESCO 2020, 2021, 2022a; Okwuosa and Daimond 2021; Parkes et al. 2020; Equal Measures 2022). But data to monitor these processes is uneven, not always comparable across settings, and appears in many disparate kinds of publication. The Equal Measures 2022 report on progress with regard to gender and SDG indicators highlights both the uneven level of change, and the resources needed to document this in more depth (Equal Measures 2022). A lack of data is compounded by some clashes on definitions of the problem regarding gender inequalities and education and the nature of the solution (Unterhalter 2016, 2017a, 2017b; Monkman 2021). Developing policy and practice to support substantive and sustainable gender equality in and through education requires concepts that can be used to review a wide range of relationships between individuals, institutions, networks and discourses, looking at what is distinctive about education systems as well as the ways in which education connects with other areas of human development.

Designing and building an indicator framework for measuring gender equality and education is not a simple or uncontroversial process. Among some who engage with education statistics, there has been an assumption that existing metrics constitute a good enough indication of performance in an education system. Gender parity, which comprises the ratio of girls to boys or women to men in a given aspect of education, such as enrolment, progression, attainment, teacher training, or adult literacy levels is the most commonly used measure. An alternate view, however, is that metrics always construct forms of distancing, distortion and deformation of democratisation. Grek (2020) charts how practices of quantification and standardisation in large scale comparative literacy and numeracy surveys have reshaped the work of international organisations concerned with education, leading them to focus on regulating the management of learning outcomes, rather than more substantive concerns with rights or social justice. This critical view considers metrics particularly damaging when they are used as part of UN-supported global gender policy frameworks (such as the Millennium Development Goals) and present relationships that are unmeasurable or challenging to measure in numeric form (Sen and Mukherjee 2014; Merry 2016; Grek, Maroy, and Verger 2021). Somewhere
between the two camps is a body of work that has developed more complex approaches to thinking about gender inequality and equality than gender gaps or gender parity, and which has worked with communities involved with policy and practice to think about indicators of gender inequalities associated with institutions and relationships that produce them (Branisa et al. 2014; Espinoza-Delgado and Klasen 2018; Bessell 2020; Equal Measures 2022). To date, however, much of this work has not focussed on education. To better understand gender inequalities in education and assess relevant data for identifying appropriate indicators, a wide range of discussion is important. While many sources of data are needed in describing the relevant inequalities, there are many problems associated with how to organise this and support action for change.

This article aims to develop thinking about indicators and measurement for gender equality in education that shift the focus beyond gender parity. It considers how to deploy data that are currently collected in developing insight into the complex problem of gender injustice and education and how to link this with a process for selecting useful indicators that can help support and sustain change. The article discusses how to build some conceptual architecture, drawing on the capability approach, to navigate through some differences in theory, policy and practice and lay the ground for a course of action through which the selection of indicators contributes to critical reflection on the processes of analysis, strategic planning, monitoring and evaluation. In recognising how inadequate existing metrics and measures for gender equality and education are, the paper suggests an approach to using multiple sources of information in well-organised, holistic yet adaptable combination, taking account of the complexity of processes in play, to develop guidance on processes for transformational and sustainable change.

The first part of this paper provides contextual background and sets out some of the debates around metrics and indicators associated with gender and education, situating these in relation to global policy frameworks. The second part of the paper introduces some conceptual distinctions from the capability approach and presents an analytic framing for indicators of gender equality and education that have been used in developing the AGEE (Accountability for Gender Equality and Education) Framework. The AGEE Framework is then presented in the third part of the paper, where we describe the processes that led to the generation of the Framework, and some of the initiatives that have begun to consider how to use it to select indicators for cross-national comparison, engaging with the gendered effects for education of the climate crisis, the COVID-19 pandemic and large scale displacements of people through war. In the final part of the paper, we return to the problem of the multifaceted nature of gender equality in
Assessments of Gender Inequality in Education: Metrics, Systems and the SDG Agenda

Gender parity has been the main metric used to assess levels of gender inequalities in education for nearly three decades. It is used in the indicators for the targets for the Sustainable Development Goal (SDG) associated with education – SDG4 – and in national Education Sector Plans (ESPs). Gender parity is also used by UNESCO’s Institute for Statistics (UIS), which provides data for the annual Global Education Monitoring (GEM) Reports (e.g. UNESCO 2018a, 2020), and in assessments of learning outcomes including the Evaluation of Educational Achievement’s framework PIRLS (Progress in International Reading Literacy Study) or the OECD’s PISA (Programme for International Student Assessment). From a statistician’s perspective, gender parity is an excellent metric because it is conceptually clear and can be applied across education systems, institutions and countries without deploying complex methodologies. Work is required to collect and validate data, but this is done through existing processes, including education management information systems (EMIS), national statistical offices’ household surveys, or examination boards. These routine processes of data collection do not require large investments in data manipulation and can be fully transparent. Gender parity, as an indicator of gender equality in participation, progression and achievement in education, has thus been enormously useful for planners working at district and school levels as well as for governments developing national education sector plans.

