

The Aesthetics of Marble

from Late Antiquity
to the Present

Edited by
Dario Gamboni,
Gerhard Wolf,
and Jessica N. Richardson

HIRMER

The Aesthetics of Marble

Contents

- 6 **Introduction: Marble, Material, and Image**
Dario Gamboni and Gerhard Wolf

- 14 **Marble Metamorphosis**
Gerhard Wolf

- 62 **Churches and Mosques:
Aesthetics and Transfer of Marble in Early Islam**
Mattia Guidetti

- 76 **Sacred Marbles and Holy Spots in Rome:
Interpretations and Re-Interpretations
in the Middle Ages**
Daniela Mondini

- 90 **“From the Highest Heaven”:
A Renaissance Pax and a Vision in Marble**
Jessica N. Richardson

- 114 **Style and the Aesthetic of Surface in
Architecture from Alberti to Michelangelo**
Alina Payne

- 132 **Painting on Marble:
Reflections on the Meaning of Stone Supports**
Johanna Beate Lohff

- 146 **For God and for the King:
The Elaboration of a Symbolic Use of Marble
in the *Ancien Régime***
Sophie Mouquin

- 168 **Attending to Marble in
Eighteenth-Century Britain**
Malcolm Baker

- 186 **The Amimetic Aesthetic of Marbling**
Raphael Rosenberg

214	From Wood to Marble: Altarpieces and Devotional Sculpture in Buenos Aires, Lima, and Santiago during the Second Half of the Nineteenth Century Fernando Guzmán, Diego Fernando Guerra, and Paolo Pioresi	366	List of Figures with Photo Credits
226	The Discourse of Marble in the Spanish Caribbean: The Case of the <i>Capitolio Nacional</i> in Havana María Ocón Fernández	378	Bibliography
236	Sober Opulence: Marble in the Architecture of Adolf Loos Marie Theres Stauffer	414	Notes on Contributors
252	Marble After Modernism Adrian Forty	418	Index
266	The Non-Finito in Auguste Rodin's Marble Oeuvre Christiane Wohlrab		
276	Between Material and Text: Marble's Material Culture in the Twentieth and Twenty-First Centuries Alexandra Parigoris		
294	The Quarry and the Tower: Filming Marble's Architectural Anticipations Spyros Papapetros		
312	Articulate Stones in the Digital Age: "Wrinkles, Scars, Blotches, Bruises, Fractures, Mutilations, Amputations, Dislocations, and Restorations" Adam Lowe and Charlotte Skene Catling		
328	Marble for Iconophiles and for Iconophobes Dario Gamboni		

Marble After Modernism

The last fifty years have seen some large changes in the use of marble within building construction. The modern architecture that emerged in the early twentieth century had a preference for synthetic, industrially produced materials—steel, glass, concrete, aluminum—and tended to be contemptuous of traditional materials. Nevertheless, despite the apparent advantages of the new materials in the representation of modernity, traditional materials persisted—among them marble, which might be thought surprising in view of its close associations with Antiquity. The two explanations usually given for the recurrence of marble within twentieth-century modern architecture are first of all decorum, and second ornament. The master of the use of marble for purposes of decorum was the Viennese architect Adolf Loos, who made liberal use of highly figured marbles both in the interiors and on the exteriors of his buildings, internally to distinguish hierarchies of use, and externally to announce social worth. Although there was nothing new about marble's use for these purposes, Loos evidently enjoyed the absurdity of some of the contrasts that he was able to achieve in the employment of two decorative systems within a single building. At the Goldman and Salatsch store on Michaelerplatz in Vienna (1909–1911),

the excessive luxury of the lower, commercial part of the building, clad in a particularly vivid green *cipollino* marble from the Greek island of Euboea, contrasts with the scandalous nakedness of the upper, residential stories. And in the American Bar or Kärntner Bar (1907–1908), the associations with Antiquity implied by the marble of the columns clash with the evocation of the new, brash American culture in the fascia above.¹ Mies van der Rohe famously used the most luxuriant onyx and ebony in the German Pavilion at the Barcelona exhibition of 1929—and again, the official reason for the choice was decorum, since the pavilion's purpose was to provide a suitable setting for the reception of the King and Queen of Spain.² But there was also another less explicit motive for the use of marble, and that was as a means of providing ornament. Having proscribed decoration, Modernist architects and their clients were nonetheless concerned to find ways to introduce ornament into their buildings. Highly figured wood veneers and marbles shared the characteristic that the pattern was inherent in the material, so satisfied the desire for ornament while avoiding the introduction of super-applied decoration. One of the very finest examples of the integration of marble into the structure of a building,

while simultaneously providing ornament, is the Beinecke Library at Yale (1960–1963), designed by Gordon Bunshaft of Skidmore, Owings & Merrill (Fig. 1). The Vermont marble panels by day appear from the outside as a solid wall, but are sufficiently thin to admit inside a luminous glow of light, while their veining richly animates the interior (Fig. 2): a single substance is made to be three elements at once—wall, window, and ornament.³

In these examples, and in most of the other instances of marble's use in modern architecture up until the late 1960s, marble was used sparingly. Generally, its purpose was to focus attention upon a particular spot in the building, or to enliven a particular space within it. However, in the late 1960s, a very different approach to the use of marble emerged, one in which entire buildings were sheathed in marble. No longer was marble treated in a gem-like way to concentrate attention upon a particular part, either inside or outside, but rather it was used to give buildings a uniform exterior surface in which no one section receives any more emphasis than another. Traditional treatments, like book-matching, which emphasized the preciousness and uniqueness of each sheet of marble, disappeared in the adoption of marble as an all-over cladding material: the new use no longer valued marble's variability, but used it more like an industrial material, where consistency is more important than variation. The development of this new application of marble and its consequences is the main theme of this contribution. Four examples, two Scandinavian and two North American, will serve to illustrate the phenomenon. Finlandia Hall in Helsinki (1967–1972), designed by Alvar Aalto, was extensively clad in white Carrara marble (Fig. 3). The Danish National Bank in Copenhagen (1965–1978), designed by Arne Jacobsen, is reveted with Norwegian Porsgrunn marble (Fig. 5). In the United States, the Standard Oil Building in Chicago (subsequently the Amoco Building, and now the Aon Center), a skyscraper designed by Edward Durrell Stone and completed in 1974, was clad, all eighty-three stories, in white Carrara marble panels. And the East Wing extension to the National Gallery of Art in Washington DC (Fig. 7), designed by IM Pei and completed in 1978, was clad in pink marble from Knoxville Tennessee, the relatively small panels giving it, unlike the other examples, the appearance of load-bearing masonry, while specially-cut corner stones concealed the thinness of the marble.⁴

The seeming extravagance of cladding entire buildings in marble is often associated with Post-Modernism and its preoccupation with ornament. James Stirling's Staatsgalerie in Stuttgart (1977–1984) is an outstanding example, clad in alternating bands of sandstone and marble with visibly open joints to advertise its 'mock' masonry property (Fig. 8). However, the historical evidence makes it clear that overall marble claddings predate the advent of Post-Modernism (even if that date is much disputed) and cannot be attributed to its particular aesthetic program. Even though Post-Modernism went in for more exaggeratedly lavish stone and marble claddings than had been found previously, the trope was not an invention of Post-Modernism.