Nonetheless, gender parity has inherent weaknesses. While it is methodologically straightforward, it is also conceptually problematic because it locates the question of gender as primarily a question of social roles mapped onto biology. Critical readings of gender inequalities abound when gender is understood as a concept that is historically mutable evoking consideration of power, representation, forms of structure and agency, performance, and reflection on or rejection of binary categories (Cranny-Francis et al. 2017; Khoja-Moolji 2021). The multifaceted nature of gender is discussed in work on intersectionality (Crenshaw 1989; Yuval-Davis 2006; Hill Collins and Bilge 2016), which highlights how gender inequalities intersect with other inequalities relating to, for example, class, race, ethnicity, location, disability, the terms in which these are cast and the institutions which maintain them (Unterhalter, Robinson, and Ron Balsera 2020). Critical reflection on how to understand gender and education is evident in writings on African feminism (Decker and Baderoon 2018; Kwachou 2020), decoloniality (Frost 2011; Bhambra 2014), new materialism (Harding 2017) and queer theory (Butler 1990; Martino and
Further inadequacies of gender parity are linked with difficulties with interpreting gender in contexts where definitions of sex and gender have been highly polarised and conflicted (Cooper 2019; Żuk and Żuk 2020; Biroli and Caminotti 2020). Yet four comprehensive literature reviews of interventions for girls’ education and gender equality (Unterhalter et al. 2014; Sperling and Winthrop 2015; Perez nieto, Magee, and Fyles 2017; Unterhalter, Robinson, and Ron Balsera 2020) highlight how this critical scholarship regarding definitions of gender, has, for some decades, been largely un referenced by the gender and education policy community. UNICEF (2022) has recently argued for gender transformatory work in education, but not discussed critical gender scholarship in any depth. The 2020 GEM Gender Report engages with work around inclusion and intersectionality, and adopts an understanding of gender that moves beyond the male-female binary (UNESCO 2020, 6). The report argues that inclusive education systems, supported by policies that address issues of intersectionality as well as trained and well-informed actors, can support gender equality in and through education. Assessing these processes, however, requires measurement and evaluation that go beyond gender parity.

The popularity and usefulness of gender parity as a concept and a metric for policymakers has been associated with a widespread, but narrow, policy and programme focus on getting girls into school, assuming a host of beneficial social, health and economic outcomes will follow (Unterhalter 2016; Unterhalter, Howell, and Parkes 2019). Girls’ education can be used in ways that are concerned to isolate and depoliticise one thread of social policy, rather than addressing a range of interconnected inequalities (Unterhalter 2016, 2017a; Mjaaland 2021). The emphasis on girls’ education has sometimes provoked the response that boys out of school or failing to progress is also a challenge. This masks and undermines the complexities of gender inequalities suggesting gender equality is a zero-sum game in which two groups that suffer discrimination need to be lined up against each other in a struggle for resources or esteem (Unterhalter 2018; Longlands 2020). A problem with the limited focus on girls’ education is that girls and women may be present in equal proportions or even outnumber boys and men in schools or other education institutions, examination passes or those completing education cycles. Yet these girls may have few opportunities in relation to reproductive rights, employment, social security and political participation.

A focus on gender parity cannot indicate whether girls at school or women who work in education may be learning how to tolerate gender inequalities rather than gaining confidence and opportunities to challenge and change them; nor can it indicate whether boys or men have been enabled to do the same. As many scholars have noted, gender injustice in education takes many forms relating to public and private relationships (Stromquist 1995; Salo 2001; Fennell and Arnot 2009; Maslak 2008; UNESCO 2015a; Parkes
Gender parity measures, however, portray individuals as detached from relations in schools, households, communities, politics, economies or discursive framings. The widespread existence and everyday forms of school-related gender-based violence (SRGBV), for example, have been acknowledged in recent years (UNICEF 2014; Parkes 2015), and a number of studies find an association between violence and poor educational outcomes (Guedes et al. 2016; Fry et al. 2018). As many scholars have noted, institutions may generate or perpetuate gender inequalities associated with education through laws, policies, financing arrangements, norms, curricular frameworks, learning materials, pedagogic approaches, leadership structures or work practices (Fennell and Arnot 2009; Maslak 2008. Unterhalter and North 2017; Mjaaland 2021).

A host of critics, ranging from the present back to the early days of UNDP’s Gender and Development Index (GDI), have noted that gender parity provides insufficient information to understand what substantive gender equality in education would entail (Bardhan and Klasen 1999; Tisdell, Roy, and Ghose 2001; Unterhalter 2005, 2015; Gaye et al. 2010; Plantenga et al. 2009; UNESCO 2015a, 2018). Moreover, some perverse effects associated with the use of gender parity metrics, such as increasing access for girls and boys to low-quality schooling, further illustrate that while gender parity may be a necessary condition for gender justice in education and enable some indication of progress toward gender equality, it is not sufficient (Unterhalter 2014).