What were the reasons for the shift towards the sheathing of entire buildings in marble? Observing the trend already in 1967, the US Bureau of Mines' *Minerals Yearbook* gave the following explanation:

[l]ighter and more effective sandwich panels and veneers and more efficient handling and anchorage contributed to product success. Architects took increasing advantage of the available materials by devising new ways to avoid the sterile concrete-and-glass box approach that has contributed to the drabness of many cities.⁵

The technical developments that these remarks point to—thinner veneers, composite panels with marble facings, more effective anchoring systems—may indeed all have predisposed architects and clients towards the use of marble for all-over claddings, though they do not themselves explain the choice. In the early 1960s, the stone and marble industries had benefitted from the introduction of new cutting methods using industrial diamonds, and these had speeded up the processing of raw materials, and facilitated the production of marble in thinner sheets. Over the long term, the new technologies contributed to a fall in the price of marble. Historical data about marble prices is hard to come by, but such evidence as there is, which relates to the United States, shows that real prices for all dimensioned stone fell during the latter half of the twentieth century. The data for marble is more limited, but average marble prices in the US dropped sharply in the 1970s—by more than a half between 1970 and 1980, and they have continued to fall steadily: the average price of marble in

2014, in indexed prices, was about one quarter of what it had been in the early 1970s. Marble, during the 1970s, relatively suddenly ceased to be an extravagantly expensive material—and today it is cheaper than many industrially produced alternatives such as glass.⁶

If the falling cost was one predisposing condition for the more extensive use of marble, another was the development of the theory of rain-screen cladding in the 1960s, enabling a building's façade to be effectively independent of the structure and the waterproof barrier behind it. Along with this, there were improvements in anchoring systems, so that each stone could be held independently on metal brackets, neither touching nor supporting its neighbors, and free to move independently of the structure. The result might be understood as something like the plates of an armadillo, each able to move on its own. In some cases, the built result created the fiction of its being a solid monolith, like the East

Wing of the National Gallery of Art in Washington; in other cases, such as the Staatsgalerie in Stuttgart, the independence and the thinness of the stone cladding was made visibly obvious. The effects of these various developments were acknowledged in the 1984 *Minerals Yearbook* of the US Bureau of Mines:

[a] review of current industry practice indicated that the use of dimensioned stone increased considerably in the 1980s because of its attractiveness, durability, superior insulation qualities and because dimensioned stone has become less expensive relative to glass and steel, but particularly because of the advent of new installation techniques.⁷

Although it has not been possible to find any data about the quantities of marble used in building over this period, it is clear that in the US consumption of marble was

¹ Gordon Bunshaft, Beinecke Library, view of exterior, 1960–1963, Yale University, New Haven





2 Gordon Bunshaft, Beinecke Library, view of interior, 1960–1963, Yale University, New Haven

rising steadily. Most of the marble employed in the US is imported, and the evidence from import statistics is that marble imports grew rapidly in this period. Year by year, marble imports, which were mostly from Italy, increased by between 10 and 30 percent per annum between 1970 and 1980. Where did all this marble go? No doubt much of it into kitchens and bathrooms, a trend encouraged by Post-Modernism and its enthusiasm for decoration. While this is impossible to quantify on anything but anecdotal evidence, it is clear that a

growing proportion of the steadily increasing supply of marble was being used in thin veneers for the revetment of buildings, described by the US Bureau of Mines in 1986 as “a recently developed and a major new market.”⁸ A similar pattern is likely to have been the case in most other developed countries.

Until the 1970s, the world production of all stones, including marble, had been fairly constant since the Second World War. As late as 1975, the US Bureau of Mines, referring to the world market, stated: “The



3 Alvar Aalto, Finlandia Hall, 1967–1972, Helsinki, after 1997–1999 recladding with Carrara marble, photographed in 2018

dimensioned stone industry is not expected to expand during the next twenty five years.”⁹ How wrong they were. The world output of stone that year was estimated at 37 million tons, 75 percent of which was quarried in Europe. By 2001, the world output had almost doubled to 67 million tons; and thirteen years later, in 2014, it had doubled again to 142 million tons. Where had all this stone come from, and how much of it was marble? The American evidence is that during the 1990s, the growth rate for the consumption of marble was 4.5 percent per year, higher than for any other type of stone, so it is probable that marble production constituted a rising proportion of the total world output of stone.¹⁰ As far as the sources of stone are concerned, until the 1980s, Italy was the world’s largest supplier, producing about half of the world’s stone, but in the 1990s the situation changed as first India and then China, where large resources of marble had been discovered in the

mid-1980s, became significant producers. In 1998, India was the world’s largest supplier of stone; in 1999, and for every year thereafter, it was China. The seemingly insatiable demand for marble was, by the beginning of the second millennium, being supplied by countries that had not previously been significant sources. By 2013, Italy, once the largest producer of all stone products, ranked fifth, below, in descending order, Turkey, India, and Iran. China’s dominance in the global marble trade is exaggerated by the fact that its exports include not only marble quarried there, but also large quantities of marble that are produced elsewhere, then shipped in block form to China for processing, which is advantageous because of China’s much lower labor costs. In the US Geological Survey, this development was first observed and commented upon in 2001.¹¹ Marble that comes from China is not necessarily Chinese—and marble quarried in China is often not easily

distinguished from that originating elsewhere, a situation compounded by the tendency of Chinese producers to give their marbles European-sounding names.¹²

The economics of materials and technical factors in their production and use are predisposing conditions for their choice, but ultimately the selection of one material over another lies with those who commission buildings. In the 1970s and 1980s, there is some evidence of a preference for natural stone and marble among building owners and architects, principally for reasons of prestige, but also through disappointment with the performance and the popular reception of industrially produced materials. An instructive episode, although it occurred towards the end of the period that we are looking at and involved granite rather than marble, is the case of Broadgate (1985–1991) (Fig. 9), a speculative office development in the city of London on the site of Broad Street station. An earlier building on the site, no. 1 Finsbury, built between 1982 and 1984

and designed by Peter Foggo of Arup Associates, was finished in steel and glass. When the same developer and architect applied for planning permission for the first phase of the adjacent Broadgate development, they were advised by the City of London Planning Officer, Peter Rees, that the new development should be clad in stone. As Rees has explained in a recent interview:

[m]y colleagues and I made him [Peter Foggo] put stone round them, because we believed it wouldn't be accepted as part of the city unless it had some stone in the building. Now his first building was One Finsbury Avenue which predated Broadgate. That was already there. That was steel and glass. We didn't feel that was a city building and we didn't think there was any way the city would be seen to expand unless there was an assemblage of solidity, of masonry to the buildings. I'm pleased to say that before he died, and he died tragically young, I was

⁴ Alvar Aalto, Finlandia Hall, 1967–1972, Helsinki, detail of 1997–1999, Carrara marble revetment, photographed in 2018





5 Arne Jacobsen, Danish National Bank, 1965–1978, Copenhagen

able to say to him that I thought I was wrong. The building should've been steel and glass, but if you like at that time that was a step too far. All city buildings had had at least a thin veneer of Portland stone up until then. It was to do with banking [...] It's a very cynical use of stone. But not surprisingly, he didn't agree. And he said 'okay I'll do stone elevations'—but he designed them so they looked like they could be taken off.¹³

Broadgate was, therefore, clad in very thin (10 mm) veneers of pink Swedish granite, attached in such a way as to make it manifestly clear that the stone was not supporting the building, but merely suspended off it.

That this particular imperative to use stone belonged to a specific historical moment is made clear by the fact that when part of the development was rebuilt recently, it was clad in metal, no longer regarded as a disincentive to potential tenants.

"[We] who now can cut the hardest stone like cheese and bread"

(Gottfried Semper, *Science, Industry, and Art*, 1852)¹⁴

Semper, in his essay reflecting on the Great Exhibition, was concerned with the depreciation of the aesthetic

worth of materials brought about by mechanization, and with the resultant failure to attend to what he saw as their primordial motifs. Yet if Semper thought, in his day, that stone was being cut like cheese or bread, how much more apposite this description is to stone production from the late twentieth century. Diamond-set saws, developed in the early 1960s, speeded up the cutting of stone, and diamond-wire cutting, introduced in Italy in 1979, allowed narrower cuts with less wastage, and the process to be still faster. Gangs of wires mounted in parallel made it possible to cut a single block of marble into twenty or thirty sheets of 20mm or less all at once. These machines have facilitated the widespread availability of marble in thin sheets, and contributed to its long-term drop in price: the widespread sheathing of

entire buildings would not have been a realistic proposition without these developments. Yet there has been a cost attached to the proliferation of thin marble veneers: often they have been subject to deformation and bowing, losing strength as a result, with sometimes total failure. Although the bowing of marble had been observed for a long time, and is not restricted to thin veneers, but can occur also with thick slabs, it has only become a significant problem once marble started to be used so extensively for external surfaces. Deformation of the marble cladding occurred on all four of the examples cited earlier—Finlandia Hall, the Standard Oil Building, the Danish National Bank, and the National Gallery of Art in Washington—as well as in other prominent works, such as La Grande Arche at La

6 Arne Jacobsen, Danish National Bank, Copenhagen, 1965–1978, detail of deformed Porsgrunn marble revetment, photographed in 2017





7 IM Pei, National Gallery of Art, Washington DC, East Wing, completed in 1978

Défense in Paris, completed in 1989 and faced with Carrara marble. Finlandia Hall, built between 1967 and 1972, was clad with approximately 7,000 m² of 30-mm thick Carrara marble panels.¹⁵ Within a few years of its completion, the panels started to bow, the edges curling by up to 50 mm from the center of the panel. In 1997, the decision was taken to replace the panels, again with the same Carrara marble, and this was completed in 1999. Within six months, the panels started to bow again, but this time convexly, giving the entire surface of the building a quilted or, in some lights, a woven effect (Fig. 4). The panels are soon to be replaced yet again, this time with white granite.

Much of the white Carrara cladding of the Standard Oil Building had bowed—concavely—within fifteen years of its completion, and in the early 1990s, the entire revetment, all sixteen acres (6.47 hectares) of it, was removed and replaced with granite. On the East Wing of the National Gallery of Art in Washington,

deformation of the marble was observed in 2005; although the panels were exceptionally thick, 75 mm, some had nevertheless bowed, and the problems were compounded by the exceptionally narrow joints (3 mm) between the panels, intended to enhance the monolithic appearance of the building.¹⁶ The marble was refixed and some sections replaced between 2008 and 2016. At the Danish National Bank, clad in Norwegian Porsgrunn marble, only the panels on the south-facing façade had bowed, and the bowing has been less severe than the other examples. Some of the panels have been replaced, but the distortion is still visible today (Fig. 6).

These deformations are the result of what is known as thermal hysteresis, brought about by a combination of humidity and sharp changes in temperature that cause a chemical change in the marble, resulting in permanent expansion and distortion. The process is not connected to freeze-thaw conditions, and it is to be

found equally on buildings in very warm climates in Africa as on those in cold temperate climates. In all situations, some marble-clad buildings remain unaffected, while on others, faced with exactly the same stone from the same quarry, the stone has distorted. The causes of the deformation are not fully understood, and there is as yet no reliable means of predicting whether or not a particular marble is, in a given situation, likely to curl up at the edges like a slice of cheese.¹⁷ The failure of the revetment on some, but not other, buildings has understandably caused apprehension among building owners, who have sometimes been faced with very expensive replacements. By the early 1990s, it was realized

that to clad a building in a thin veneer of marble was a risk, and for a time it looked as if marble revetment might go out of fashion altogether. The Standard Oil/Amoco Building episode in particular was widely reported and gave rise to doubts about the future of thin stone and marble cladding systems.¹⁸ Although marble claddings are still found, building owners and clients have become more circumspect about them, and there is more caution in using them. Meanwhile, marble surrogates—epoxy panels made with marble dust and cement-based panels made with marble aggregates—have become common as more reliable and cheaper alternatives.

8 James Stirling, Staatsgalerie, detail of cladding in sandstone and marble, 1977–1984, Stuttgart



9 Peter Foggo, Broadgate, clad in Swedish granite, 1985–1991, City of London







"Stone has become more stony than it used to be"

(Friedrich Nietzsche, *Human, All Too Human*, 1878)¹⁹

Nietzsche's seemingly paradoxical aphorism refers to the loss in the capacity of architecture generally, and of materials in particular, to signify in any extended way. The paragraph concludes: "What is the beauty of a building to us today? The same as the beautiful face of a mindless woman: something mask-like." In so far as marble is concerned, formerly one of the most emblematic of all materials, the loss of its metaphorical, symbolic properties has been extreme. What was once a "vibrant substance," a petrified liquid in which all the four elements of earth, air, fire, and water were fused together, has become no more than a sign of wealth and luxury. It is the disappearance of its metaphorical properties, leaving it with only its mere physical presence, that makes marble barren and mindless—"more stony than it used to be." Although Nietzsche presented this as a loss, it has in certain respects also been a gain. The less marble speaks, the less those who use it are constrained by linguistic requirements, and the more available it becomes. Architects and builders are free to use it as and where they like, in circumstances that would not have been acceptable in the Renaissance and Baroque periods, or earlier—even had it been cheap enough. To sheath the whole exterior of a large building in one single marble would have been inconceivable, because of the semantic confusion it would have created. Free from these limitations, marble has become available for use anywhere. Such a freedom, leading to the diffusion of marble into every kind of application, has in turn brought about a reaction. A good example of this was the response of the Norwegian critic Christian Norberg-Schulz in a 1992 TV documentary about the historic Norwegian town of Seljord when confronted by the marble-faced wall of a hardware store. In the film Norberg-Schulz asks:

From afar, one might wonder: What kind of material is this? I first thought it was plastic when I looked at it from a distance, but then I get closer and I realise it is marble! Marble is surely grand, but the question is: Does it belong in Seljord?²⁰

¹⁹ Snøhetta, Opera House, 2000–2008, Oslo



11 Snøhetta, Opera House, 2000–2008, Oslo, detail of Carrara marble paving showing staining, photographed in 2016

While marble has always traveled, and in the past its distant origin was often a cause of its value, the very ease with which it travels today has caused people to question where, indeed, it does belong.

Nowhere has the treatment of marble as a uniform surface medium been more apparent than in the Oslo Opera House (2000–2008) designed by Snøhetta (Fig. 10): 18,000 m² of white *la facciata* Carrara marble envelops the building, except where it touches the water, and white Norwegian granite is used.²¹ Marble is both wall and roof, making the two elements indistinguishable; the brilliance of the marble and its uniformity can make the building look like a computer rendering. The decision to use marble on such a scale might have been considered foolhardy, given the problems

that have befallen marble claddings, but the building has defied all the hazards and there is not, so far, any sign of deformation.

The choice of Italian marble for a prestigious Norwegian building gave rise to protests, and there was a local campaign, initiated by a politician from the Agrarian party, to use a Norwegian stone. Costs apart (the Norwegian alternative would have been much more expensive), the architects resisted, and the choice of Carrara marble laid in a non-repeating pattern, with each stone an individual shape, cut not digitally but by hand, was justified on the grounds that they wanted the translucence of an iceberg, or a glacier, such as only marble could provide. They were also interested in the tension embodied in the stone, a tension which you

hear and feel when you tread on it: it rings, so that it sounds like walking on ice—a property, the architects claimed, that was unique to this particular stone.²²

White marble discolours easily, and the choice of marble was made with the expectation that it would become visibly stained with age, giving it, in the architects' view, an advantage over granite. The paving on the roof/terrace has indeed become stained (Fig. 11), as the architects had foreseen, but they also recognised that the stone could, if so desired, be restored to its pristine brilliance in the future. Marble, as they saw it,

offered the opportunity for this particular cycle of ageing and renewal in a way that granite did not.²³

At the Oslo Opera House, there is an attempt to recover something of the metaphorical possibilities of marble—though they are not meanings of the sort that historically belonged to the material. In terms of our own times, the fact of stone becoming “more stony than it used to be” is one of the realities that has to be acknowledged in any use of marble. Its relative barrenness is inescapable, and the Oslo Opera House does nothing to change that.