Measures have been developed for cross-country comparison of complex inequalities related to education systems (see Table 1). However, with some recent exceptions, these yield little information about either the forms of institution that bear on education or the opportunities and outcomes for particularly located individuals. Some more complex measures of some of the institutional and contextual forms of gender inequalities have been developed outside education (see Table 2) but these have been criticised for offering inadequate insight into forms of inequality associated with education and for inadequate treatment of individual experience (Unterhalter 2015; Unterhalter 2017b). A few individual/household level metrics of gender inequality (e.g. the Individual Deprivation Measure (IDM) and the Women’s Empowerment in Agriculture Index (WEAI)) allow for more nuanced considerations and indicate ways in which individual engagements with education could be analysed more complexly than simply assessing learning outcomes through gender parity. Yet existing instruments for examining gender inequalities in education do not draw on these approaches. Current complex measures of the multifaceted nature of gender inequalities point to many sites where gender injustice and how it impacts on individuals needs to be examined, notably institutions and norms, as documented by the Social Institutions and Gender Index (SIGI) and European Institute for Gender Equality (EIGE), and households,
<table>
<thead>
<tr>
<th>Metric or measurement initiative</th>
<th>Aim</th>
<th>Site/focus of gender inequalities</th>
<th>Aspect of education</th>
<th>Other info</th>
<th>Limitations</th>
</tr>
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<tbody>
<tr>
<td>Human Capital Index (World Bank 2022)</td>
<td>To contribute to progress towards ensuring all children globally can achieve their full potential by documenting evidence on trends, successes and analytical work on the utilisation of human capital</td>
<td>Education systems and economy</td>
<td>Expected years of schooling and test scores</td>
<td>An update of the HCI presents data collected in March 2020, which can act as a baseline to track impact of COVID-19 pandemic on health and education outcomes</td>
<td>Can only disaggregate by gender in countries where all data are available – can miss cases where high repetition and dropout are gendered; institutions that contribute to gender inequalities are not reviewed</td>
</tr>
<tr>
<td>Girls’ Education Policy Index (Center for Global Development 2020)</td>
<td>To identify strengths and weaknesses of policies that governments can control in order to identify when and which policy efforts governments and donors take in order to deliver better educational outcomes for girls</td>
<td>Education systems/policy</td>
<td>Education spending, sexual health education, safety and sanitation in schools, percentage of female teachers</td>
<td>The index also looks at labour market opportunities; relies on comparable data across a large number of countries</td>
<td>The index focuses on action that government and donors can take rather than relevant outcomes or the quality of education, and only on actions for which there is internationally comparable data</td>
</tr>
<tr>
<td>World Inequality Database on Education (WIDE) (UNESCO 2022b)</td>
<td>To highlight education inequality within and across countries to help inform policy design and public debate</td>
<td>Education systems</td>
<td>Enrolment, progression, attainment (gender parity)</td>
<td>Region, ethnicity/language socio-economic status, out-of-school populations</td>
<td>Does not capture gender inequalities within/beyond school, whether schools are private or public, or experiences beyond school</td>
</tr>
<tr>
<td>Profiles Enhancing Education Reviews (PEER) (UNESCO 2022c)</td>
<td>To improve the evidence base on the implementation of national education strategies by describing countries’ laws and policies on key themes in education: inclusion, equitable finance and the provision and regulation of non-state actors in education</td>
<td>Education systems</td>
<td>Access and inclusion, finance, education providers (state and non-state)</td>
<td>Designed to inform education policy dialogue and education planning processes at regional and international levels</td>
<td>Profiles do not yet capture policies and laws relating specifically to gender inequalities/equality; limited information about how laws and policies translate at the local level</td>
</tr>
<tr>
<td>Scoping Progress in Education (SCOPE) (UNESCO 2022d)</td>
<td>Summarizes the trends and key facts in education according to five themes: access, equity, learning, quality, finance</td>
<td>Education systems</td>
<td>Access, attendance and completion (pre-school to end of secondary school); learning</td>
<td>Presents interactive data to summarize key trends in education; it is designed to</td>
<td>Does not capture complexity of gender inequalities – equity theme focuses only on gender parity</td>
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Table 1. Continued.

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<thead>
<tr>
<th>Metric or measurement initiative</th>
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<th>Other info</th>
<th>Limitations</th>
</tr>
</thead>
<tbody>
<tr>
<td>Evidence for Gender &amp; Education Resource (EGER) (Population Council 2022)</td>
<td>To drive better education results for girls, boys and communities by ensuring governments, NGOs and donors invest in what works</td>
<td>Education systems/ programming, policy and research</td>
<td>Broad: database/roadmap of over 250 profiles of organisations working in the field of gender and education in over 100 countries</td>
<td>Evidence for Gender &amp; Education Resource (EGER) (Population Council 2022)</td>
</tr>
<tr>
<td>RISE Systems Framework (Research on Improving Systems of Education (RISE) Programme, University of Oxford 2022)</td>
<td>To apply a systems perspective approach to evaluate education systems to identify which specific aspects need improving</td>
<td>Education systems</td>
<td>Reports on boys’ and girls’ learning outcomes for literacy and numeracy</td>
<td>RISE Systems Framework (Research on Improving Systems of Education (RISE) Programme, University of Oxford 2022)</td>
</tr>
<tr>
<td>Metric</td>
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<td>Aspect of education</td>
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<tr>
<td>Social Institutions and Gender Index (SIGI) (OECD 2022).</td>
<td>A cross country measure of discrimination against women in four dimensions of discriminatory social institutions: discrimination in the family; restricted physical integrity; restricted access to productive and financial resources; restricted civil liberties</td>
<td>Discriminatory social institutions</td>
<td>Limited to whether definition of sexual harassment in laws/legal framework covers educational establishments</td>
<td>Analysis of SIGI data shows high correlation between discriminatory social institutions and gender gaps in education</td>
</tr>
<tr>
<td>Gender Inequality Index (GII) (UNDP 2022)</td>
<td>Reflect inequality in achievement between women and men in three dimensions: reproductive health, empowerment, labour market</td>
<td>Family and labour market</td>
<td>Whether or not the national school curricula include mandatory and comprehensive sexuality education</td>
<td></td>
</tr>
<tr>
<td>Gender Gap Index (GGI) (World Economic Forum 2021)</td>
<td>To measure progress towards gender parity across four domains: Economic participation and opportunity; educational attainment; health and survival; and political empowerment</td>
<td>Family and labour market?</td>
<td>Measures progress towards gender parity across four domains – economic participation and opportunity, Educational attainment</td>
<td></td>
</tr>
<tr>
<td>Gender Equality Index (GEI) (European Institute for Gender Equality (EIGE) 2022)</td>
<td>Aims to contribute to effective policymaking in the EU by providing a comprehensive measure of gender equality that tracks to the EU’s policy goals</td>
<td>Institutions</td>
<td>1. Attainment and participation – Percentage of male &amp; female tertiary graduates – Participation of women and men in formal and non-formal education over the life course 2. Gender segregation in tertiary education: – Percentage of women and men among students in fields of education, health, welfare, humanities and arts</td>
<td>Each iteration of the index has a thematic focus, which provides visibility to an area of specific interest – e.g. digitalisation (2020)</td>
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### Table 2. Continued.