- 1 Loos made two journeys in 1906, to Carrara and to Skyros, to select the marble for these buildings. See Gravagnuolo 2010, p. 21f. For the Goldman & Salatsch Building, see Rosenberg Fig. 1; for the American Bar, see Stauffer Fig. 5.
- 2 Quetglas 2001.
- 3 Bunshaft originally wanted onyx. However, at that time, the only suitable source, from Algeria, was unobtainable on account of the civil war in the country. See Krinsky 1988, p. 144f.
- 4 On Finlandia Hall, see Weston 1995, pp. 217–225. On the Danish National Bank, see Solaguren-Beascoa 2002, pp. 204–213. On the Standard Oil Building, see Hunting 2013, p. 142. On the East Wing of the National Gallery, see Wiseman 2001, pp. 155–183.
- 5 Barton 1967 (accessed 7 May 2018).
- 6 Historical data on the production and use of marble in the twentieth century is sparse. By far the best source of information comes from the US Bureau of Mines, whose annual reports began in 1932 and continued until 1993; since then, they have been published by the US Geological Survey. Although their primary emphasis is upon the US stone industry, they contain a great deal of incidental information about the industry worldwide. To some extent, it is possible to extrapolate worldwide trends from the American data. The Bureau of Mines' statistics show a long-term fall in the price of all types of dimension stone in the second half of the twentieth century and into the twenty-first century. Most noticeable has been the steady drop in price since the 1990s, corresponding to the approximate doubling of world output over the same period. In the 1990s, for the first time, India and then China became the world's largest suppliers of stone. The information about marble is less complete, and it has only been possible to assemble figures for the average price of finished marble in the US for the years 1968–1981, and for 2001 and 2014. This data shows that

- there was a sharp fall in the price of marble in the mid-1970s and a further sharp fall by 2001, with a more gradual fall thereafter until 2014, the most recent year for which data could be found. Again, the US prices can be taken as indicative of the trend in world prices.
- 7 Taylor 1984, p. 855 (accessed 7 May 2018).
- 8 Taylor 1986, p. 885 (accessed 26 May 2018).
- 9 Reed 1975, p. 1338 (accessed 7 May 2018).
- 10 Lemons 1995, p. 2 (accessed 7 May 2018).
- 11 Stone Sector 2001, p. 36f. An ironic comment on the Chinese finishing of marble quarried elsewhere is provided by the artist Simon Starling's work *The Long Ton* (2009), in the Museum of Contemporary Art, Chicago.
- 12 Müller 2004, p. 43.
- 13 Ingram 2013. My thanks to Amy Thomas for this reference.
- 14 In Semper 1989, p. 138.
- 15 Hannukkala 1998. The failure of the marble was reported in 1993; see “Finlandia Saved” 1993.
- 16 Leigh 2009 (accessed 15 May 2018).
- 17 See Grell et al. 2007. Much of the discussion on marble failures is drawn from this article.
- 18 See, for example, Ridout 1989; Davis 1993, pp. 105–107; Hook 1994, pp. 58–62.
- 19 Nietzsche 1986, p. 101.
- 20 See the film *Livet finner sted* 1992 (accessed 5 August 2018). My thanks to Anna Andersen for drawing my attention to this film, and for translating the soundtrack.
- 21 See *Snøhetta Works* 2009, pp. 8–37.
- 22 Information from Mari Lending, and via her, Kjetil Trædal Thorsen, of Snøhetta.
- 23 Treib 2008.

Imprint

A publication of the
Kunsthistorisches Institut in Florenz –
Max-Planck-Institut, Florence



**Kunsthistorisches
Institut
in
Florenz**

Max-Planck-Institut



Editors
Dario Gamboni, Gerhard Wolf, and Jessica N. Richardson

Project coordination, Hirmer Publishers
Jutta Allekotte

Proof-reading
Chris-Murray, Chester

Graphic design, typesetting and production
Sabine Frohmader

Pre-press and repro
Reproline mediateam GmbH, Munich

Paper
GardaMatt-Art 150 g/m²

Typo
Avenir, Sabon

Printing and binding
Printer Trento, Trento

Printed in Italy

Bibliographic information published by the Deutsche
Nationalbibliothek
The Deutsche Nationalbibliothek lists this publication
in the Deutsche Nationalbibliografie; detailed bibliographic
data are available in the Internet at <http://dnb.de>.

© 2021 Kunsthistorisches Institut in Florenz –
Max-Planck-Institut, Hirmer Verlag GmbH, Munich
and the authors

ISBN 978-3-7774-3448-3

www.hirmerpublishers.com
www.hirmerpublishers.co.uk

Dust jacket images

Front (upper image): Detail of an exterior vault of the Taj
Mahal, 1631–1648, Agra (photo: Dario Gamboni)

Front (lower image): Detail of porphyry slab, Portable Altar
of Countess Gertrude of Braunschweig, Lower Saxony,
ca. 1045, The Cleveland Museum of Art, Cleveland (photo:
© The Cleveland Museum of Art)

Back (upper image): Santiago Calatrava, *Oculus*, 2016,
PATH station at Ground Zero, Manhattan, New York,
detail, photographed in 2016 by Hufton+Crow (© VG
Bild-Kunst, Bonn 2021; photo: © Hufton+Crow / VIEW).

Back (lower image): Adolf Loos, Villa Karma, vestibule,
1904–1906, Clarens, near Montreux (photo: © Roberto
Schezen / Esto)

Inner flaps: Framed 'stone picture' with book-matched slabs,
interior of the Pantheon, 118–128 CE, Rome (photo:
© Bibliotheca Hertziana, Max-Planck-Institute for Art
History, Rome, photographer: Enrico Fontolan)

Bibliography

ARCHIVAL MATERIAL

ACS, *Acuerdos*: Archivo de la Catedral de Santiago (ACS), Santiago de Chile, *Acuerdos*, 8 de noviembre de 1887, Libro de actas del Cabildo.

ADLP: Archivo Digital de la Legislación Peruana.

AMTC: Archivo del Ministerio de Transportes y Comunicaciones, Ex Archivo del Ministerio de Fomento y Obras Públicas del Perú.

AN O/1/2088: Paris, Archives Nationales O/1/2088 (2).

BA, Ms. 1564: Alonso Chacon, Rome, Biblioteca Angelica (BA), Ms. 1564, late 16th century.

BAV, Ms. lat. 4265: Biblioteca Apostolica Vaticana (BAV), Ms. Vat. lat. 4265, fol. 214v, *The Pilgrim's Guide* dated around 1375.

BiASA, Racc. Lanciani, Roma XI, 45, II: Rome, Biblioteca dell'Istituto di Archeologia e Storia dell'Arte (BiASA), Racc. Lanciani, Roma XI, 45, II, 13 (inv. 31712), Drawings made during the restoration of S. Lorenzo fuori le mura 1852–1865 by Virginio Vespignani.

BL, Add. 32556: British Library, Cox Macro letter book, Add Ms. 32556.

BUB, Ms. Aldrov. 21, IV: Bologna, Biblioteca Universitaria di Bologna (BUB), Ms. Aldrov. 21, IV [Ulisse Aldrovandi, *Trattato naturale della utilità e eccellenza della lettura dell'istoria naturale*].

Houghton, Ms. Eng. 1191: Cambridge (MA), Houghton Library, Harvard University, Ms. Eng 1191.

LPL, D442: Lambeth Palace Library, Process Book D442.

MAK, Vienna, Wiener-Werkstätte-Archiv, Annalen, WWAN 81, p. 14.

Paris AN, O/1/2088 (2): Paris, Archives Nationales O/1/2088 (2), 1758, *Mémoire sur les marbres*.

Signorli, BAV, Ms. Vat. lat. 3536:

Nicola Signorili, *Descriptio Urbis Romae*, Biblioteca Apostolica Vaticana (BAV), Ms. Vat. lat. 3536, dated before 1430.

Ugonio, BAV, Ms. Barb. lat. 1994: Pompeo Ugonio, *Theatrum Urbis Romae*, Biblioteca Apostolica Vaticana (BAV), Ms. Barb. lat. 1994, dated after 1593 and before 1614.