<table>
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<th>Metric</th>
<th>Aim</th>
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</tr>
</thead>
<tbody>
<tr>
<td><strong>Women’s Empowerment in Agriculture Index (WEAI) (International Food Policy Research Institute (IFPRI) 2022).</strong></td>
<td>Assesses a range of processes linked with food production, community engagement and women’s empowerment across five domains in agriculture: production, access to and control over productive resources, control over the use of income, leadership in the community, time allocation</td>
<td>Households and agriculture</td>
<td>Takes into account the levels of education completed by women and men</td>
<td>Indicates ways in which individual engagements with education could be analysed more complexly than simply assessing learning outcomes through gender parity</td>
<td>Does not consider education beyond gender parity measures of completion level</td>
</tr>
</tbody>
</table>
as tracked through indicators assembled for the IDM and WEAI. Each of the measures shown in Table 2 allows for comparisons across countries. While some of these measures require data from specially commissioned surveys, others draw on existing sources. Nonetheless, all use data on school enrolment or completion, and do not further consider the nature of education institutions and systems and their gender effects on individuals or the discourses that frame them. There is thus a problem in understanding how individuals, institutions, and national formations of gender and other intersectional inequalities connect with the processes of education. This raises issues about how one might be able to identify paths toward enhanced support for social and economic rights, equality and equity taking on board the many facets of education.

Gender parity as the key metric used in assessing forms of gender inequality and equality in education is thus problematic on three counts. It is based on a limited assumption of what gender is and debates regarding how to define gender. When used in analyses of education systems it presents an inadequate connection of education systems with other social relations and institutional formations that form gender inequalities and injustices. When used as denoting a measurement across countries, it suggests gender can be equated with something constant, like purchasing power parity, and does not acknowledge the complex ways in which gender is differently defined and negotiated in education settings by distinctive histories for individuals, institutions, communities and countries.

Opportunities to address these weaknesses associated with gender parity are presented by both the SDG framework and the centrality of gender equality in the Education 2030 Agenda agreed by the global education community in 2015. These have been rearticulated in the policy documents of major institutions such as UNESCO (2018c), the United Nations Girls Education Initiative (UNGEI) (2018), and the Global Partnership for Education (GPE) (2016). The demands of thinking about the climate crisis and monitoring some of the gender effects of COVID-19 have been noted by the Gender Flagship of the Global Education Coalition formed in 2020 (UNESCO 2021, 2022a).

SDG4 expresses a vision to “Ensure inclusive and equitable quality education and promote lifelong learning opportunities for all” (United Nations 2015). This is a shift from the narrow focus on universal primary education in the Millennium Development Goal (MDG) framework. The targets for SDG4 comprise expanding opportunities across all phases of education – pre-primary, primary, secondary, vocational, higher and adult education. These targets not only broaden the scope of education but also broaden the focus on enrolment and progression in earlier global frameworks to encompass outcomes in literacy, numeracy and wider learning, including global citizenship, sustainability and gender equality. Education is also noted in other SDG targets, including SDG3 on good health and wellbeing, SDG5 on gender equality and women’s empowerment, and SDG8 on decent work. A wide range of participants
contributed to the formulation of the SDGs, with education and women’s rights campaigners a key constituency (Gabizon 2016; Unterhalter 2019). Since 2015, a technical committee – the UN Inter-Agency and Expert Group (IAEG) – have taken the decisions about metrics, although a process of annual refinement is ongoing to 2025 (United Nations 2020a). Twelve global education indicators agreed by the IAEG are obligatory for all countries to collect data and report on progress towards SDG4. Thirty-one optional thematic indicators, developed by the UNESCO Technical Cooperation Group (TCG), are a more comprehensive set of internationally comparable indicators that countries may also use to report on progress. The IAEG classified the SDG global indicators as Tier 1, 2 or 3, depending on whether they have conceptual rigour, cross-country comparable data or still require methodology to be developed. As of November 2020, there are no longer any Tier 3 indicators, although newly updated indicators are provisional until a comprehensive data review has been completed (United Nations 2020b).

One critique of this process of global indicator development and validation is that technical committees, like the IAEG, stand outside debate around rights, justice or equalities, and instead focus on the task of comparing trends across countries. King (2017), Unterhalter (2019) and Wullff (2020) have looked at ways in which substantive concepts of quality and equality become lost in the transition of SDG4 from targets to indicators. King (2017) has termed this a loss associated with translation between levels. Unterhalter (2019) has discussed some of the reasons for this, showing how prevailing discourses and institutional arrangements gave authority to numbers associated with counting inputs or outputs, rather than indicators portraying inclusion, equity and quality opportunities. Indicators that might help develop better understanding of forms of institutions and the relationship of individuals to education systems were initially grouped together in the “difficult to measure” Tier 3 category, but from November 2020 are now all in Tier 2.5 However, the indicators for the majority of targets associated with gender equality still draw on a gender parity approach. Just two targets – 4.7 and 4a – have scope for a deeper engagement with gender equality that allows for thinking through the relationships of institutions and individuals, although the current selected indicators still fall short of capturing these complexities and engaging with tensions between global, national and local contexts (Unterhalter 2019; Durrani and Halai 2020).

Some conceptual connection is therefore needed to help develop indicators for gender equality and education that move beyond gender parity. The need to understand the multi-facetedness of connections between individuals, institutions, contexts and countries is underscored in work on climate change in East Africa (Rao et al. 2019a, 2019b), which highlights how droughts, floods and other effects of climate change, not yet sufficiently recognised in education planning, are playing out in relation to girls being taken out of school. The differential gender effects of the COVID-19 pandemic have been noted by a
number of studies, which draw out the intensification of women’s care responsibilities both in supporting education of children at home and as part of teaching or care work for the most vulnerable (e.g. de Paz et al. 2020; UN Women 2020; UNESCO 2022a). The pandemic has dramatically revealed how crises interconnect and global processes are experienced in local settings. This, in turn, highlights how the challenges of measurement associated with gender inequality in education are both conceptual and operational, and require particular kinds of collaborations (UNESCO 2021, 2022a).

The problems with gender parity as a metric of injustice in education systems are thus partly conceptual, partly operational and partly political. In our view, the capability approach provides a useful and flexible framework for addressing some of the conceptual and practical problems with the “thinness” of gender parity through its recognition of the effects of social, environmental, institutional and cultural structures on an individual’s agency, choices and well-being. In the next section we consider some of the analytic perspectives the capability approach provides for addressing the problem of understanding gender and intersecting inequalities in education, and for evaluating the policy and practice that seeks to address this.

**Measurement, Gender Justice and the Capability Approach**

The capability approach builds on work in philosophy, economics and many applied disciplines, and has been a particularly generative interdisciplinary engagement with forms of individual, environmental and institutional inequalities and how these can be analysed in making evaluations about what people are able to do and the lives they are able to lead (Sen 1999, 2011; Comim, Qizilbash, and Alkire 2008; Crocker 2009; Nussbaum 2011; Robeyns 2017; Prah Ruger 2018; Chiappero Martinetti, Osmani, and Qizilbash 2021). Scholarly work on measuring gender justice that draws on the capability approach discusses how deploying the concept of capabilities has the potential to construct an evaluative frame that both depicts and contributes to change (Robeyns 2003; Peppin Vaughan 2007; Loots and Walker 2016; Wilson-Strydom and Okkolin 2016; Robeyns 2017; DeJaeghere 2020). Some of the scholarship on the capability approach, gender and education has generated nuanced accounts of individual and interpersonal inequalities, and the approach has also informed metrics utilised at a country level, such as the Human Development Index (HDI), the Gender Inequality Index (GII), the Multidimensional Poverty Index (MPI), SIGI and the WEAI. While this body of work is connected through its use of the capability approach, some of the difficulties we noted in the previous section with measuring inequalities have not been overcome. Documenting the complex relationships between the individual, the institutional and the national and taking account of intersectional inequalities remains a challenge in many of the indicator frameworks. The
MPI, for example, analyses data on poverty within households, but cannot make comments on individual male and female members. SIGI deals with norms and institutions and considers some issues of intersecting inequalities but not yet in relation to education as a specific domain (Ferrant et al. 2020). Nevertheless, drawing on all the resources of the capability approach together provides a line of travel to attempt to address these difficulties, and, more specifically, to expose some of the problems of developing a framework and measures to evaluate progress on gender equality in education.

Robeyns (2017, 24) provides key insights in her synthesising overview of the capability approach, pointing out that drawing on the capability approach enables evaluation of: (i) individual levels of achieved wellbeing, and freedoms to achieve wellbeing; (ii) evaluation and assessment of social arrangements and institutions; and (iii) design of policies and practices for change. The conceptual elements Robeyns identifies as core elements of the capability approach can be deployed when creating an indicator framework for education that incorporates information at the social and institutional level to give a clearer picture of inequalities in educational capabilities. These conceptual underpinnings can therefore be interlinked to help develop a theoretically engaged framework for gender equality in education that goes beyond gender parity.