GENERAL BIBLIOGRAPHY

- Aakhus 2008:** Patricia Aakhus, "Astral Magic in the Renaissance: Gems, Poetry, and Patronage of Lorenzo de' Medici," in: *Magic, Ritual, and Witchcraft* 3, no. 2 (2008), pp. 185–206.
- Abillard/Picard-Cajan 2013:** Rodin, *La Lumière de l'Antique*, exh. cat. (Arles/Paris 2013–2014), ed. Maéva Abillard/Pascale Picard-Cajan, Paris 2013.
- Ackerman 1986:** James Ackerman, *The Architecture of Michelangelo*, Chicago 1986 (first ed. London 1961).
- Ackerman 1994:** James Ackerman, "The Regions of Italian Renaissance Architecture," in *The Renaissance from Brunelleschi to Michelangelo: The Representation of Architecture*, exh. cat. (Venice), ed. Henry A. Millon/Vittorio M. Lampugnani, Milan 1994, pp. 319–348.
- Adamowsky/Böhme/Felfe 2011:** *Ludi Naturae. Spiele der Natur in Kunst und Wissenschaft*, ed. Natascha Adamowsky/Hartmut Böhme/Robert Felfe, Munich 2011.
- Ai 2011:** Ai Weiwei, *Ai Weiwei's Blog: Writings, Interviews, and Digital Rants, 2006–2009*, ed. Lee Ambrozy, Cambridge (MA)/London 2011.
- Akiyama 2015:** Akira Akiyama, "The Sacred Footprint, Examined from a Comparative Perspective," in: *The Power of Line: Linea III*, ed. Marzia Faietti/Gerhard Wolf, Munich 2015, pp. 96–103.
- Aksoy/Onargan 2006:** C. O. Aksoy/Turgay Onargan, "Sizing Room and Pillar by Numerical Modeling for Underground Marble Quarries in Turkey," in: *Journal of Mining Science* 42, no. 5 (2006), pp. 483–489.
- Al-Bakri 1992:** al-Bakri, *Kitab al-masalik wa-l-mamalik*, ed. Adrian van Leeuwen/André Ferré, 2 vols., Tunis 1992.
- Alberdi 1886:** Juan Bautista Alberdi, "Veinte días en Génova" [1845], in: *Obras completas*, Buenos Aires 1886, pp. 213–332.
- Alberti 1972:** Leon Battista Alberti, *On Painting, On Sculpture: The Latin Texts of "De pictura" and "De statua"*, ed. and trans. Cecil Grayson, London 1972.
- Alberti 1988:** Leon Battista Alberti, *On the Art of Building in Ten Books*, trans. Joseph Rykwert/Neil Leach/Rpbert Tavernor, Cambridge (MA) 1988.
- Alberton Vinco da Sesso 1992:** Livia Alberton Vinco da Sesso, *Jacopo Bassano: i Dal Ponte: una dinastia di Pittori*, Bassano del Grappa 1992.
- Albertus Magnus 1967:** Albertus Magnus, *Book of Minerals [De mineralibus]*, trans. Dorothy Wyckoff, Oxford 1967.
- Aldrovandi 1648:** Ulisse Aldrovandi, *Musaeum metallicum in libros IIII distributum [...]*, ed. Bartolommeo Ambrosini/Marcantonio Bernia, Bologna 1648.
- Al-Farahidi 2003:** al-Khalil ibn Ahmad al-Farahidi, *Kitab al-'Ayn*, ed. 'Abd al-Hamid Hindawi, 4 vols., Beirut 2003.
- Al-Harawi 2004:** 'Ali ibn Abi Bakr al-Harawi, *Kitab al-Isharat ila Ma'rifat al-Ziyarat: A Lonely Wayfarer's Guide to Pilgrimage*, trans. Josef W. Meri, Princeton (NJ) 2004.
- Aliberti Gaudiosi 1992:** Filippa M. Aliberti Gaudiosi, in: Brown/Marini 1992, p. 202f., no. 77.
- Al-Jahshiyari 1980:** al-Jahshiyari, *Kitab al-wuzara' wa-l-kuttab*, ed. Mustafa al-Saqa, Cairo 1980.
- Allag 1990:** Claudine Allag, "La peinture de Boulton-sur-Suippe (Marne): présentation au musée Saint-Rémi de Reims," in: *Revue archéologique de Picardie* 1, no. 1 (1990), p. 11f.
- Allen 1988:** Terry Allen, "The Arabesque, the Bevelled Style, and the Mirage of an Early Islamic Art," in: *Five Essays on Islamic Art*, ed. Terry Allen, Sebastapol 1988, pp. 1–15.
- Al-Maqqari 1995:** al-Maqqari, *Nafh al-tib min al-ghusn al-Andalus al-ratib wa-dhikr waziriha Lisan al-Din bin al-Khatib*, ed. Maryam Qasim Tawil/Yusuf 'Ali Tawil, 11 vols., Cairo 1995.
- Al-Maqqari 2002:** al-Maqqari, *The Histories of the Moham-medan Dynasties in Spain*, trans. Pascual de Gayangos, ed. Michael Brett, 2 vols., London 2002.
- Al-Mas'udi 1971:** al-Mas'udi, *Kitab muruj al-dhahab wa-ma'adin al-jawhar*, ed. Barbier de Meynard/Pavet de Courteille, 9 vols., Beirut 1971.
- Al-Muqaddasi 1967:** al-Muqaddasi, *Ahsan al-taqasim fi ma'rifat al-aqalim*, ed. Michael Jan De Goeje, Leiden 1967.
- Alpers 1983:** Svetlana Alpers, *The Art of Describing: Dutch Art in the Seventeenth Century*, Chicago 1983.
- Ambrozy 2011:** Lee Ambrozy, "Introduction," in: Ai 2011, pp. xiii–xxviii.
- Ammannati 2019:** Giulia Ammannati, *Menia mira vides: il duomo di Pisa. Le epigrafi, il programma, la facciata*, Pisa/Rome 2019.
- Amunátegui 1849:** Miguel Luis Amunátegui, "Apuntes sobre lo que han sido las bellas Arte en Chile," in: *Revista de Santiago* 3 (1849), pp. 44–52.
- Anderl 2017:** Sibylle Anderl, "Abstrakte Kunst: Eine schöne Echse vereint die Theorien der Informatikpioniere Alan Turing und John von Neumann," in: *Frankfurter Allgemeine Zeitung*, 22 April, 2017, URL: <http://www.faz.net/aktuell/wissen/leben-gene/informatik-in-der-natur-das-schuppenmuster-der-perleidechse-14975816.html>.
- Andrews 1988:** Oliver Andrews, *Living Materials: A Sculptor's Handbook*, Berkeley/Los Angeles/London 1988 (1983).
- Aniceto Ramos 1998:** Rolando Aniceto Ramos, *El Capitolio de La Habana*, Havana 1998.
- Antiquarian Researches 1821:** "Antiquarian researches," in: *The Gentleman's Magazine and Historical Chronicle* 91 (1821), pp. 447–450.