Robeyns (2017) emphasises that a key element of any analysis that draws on the capability approach entails evaluation that distinguishes between functionings and capabilities. Functionings are what an individual achieves (for example, a state of being healthy or educated), or something a person does (such as reading a book or passing an examination). Capabilities, meanwhile, are the real opportunities to achieve functionings. One of our critiques of gender parity being used as a sole measure of gender in education is that it captures elements of functionings (such as enrolments, completion rates, or exam achievement) but omits insight into the conditions that underpin these functionings, which may vary for different groups. Deploying the concepts of functionings and capabilities to education enables us to ask questions such as: are there gender differences in the capability to participate in learning? If girls are not achieving educational functionings, is it by choice, or through lack of capability (due to either resources or conversion factors, or both) – that is, is there a gender imbalance in capability to participate in education? Moreover, as this perspective entails a focus on the intrinsic importance of freedoms in education, it prompts concern with whether there is a gender difference in freedoms in educational experiences.

We thus consider it important to have a framework that takes into account functionings, which would describe the achievements in education of children who need compulsory education, as well as some measure of capabilities, that is, the diverse forms of freedom to achieve functionings. A metric of gender equality in education would thus need to both evaluate functionings or outcomes (such as literacy, numeracy, passing an examination, or achieving work,
health or wellbeing), and highlight the importance of looking at dimensions of freedoms and opportunities that underlie these (such as opportunities to choose within the curriculum and options to participate in different forms of learning, without incurring prejudice). These freedoms and opportunities can be constituted, constrained or expanded by institutions, norms or the relationships and ideas which frame national education systems. Taking account of both functionings and capabilities in an indicator framework gives a richer informational base and also allows for some assessment of the locatedness of an individual in both institutional and non-institutional relationships. The context is thus not viewed as an arbitrary set of cross-national socio-economic markers but is closely related to the link or dislocation between functionings and capabilities in particular settings.

To date, existing metrics used in evaluating aspects of gender and schooling are not able to do this. The gender parity measure associated with some SDG4 targets might be able to capture proportions of girls and boys from different demographics who have access to both education opportunities for enrolment and learning outcomes, but it is not able to assess whether being educated or passing an examination is associated with the presence or absence of underlying conditions of freedom and opportunity. While the more individual-level data-sets compiled by large international development projects on girls’ education could look at these freedoms and opportunities for individual girls, there is not yet a measurement framework which connects them to institutional processes.

A further core idea in the capability approach, as delineated by Robeyns (2017, 45–47), is that people have different abilities to convert material resources (e.g. goods or money) and non-material resources (e.g. educational qualifications) into capabilities and functionings – individual attributes and contextual processes bear on conversion. Therefore, applying the concept of conversion factors to gender and education, we would need to take into consideration that even where there is gender equality in resources (e.g. the same number of school places or textbooks for boys and girls), gender may affect the ability of children to convert these resources into capabilities. Girls may have to perform household chores at specified times or poor boys may have to engage in work in the informal sector to earn additional income. These may have different impacts on how or whether students are able to undertake homework, develop interest in a school subject, or prepare for an examination. We, therefore, need to ask what are the conversion factors relating to participating in education, and how might they be affected by gender? Some conversion factors are institutional: for example, inadequate school water and sanitation. Some are relational, as a culture of shame and derision can prevent girls attending school during their period. Some are individual, as the length of time a girl takes off school during her period may rest on aspects of physical and emotional health. Some conversion factors are social:
for example, expectations around care for older or younger members of a household may mean girls have less time and energy for school work. Some are environmental: for example, distance and lack of transport infrastructure may mean the journey to school is more dangerous for girls than boys. Many are intersectional: for example, boys from an indigenous community may have work opportunities linked to travel to large cities and opportunities to learn a national language, while girls from the same community are required to remain in a local neighbourhood where there are only opportunities to learn a local language. Currently, in the SDG indicator framework and the data collected by UIS, there is no accepted range of variables to capture this wide range of conversion factors and process freedoms. Only limited attention is given to human diversity and conversion, by shorthand markers associated with socio-economic status and rurality.

The current SDG4 range of global indicators associates gender equality only with policies, curriculum and assessment (Target 4.7) and with facilities for sanitation (Target 4a). Thus there is limited value pluralism, which Robeyns (2017, 55–57) stresses to be a key element of the capability approach. Robeyns argues that capabilities are value-neutral (capabilities are capabilities, and we cannot label them as bad or good). But values comprise a considerable area of discussion in education, framing debates about the aims of education, and whether this is concerned with, for example, rights, equalities, economic efficiency or personal and social wellbeing (e.g. Peppin Vaughan and Walker 2012; Waghid, Waghid, and Waghid 2018; Brighouse et al. 2018; Curren and Ryan 2020; Biesta 2020; McCowan and Unterhalter 2022). Some scholars show how gendered experiences within learning environments can be negative, with formal aspects of schooling, and ways of acquiring literacy and numeracy, intermixed with restrictions on other capabilities (Greany 2012; Okkolin 2018; Nussey 2019; Adamson 2021). Expanding an indicator framework for gender equality that engages with values allows for a range of different interpretations of rights, equalities and gender sensitivity, and helps to counter criticisms associated with global frameworks that they smuggle in Western values and norms under claims of universality (Horner and Hulme 2019; Scott and Lucci 2015; Abu Moghli 2020; Khalid 2022).

Framing gender inequalities in education in terms of capabilities requires paying attention to the complexities of the physical, political and social environment and the distribution of resources, and the differences in how these can be converted into individual freedoms and opportunities in relation to education. Gender impacts these complexities, distributions and conversions in several forms: as a feature of the social, economic and political environment; through the processes of distribution of resources; in discourses around freedoms and opportunities; and in individual values and interests and how these may be shaped by society. Working through the capability approach to understand gender inequalities in education thus
requires a focus on freedoms and how these are constrained by gender and other inequalities rather than a simple focus on gender inequalities as a facet of education outcomes. Figure 1 portrays these interconnected layers of analysis which require any framework for measurement to look at individual freedoms and agency for gender and intersectional equality in and through education, social relationships and institutions which structure these opportunities, and the ideas through which these are described, which contribute to shaping these processes.

We turn now to illustrate how we have developed the AGEE Framework. Our aspiration is that the Framework can be used to compare gender inequalities in educational capabilities and functionings across national and local contexts.

**Operationalising the Capability Approach in Developing an Indicator Framework for Gender Equality in Education**

Work on the AGEE project has drawn on reviews of conceptual and empirical literature; and consultation with stakeholders in Malawi, South Africa and international organisations. Building on Robeyns’ key points, and literature on gender, education and capabilities, we identified a number of areas or “domains”, which we considered would be important to have represented in a framework that documented gender equality in educational capability. An initial position paper (Unterhalter 2015) was developed in partnership with UNGEI and discussed in a series of meetings. We also drew on theoretical literature concerning measuring capabilities, and operationalising the capability approach through evaluation frameworks (e.g. Alkire et al. 2009; Anand et al. 2009; Burchardt and Vizard 2011; Comim 2008; Ibrahim and Alkire 2007) and initiatives that had put this into practice in demography (e.g. Chiappero-Martinetti and Venkatapuram 2014), gender (e.g. Anand et al. 2020; Greco 2018; Richardson et al. 2019), public health (e.g. Lorgelly et al. 2015), education (e.g. Vos and Ballet 2018) and child rights (e.g. Biggeri and Mehrotra 2011; Yousefzadeh et al. 2019).

From a capability approach perspective, measures of educational inequalities and equalities needs to consider both the functionings achieved (both educational functionings and other functionings enabled through education), and the level of freedom and opportunity individuals have to convert specific resources into capabilities and functionings. This requires indicators of the social context, which affects both the distribution of resources, the conversion factors, and the choices that an individual makes from the set of capabilities available to them. In thinking how to organise this information we have identified a number of interconnected but distinct “domains” that we consider need to be represented within a framework, that distil the layers outlined in Figure 1 (above).
Six domains are proposed for the AGEE Framework (Figure 2).

Two domains – Resources and Opportunities – aim to capture information relating to capabilities. Three domains focus on functionings – Participation in Education; Knowledge, Understanding and Skills; and Outcomes. The domain of “Values” covers additional normative information concerned with rights, equalities and adaptive preference. Combined, these domains are intended to
allow us to portray through the Framework causes of gender inequality and equality in an education system, how much inequality there is, what forms it takes, and how much equality there is. The AGEE Framework allows for an assessment on whether forms of inequality are horizontal (relating to groups, and concerned with cultures and forms of belonging), vertical (associated with distribution of income, qualifications, wealth and health) or process (concerned with learning and teaching interactions), and also to see how successful solutions for problems have been (Unterhalter 2021). Assembling a dashboard of indicators linked to the domains of the Framework is intended to look at how successful solutions have been to addressing the injustices associated with the multiplicity of forms of gender inequality in education.

In developing the AGEE Framework, consultations have been held with stakeholders and commentators to gain insight into what constitutes gender inequality in education in different locations and contexts, what data is perceived to be key to evaluating these inequalities, and how data and indicators might be used to bring about change. Our initial focus was an attempt to improve the indicators for SDG4 associated with Targets 4.7 and 4a (Unterhalter 2015, 2018, 2019; Unterhalter and North 2017). Subsequently, working with UNESCO’s GEM Report team, we focussed on a framework for monitoring gender equality in education and a possible composite indicator (UNESCO 2017, 2018b). Since 2016, the GEM Report has adapted some of our ideas for use, including in the 2019 GEM Gender Review (UNESCO 2019, 4). Through a series of iterative discussions, we have built an audience for our work amongst a range of practitioners concerned to analyse, monitor and evaluate initiatives for gender equality in education. As outlined on the AGEE website this global community of practice works with multilateral, bilateral and international governmental and non-governmental organisations and partnerships, and in national and local organisations.

Our process for selecting the domains, as well as initial steps in exploring the dimensions and indicators associated with gender equality and education that may be included in an indicator dashboard, is participatory, and has entailed extensive and multi-layered consultations and debate. After initial exploratory meetings with experts in 2015, we have since invited report-backs via scholarly work, concept notes, expert discussions and consultations. Between 2018 and 2021, we have held structured discussions with key stakeholders in Malawi, South Africa and internationally in which initial drafts of the Framework have been circulated and discussed. We have engaged with a wide group of practitioners and decision-makers from government, civil society (including some organisations of young people and advocacy groups), multilateral organisations, academics and students.