- Antonello 2013:** Elio Antonello, "Sole, comete, meteore, fulmini e arcobaleni," in: Merlini/Storti 2013, pp. 171–177.
- Antoniadi 1907–1909:** Eugène Michel Antoniadi [Evgénios Antoniádis], *Ekphrasis tēs Hagias Sophias: ētoi meletē synthetikē kai analytikē hypo apopsin architektonikēn, archaiologikēn kai historikēn tou polythrylētou temenous Kōnstantinoupoleōs*, 3 vols., Leipzig 1907–1909.
- Antoniádis n.d.:** s.v. "Evgénios Antoniádis (1861–1944)," in: *data.bnf.fr* n.d., URL: http://data.bnf.fr/13008704/evgenios_antoniadis/
- Antoninus Martyr 1887:** Antonius Martyr, *Of the Holy Places Visited by Antoninus Martyr*, trans. Aubrey Stewart, ed. C.W. Wilson, London 1887.
- Arburg/Rickenbacher 2012:** Hans-Georg von Arburg/Sergej Rickenbacher, *Concordia discors: Ästhetiken der Stimmung zwischen Literaturen, Künsten und Wissenschaften*, Würzburg 2012.
- Arendt 1974:** Hannah Arendt, *The Human Condition*, Chicago/London 1974 (1958).
- Arquitectura 1953:** *Arquitectura. Revista mensual. Publicada por el Colegio Nacional de Arquitectos* 21, no. 235 (1953).
- Asfour 1999:** Amal Asfour, "Hogarth's Post-Newtonian Universe," in: *Journal of the History of Ideas* 60 (1999), pp. 693–716.
- Aston 1994:** Barbara G. Aston, *Ancient Egyptian Stone Vessels: Materials and Forms*, Heidelberg 1994.
- Augart/Saß/Wenderholm 2019:** *Steinformen. Materialität, Qualität, Imitation*, ed. Isabella Augart/Maurice Saß/Iris Wenderholm, Berlin/Boston 2019.
- Avagnina 1992:** Maria Elisa Avagnina, "The pictorial technique of Jacopo Bassano as discussed in the early sources," in: Brown/Marini 1992, pp. 233–244.
- Averincev 1979:** Sergej Averincev, "L'or dans le système des symboles de la culture protobyzantine," in: *Studi Medievali* 20, no. 1 (1979), pp. 47–67.
- Baader 2017:** Hannah Baader, "Livorno, Lapis Lazuli, Geology, and the Treasures of the Sea in 1604," in: *Espacio, Tiempo y Forma, Serie 7, Historia del Arte. Revista de la Facultad de Geografía e Historia*, ed. Avinoam Shalem 5 (2017), pp. 141–167.
- Bablet 1984:** Marie-Louise Bablet, "Adolphe Appia, 'Inventor' of Modern Theater, or, Space Creating Light," in: *Daidalos* 14 (1984), pp. 46–65.
- Baccei 1984:** Bruno C. Baccei, "Our Italian Heritage," in: *Rutland Historical Society Quarterly* 14, no. 1 (1984), pp. 23–27.
- Bacci 2006:** Michele Bacci, "Epigoni orientali e occidentali dell'immagine di Cristo 'non fatta da mano d'uomo,'" in: Frommel/Wolf 2006, pp. 43–60.
- Bacci 2013:** Michele Bacci, "Remarks on the Visual Experience of the Holy Sites in the Middle Ages," in: *Mobile Eyes: Peripatetisches Sehen in den Bildkulturen der Vormoderne*, ed. David Ganz/Stefan Neuner, Munich 2013, pp. 175–197.
- Bach 1987:** Friedrich Teja Bach, *Constantin Brancusi: Metamorphosen plastischer Form*, Cologne 1987.
- Bach 1991:** *Brancusi: Photo Reflexion*, exh. cat., ed. Friedrich Teja Bach, Paris 1991.
- Bach/Rowell/Temkin 1995:** *Constantin Brancusi 1876–1957*, exh. cat. (Paris/Philadelphia), ed. Friedrich Teja Bach/Margit Rowell/Ann Temkin, Philadelphia 1995.
- Bachelard 1942:** Gaston Bachelard, *L'Eau et les rêves: essai sur l'imagination de la matière*, Paris 1942.
- Bachelard 1943:** Gaston Bachelard, *L'Air et les songes: essai sur l'imagination du mouvement*, Paris 1943.
- Baert 2017:** Barbara Baert, "Marble and the Sea or Echo Emerging," in: *Espacio, Tiempo y Forma Serie VII. Historia del Arte* 5 (2017), pp. 35–54.
- Baker 1984:** Malcolm Baker, "Rococo Styles in Eighteenth-Century English Sculpture," in: *Rococo: Art and Design in Hogarth's England*, exh. cat., ed. Michael Snodin/Elspeth Moncrieff, London 1984, pp. 278–309.
- Baker 1986:** Malcolm Baker, "Sir Henry Cheere and the Response to the Rococo in English Sculpture," in: *The Rococo in England*, ed. Charles Hind, London 1986, pp. 143–160.
- Baker 1997:** Malcolm Baker, "Roubiliac and Chelsea in 1745," in: *Transactions of the English Ceramic Circle* 16 (1997), pp. 222–225.
- Baker 1998:** Malcolm Baker, "Tyers, Roubiliac and a Sculpture's Fame: A Poem about the Commissioning of the Handel Statue at Vauxhall," in: *The Sculpture Journal* 2 (1998), pp. 41–45.
- Baker 2000:** Malcolm Baker, *Figured in Marble: The Making and Viewing of Eighteenth-Century Sculpture*, Los Angeles/London 2000.
- Baker 2007:** Malcolm Baker, "Playing with Plinths in Eighteenth-Century Sculpture," in: Gerstein 2007, pp. 62–71.
- Baker 2014:** Malcolm Baker, *The Marble Index. Roubiliac and Sculptural Portraiture in Eighteenth-Century Britain*, New Haven/London 2014.
- Baker-Bates 2018:** Piers Baker-Bates, "'Uno Nuovo Modo di Colorire in Pietra': Technical Experimentation in the Art of Sebastiano del Piombo," in: Baker-Bates/Calvillo 2018, pp. 47–73.
- Baker-Bates/Calvillo 2018:** *"Almost Eternal:" Painting on Stone and Material Innovation in Early Modern Europe*, ed. Piers Baker-Bates/Elena Calvillo, Leiden/Boston 2018.
- Balance 1966:** M. H. Balance, "The Origin of Africano," in: *Papers of the British School at Rome* 34 (1966), pp. 79–81.
- Baldinucci 1681:** Filippo Baldinucci, *Vocabolario toscano dell'arte del disegno nel quale si esplicano i propri termini e voci, non solo della pittura, scultura, & architettura; ma ancora di altre arti a quelle subordinate, e che abbiano per fondamento il disegno, con la notizia*, Florence 1681.

- Baldriga 1997:** Irene Baldriga, "Vincenzo Giustinianis Persönlichkeit im Spiegel seiner Bibliothek," in: *Caravaggio in Preussen. Die Sammlung Giustiniani und die Berliner Gemäldegalerie*, exh. cat. (Berlin/Rome), ed. Silvia Danesi Squarzina/Sergej Olegovič Androssov, Milan 2001, pp. 73–80.
- Baldriga 2000:** Irene Baldriga, "The First Version of Michelangelo's Christ for S. Maria sopra Minerva," in: *The Burlington Magazine* 142 (2000), pp. 740–745.
- Ballardini 2016:** Antonella Ballardini, "Marmi 'bizantini' di fine Ottocento: la decorazione della cripta di Pio IX in San Lorenzo fuori le mura," in: *Extermann/Varela Braga* 2016, pp. 433–446.
- Ballesteros 1991:** *Escultura en el Perú*, ed. Jorge Bernales Ballesteros, Lima 1991.
- Baltrušaitis 1957:** Jurgis Baltrušaitis: *Aberrations, quatre essais sur la légende des formes*, Paris 1957.
- Baltrušaitis 1984:** Jurgis Baltrušaitis, *Imaginäre Realitäten: Fiktion und Illusion als produktive Kraft. Tierphysiognomik, Bilder im Stein, Waldarchitektur, Illusionsgärten*, trans. Henning Ritter, Cologne 1984.
- Baltrušaitis 1989:** Jurgis Baltrušaitis: *Aberrations: An Essay on the Legend of Forms*, trans. Richard Miller, Cambridge (MA) 1989 (first ed. Paris 1957).
- Baltrušaitis 1995:** Jurgis Baltrušaitis, *Aberrations: essai sur la légende des formes* [Paris 1957], reprint, Paris 1995.
- Bandmann 1969:** Günter Bandmann, "Bemerkungen zu einer Ikonologie des Materials," in: *Städel-Jahrbuch* 2, no. 2 (1969), pp. 75–100.
- Bandmann 1971:** Günter Bandmann, "Der Wandel der Materialbewertung in der Kunsttheorie des 19. Jahrhunderts," in: *Beiträge zur Theorie der Künste im 19. Jahrhundert*, ed. Helmut Koopmann/J. Adolf Schmoll, vol. 1, Frankfurt am Main 1971, pp. 129–157.
- Bandmann 2005:** Günter Bandmann, *Early Medieval Architecture as Bearer of Meaning*, trans. Kendall Wallis, New York 2005 (first ed. Berlin 1951).
- Banerjee 2012:** Jacqueline Banerjee, "John Francis Bentley's Westminster Cathedral, London," in: *The Victorian Web: Literature, History, & Culture in the Age of Victoria*, last modified 15 March 2012, URL: <http://www.victorianweb.org/art/architecture/bentley/1.html>.
- Banerjee 2013:** Jacqueline Banerjee, "William Richard Lethaby (1857–1931)," in: *The Victorian Web: Literature, History, & Culture in the Age of Victoria*, last modified 16 September 2013, URL: <http://www.victorianweb.org/art/architecture/lethaby/bio.html>.
- Banti 2000:** Ottavio Banti, *Monumenta epigraphica pisana saeculi XV antiquiora / Epigrafi pisane anteriori al secolo XV*, Ospedaletto (Pisa) 2000.
- Baracchini 1991:** Clara Baracchini, *Il monumento dei quattro mori a Livorno*, Livorno 1991.
- Barasch 1960:** Moshe Barasch, "Licht und Farbe in der italienischen Kunsttheorie des Cinquecento," in: *Rinascimento* 11, no. 2 (1960), pp. 207–266.
- Barocchi/Ristori 1965–1983:** *Il Carteggio di Michelangelo: edizione di Giovanni Poggi*, ed. Paola Barocchi/Renzo Ristori, 5 vols., Florence 1965–1983.
- Barolini 1987:** Teodolinda Barolini, "Re-Presenting What God Represented: The Arachnean Art of Dante's Terrace of Pride," in: *Dante Studies* 105 (1987), pp. 43–62.
- Barolini 1992:** Teodolinda Barolini, *The Undivine Comedy: Detheologizing Dante*, Princeton 1992.
- Baroni/Bruschi/Ribolini 2000:** Carlo Baroni/Giuseppe Bruschi/Adriano Ribolini, "Human-induced hazardous debris flows in Carrara marble basins (Tuscany, Italy)," in: *Earth Surface Processes and Landforms*, 25 (2000), pp. 93–103.
- Barry 1995:** Fabio Barry, "I marmi loquaci: Malerei in Stein," in: *Daidalos: Architektur, Kunst, Kultur* 56 (1995), pp. 106–121.
- Barry 2004:** Fabio Barry, review of *I marmi colorati della Roma imperiale: Markets of Trajan*, exh. cat. (Rome 2003), in: *Journal of the Society of Architectural Historians* 63, no. 3 (2004), pp. 378–380.
- Barry 2007:** Fabio Barry, "Walking on Water: Cosmic Floors in Antiquity and the Middle Ages," in: *The Art Bulletin* 89, no. 4 (2007), pp. 627–656.
- Barry 2010:** Fabio Barry, "'Disiecta membra': Ranieri Zeno, the Imitation of Constantinople, the 'Spolia' Style, and Justice at San Marco," in: *Maguire/Nelson* 2010, pp. 7–62.
- Barry 2011a:** Fabio Barry, "A Whiter Shade of Pale: Relative and Absolute White in Roman Sculpture and Architecture," in: *Clerbois/Droth* 2011, pp. 30–62.
- Barry 2011b:** Fabio Barry, *Painting in Stone: The Symbolism of Colored Marbles in the Visual Arts and Literature from Antiquity until the Enlightenment*, PhD diss., Columbia University, New York 2011.
- Barry 2017:** Fabio Barry, "'Painting in Stone': Early Modern Experiments in a Metamedium," in: *The Art Bulletin* 99, no. 3 (2017), pp. 30–61.
- Barsanti 2007:** Claudia Barsanti, "La scultura architettonica di epoca omayyade tra Bisanzio e la Persia sasanide: i capitelli di Qasr al-Muwaqqar in Giordania," in: *Medioevo mediterraneo: l'Occidente, Bisanzio e l'Islam*, ed. Carlo Arturo Quintavalle, Milan 2007, pp. 436–446.
- Barthes 1977:** Roland Barthes, "From Work to Text," in: Roland Barthes, *Image, Music, Text*, ed. and trans. Stephen Heath, New York 1977, pp. 155–164.
- Barton 1967:** William R. Barton, "Stone," in: *Minerals Yearbook Volume I–II: Metals, Minerals, and Fuels* [U.S. Bureau of Mines] (1967), pp. 1065–1086, URL: <http://digicoll.library.wisc.edu/cgi-bin/EcoNatRes/EcoNatRes-idx?type=article&did=EcoNatRes.MinYB1967v1and2.WBarton4&id=EcoNatRes.MinYB1967v1and2&isize=M>.
- Bataille 1983:** Georges Bataille, "Materialism," in: Georges Bataille, *Visions of Excess: Selected Writings, 1927–1939*, trans. and ed. Alan Stoekl, Minneapolis 1983, pp. 15–16.
- Batchelor 2010:** David Batchelor, *Cromofobia*, trans. Rafael Jackson, Madrid 2010.