In Table 3, we provide more detailed description of how conceptual ingredients and methods from the capability approach have been utilised in delineating the different domains of the AGEE Framework.
The AGEE Framework remains at present as a conceptual outline that needs further work in order to populate associated indicator dashboards for each domain. This work is the focus of AGEE 2.

### AGEE 2: Selecting Indicators for Measuring Gender Equality and Education

AGEE 2, the current phase of the project (2022–2023), will see work on identifying criteria and a selection of indicators for the different domains drawing on routinely collected data. Drawing on literature detailing the development of other measurement frameworks, such as SIGI and the EHRC equality measurement framework (Alkire et al. 2009; Burchardt and Vizard 2011; Branisa et al. 2014), the first stage of this phase of the work entails consultations establishing a list of criteria for selecting indicators. Potential candidates for these criteria, include (i) relevance of the data collected to the domain in the AGEE Framework; (ii) data quality, regularity of collection and burden in assembling

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<th>Table 3. Domains of the AGEE framework.</th>
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<tr>
<td>Resources</td>
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<td>Opportunities</td>
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<td>Participation</td>
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<td>Knowledge, understanding and skills</td>
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<td>Outcomes</td>
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data; (iii) usefulness of the data in supporting action on addressing gender inequalities.

In two national contexts (South Africa and Malawi), in addition a longlist of potential indicators that can be used to populate the major domains on the dashboard will be reviewed through a consultative process. Five different strands of work are envisaged using the AGEE Framework to think about measuring and evaluating gender equality in education in the following settings:

1. International cross country comparison of gender equality in education using a set number of common indicators across countries; this process will underpin steps to develop a composite indicator

2. National dashboards to be used supporting work on gender equality linked to Education Sector Plans or other national accountability processes; indicators for domains in the AGEE Framework will be developed through national consultations and reflections

3. Project dashboards to be used drawing on the AGEE Framework for diagnostic, monitoring or evaluation work on projects concerned with girls’ education and gender equality in education

4. Dashboards for use with mobile or displaced populations, supporting work with a focus on emergencies, conflict and peacebuilding

5. Dashboards for diagnostic, monitoring or evaluation work in neighbourhoods looking at addressing gender and intersecting inequalities in and through schools.

**Conclusion**

In this paper, we have used arguments about the multifaceted nature and unmeasurability of gender in education to critique gender parity – the existing widely used metric for gender equality. But we have not eschewed the usefulness of some kind of indicator frame to guide education sector plans or cross-country comparisons. We acknowledge that one indicator cannot do all the work needed to analyse gender inequalities in education, but we have outlined how a suite of indicators can be assembled to do some of this work. We have drawn on the capability approach to develop the AGEE Framework, which we envisage being used to guide a dashboard of indicators which we argue, in contrast to gender parity, better describe the range of relationships associated with gender inequalities within and through education. It is these relationships we hope policy and practice can change and that indicators on the dashboard we propose would keep track of. In looking closely at some conditions of intersecting inequalities in Malawi and South Africa, we have considered how to translate the conceptual language of the capability approach to a language of policy and practice, delineating some of the available data sources and some that still need to be developed or modified.
In concluding, we want to highlight some of the work still to be done and pose some critical questions for the AGEE Framework. Gender parity was a measure developed and used by experts. We do not want to minimise the importance of expert review and validating methods and data, or the usefulness of gender parity as a measure for some aspects of gender equality and education. In line with the capability approach’s emphasis on collective deliberation, our proposed Framework and associated indicator dashboard need critical commentary both from experts as well as from users concerned with activism around gender equality in education, and professional work to make it happen. This commentary concerns the selection of the capability approach, its utilisation, adaption to particular domains, fields and indicators, and the selection and weighting of these. Some assessment needs to be made of what has been left out, the adequacy of the data sources we propose to use, and how feasible the Framework may be in particular countries. The connection of the AGEE Framework with other multi-faceted metrics such as SIGI, WEAI, IPM and EIGE, and the work that has been done on substantive gender equality, human rights and the SDGs (Fredman 2016), all need exploring. This remains a large agenda. Engaging with this does not mean we turn away from many critics. We do not engage with the turn to metrics as an evasion of a politics of change committed to women’s rights and gender equality in and through education, but in the hope that documenting more complex relationships, which better accord with what the nuance of qualitative research tells us, will help guide the building of alliances and more thoughtful and appropriately situated change than was possible with only gender parity.

Notes

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2. The first path-breaking study was King and Hill (1993); later key initiatives were signalled by UNESCO’s Education for All Global Monitoring Reports (UNESCO 2004, 2010, 2015a).
3. The OECD SIGI team held a consultation in late 2020 on including education in expanded work on the index.
4. The IDM methodology literature notes that issues around educational equality, the intersection of education with other areas of deprivation, and a number of other issues are not captured by the current methodology (Hunt 2017, 30).
5. For details of the indicators and their classification, see: https://unstats.un.org/sdgs/iaeg-sdgs/tier-classification/.
6. Although no book-length treatment of all features of gender, education and the capability approach exists, recent work has examined how schooling can negatively affect
capabilities for some groups of girls (Adamson 2021; Nussey 2019), gendered experiences within learning environments in higher education (Walker 2018), policy level considerations (Manion and Menashy 2012; DeJaeghere 2012) and female teacher capabilities (Buckler 2015; Cin 2017; Tao 2019).

7. www.gendereddata.org

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