- Battaglia/Bàrberi Squarotti 1961–2002:** *Grande dizionario della lingua italiana*, ed. Salvatore Battaglia/Giorgio Bàrberi Squarotti, Torino 1961–2002.
- Bauer 1988:** *Frankfurter Fayenzen aus der Zeit des Barock*, ed. Margrit Bauer, Frankfurt am Main 1988.
- Baxandall 1985:** Michael Baxandall, *Patterns of Intention: On the Historical Explanation of Pictures*, New Haven/London 1985.
- Baxandall 1988:** Michael Baxandall, *Painting and Experience in Fifteenth Century Italy, a Primer in the Social History of Pictorial Style*, Oxford 1988.
- Bay Sevilla 1929:** Luis Bay Sevilla, “Un poco de historia...,” in: *El Arquitecto* 38, no. 6 (1929), pp. 331–351.
- Bazin-Henry 2017:** Sandra Bazin-Henry, “Charles Le Brun et les décors de miroirs,” in: *Bulletin du Centre de recherche du château de Versailles*, 22 December 2017, DOI: 10.4000/crcv.14600, URL: <http://journals.openedition.org/crcv/14600>.
- Bell 2009:** Peter N. Bell, *Three Political Voices from the Age of Justinian; Agapetus, ‘Advice to the Emperor’; Dialogue on Political Science; Paul the Silentary, ‘Description of Hagia Sophia’*, Liverpool 2009.
- Bellarmino 1615:** Roberto Bellarmino, *Scala di salire con la mente a Dio per mezzo delle cose create*, Rome 1615.
- Bellesia 2008:** Elisa Bellesia in: *Matilde e il tesoro di Canossa: tra castelli, monasteri e città*, exh. cat. (Reggio Emilia/Canossa 2008–2009), ed. Arturo Calzona, Cinisello Balsamo 2008, p. 581f., no. 141.
- Bellis 1985:** Carla de Bellis, “Astri, gemme e arti medicomagiche nello ‘Speculum Lapidum’ di Camillo Leonardi,” in: *Il mago, il cosmo, il teatro degli astri: saggi sulla letteratura esoterica del Rinascimento*, ed. Gianfranco Formichetti, Rome 1985, pp. 67–114.
- Bellosi 1993:** *Francesco di Giorgio e il Rinascimento a Siena 1450–1500*, ed. Luciano Bellosi, Milan 1993.
- Belting 1984:** Hans Belting, “Das Aachener Münster im 19. Jahrhundert: Zur ersten Krise des Denkmal-Konzepts,” in: *Wallraf-Richartz-Jahrbuch* 45 (1984), pp. 257–289.
- Belting 1990:** Hans Belting, *Bild und Kult: Eine Geschichte des Bildes vor dem Zeitalter der Kunst*, Munich 1990.
- Bencard et al. 1997:** *Die Gottorfer Kunstkammer*, exh. cat., ed. Mogens Bencard et al., Schleswig 1997.
- Benjamin 1969:** Walter Benjamin, “The Work of Art in the Age of Mechanical Reproduction” [1935], in: *Illuminations*, ed. Hannah Arendt, trans. Harry Zohn, New York 1969, pp. 217–251.
- Berdini 1997:** Paolo Berdini, *The Religious Art of Jacopo Bassano: Painting as Visual Exegesis*, Cambridge/New York 1997.
- Berg 1995:** Maxine Berg, “New Commodities, Luxuries and their Consumers in Eighteenth-Century England,” in: *Consumers and Luxury*, ed. Maxine Berg/Helen Clifford, Manchester 1995, pp. 64–85.
- Berger 1985:** Robert William Berger, *Versailles: The Château of Louis XIV*, University Park/London 1985.
- Berger/Pavel 2006:** *Barcelona-Pavillon: Mies van der Rohe & Kolbe, Architektur & Plastik / Barcelona Pavilion: Mies van der Rohe & Kolbe, Architecture & Sculpture*, exh. cat., ed. Ursel Berger/Thomas Pavel, Berlin 2006.
- Berliner 2010:** Nancy Berliner, “The Qianlong Garden in the Palace of Tranquility and Longevity,” in: *The Emperor’s Private Paradise: Treasures from the Forbidden City*, exh. cat. (Salem/New York/Milwaukee), ed. Nancy Berliner, New Haven 2010.
- Bernadac 1995:** Marie-Laure Bernadac, *Louise Bourgeois*, Paris 1995.
- Berra 1999:** Giacomo Berra, “Immagini casuali, figure nascoste e natura antropomorfa nell’immaginario artistico rinascimentale,” in: *Mitteilungen des Kunsthistorischen Institutes in Florenz* 43, no. 2/3 (1999), pp. 358–419.
- Beyer/Gamboni 2014:** *Poesis: Über das Tun in der Kunst*, ed. Andreas Beyer/Dario Gamboni, Munich 2014.
- Bigazzi 1986:** *Un memoriale di Piero di Vincenzo Strozzi*, ed. Isabelle Bigazzi, Florence 1986.
- Bilak et al. 2016:** Donna Bilak et al., “The Making and Knowing Project: Reflections, Methods, and New Directions,” in: *West 86th: A Journal of Decorative Arts, Design History, and Material Culture* 23, no. 1 (2016), pp. 35–55.
- Bilbao 1902:** Manuel Bilbao, *Buenos Aires, desde su fundación hasta nuestros días: especialmente el período comprendido en los siglos XVIII y XIX. Precedido de una carta del Doctor Vicente Fidel López*, Buenos Aires 1902.
- Bilbey/Trusted 2002:** Diane Bilbey/Marjorie Trusted, *British Sculpture 1470–2000: A Concise Catalogue of the Collection at the Victoria and Albert Museum*, London 2002.
- Bindman 1997:** David Bindman, “Roubiliac’s Statue of Handel and the Keeping of Order in Vauxhall Gardens in the Early Eighteenth Century,” in: *The Sculpture Journal* 1 (1997), pp. 22–31.
- Bindman 2012:** David Bindman, *The Image of the Black in Western Art*, vol. 1: *From the American Revolution to World War I*, part 1: *Slaves and Liberators*, Cambridge (MA) 2012.
- Bindman/Baker 1995:** David Bindman/Malcolm Baker, *Roubiliac and the Eighteenth-Century Monument: Sculpture as Theatre*, New Haven/London 1995.
- Binski 1990:** Paul Binski, “The Cosmati at Westminster and the English Court Style,” in: *The Art Bulletin* 72, no. 1 (1990), pp. 6–34.
- Bisheh 1979:** Ghazi Bisheh, *The Mosque of the Prophet at Madinah throughout the First Century A.H. with Special Emphasis on the Umayyad Mosque*, PhD diss., University of Michigan, Ann Arbor 1979.
- Bitterer 2013:** Tobias Bitterer, *Marmorverkleidung stadtrömischer Architektur: Öffentliche Bauten aus dem 1. Jahrhundert v. Chr. bis 7. Jahrhundert n. Chr.*, PhD diss., Ludwig-Maximilians-Universität, Munich 2013.
- Blake McHam 2013:** Sara Blake McHam, *Pliny and the Artistic Culture of the Italian Renaissance: The Legacy of the Natural History*, New Haven/London 2013.

- Blennow 2012:** Anna Blennow, "Inscriptions and Graffiti in San Lorenzo in Lucina," in: *San Lorenzo in Lucina. The Transformations of a Roman Quarter*, ed. Olof Brandt, Stockholm 2012, pp. 207–233.
- Bloch 2015:** Amy R. Bloch, "Michelangelo's Atlas Slave and the Movement of Stone," in: *Making and Moving Sculpture in Early Modern Italy*, ed. Kelley Helmstutler Di Dio, Farnham et al. 2015, pp. 59–86.
- Bocchi 1591:** Francesco Bocchi, *Le bellezze della città di Fiorenza, Dove à pieno di Pittura, di Scultura, Di sacri Tempij, di Palazzi i più notabili artifizij, & più preziosi si contengono*, Florence 1591.
- Boccioni 2007:** Umberto Boccioni, "Technical Manifesto of Futurist Sculpture 1912," in: *Modern Sculpture Reader*, ed. Jon Wood/David Hulks/Alex Potts, Leeds 2007, pp. 33–40.
- Bock 2009:** Ralf Bock, *Adolf Loos: Leben und Werke, 1870–1933*, Munich 2009.
- Boileau 1695:** Nicolas Boileau, *Epistre de M. Boileau Despreaux à ses vers*, Paris 1695.
- Boito 1880–1893:** *La basilica di San Marco in Venezia illustrata nella storia e nell'arte da scrittori veneziani*, ed. Camillo Boito, 21 vols., Venice 1880–1893.
- Bolgia 2005:** Claudia Bolgia, "The Felici Icon Tabernacle (1372) at S. Maria in Aracoeli, Reconstructed: Lay Patronage, Sculpture, and Marian Devotion in Trecento Rome," in: *Journal of the Warburg and Courtauld Institutes* 68 (2005), pp. 27–72.
- Bolgia 2013:** Claudia Bolgia, "New Light on the 'Bright Age': Experiments with Mosaics and Light in Medieval Rome," in: *New Light on Old Glass: Recent Research on Byzantine Mosaics and Glass*, ed. Chris Entwistle/Liz James, London 2013, pp. 217–228.
- Bolgia 2017:** Claudia Bolgia, *Reclaiming the Roman Capitol: Santa Maria in Aracoeli from the Altar of Augustus to the Franciscans, c. 500–1450*, London/New York 2017.
- Bona Castellotti 2000:** *Pietra Dipinta: tesori nascosti del '500 e del '600 da una collezione privata milanese*, exh. cat. (2000–2001), ed. Marco Bona Castellotti, Milan 2000.
- Bonaventure 1885:** Bonaventure, *Doctoris Seraphici S. Bonaventurae S.R.E. Episcopi Cardinalis Opera Omnia [...]*, vol. 2, Quaracchi 1885.
- Bonaventure 1961:** Bonaventure, *Pilgerbuch der Seele zu Gott: Die Zurückführung der Künste auf die Theologie. Itinerarium mentis in Deum. De reductione artium ad theologiam*, ed. and trans. Julian Kaup, Munich 1961.
- Borchhardt-Birbaumer 2003:** Brigitte Borchhardt-Birbaumer, *Imago Noctis: Die Nacht in der Kunst des Abendlandes. Vom Alten Orient bis ins Zeitalter des Barock*, Vienna et al. 2003.
- Borghini 1989:** *Marmi antichi*, ed. Gabriele Borghini, Rome 1989.
- Borghini 2001:** *Marmi antichi*, ed. Gabriele Borghini, Rome 2001 (1989).
- Bösel/Zanchettin 2006:** *Adolf Loos 1870–1933: architettura utilità e decoro*, exh. cat. (Rome 2006–2007), ed. Richard Bösel/Vitale Zanchettin, Milan 2006.
- Bosio 1600:** Antonio Bosio, *Historia passionis b. Caeciliae virginis, Valeriani, Tiburtii et Maximi martyrum*, Rome 1600.
- Botley 1971:** Cicely M. Botley, "The Fireball in the 'Madonna di Foligno,'" in: *Astronomical Society of the Pacific Leaflets* 10, no. 503 (1971), pp. 417–424.
- Bötticher 1856:** Karl Bötticher, *Der Baumkultus der Hellenen: Nach den gottesdienstlichen Gebräuchen und den überlieferten Bildwerken dargestellt*, Berlin 1856.
- Bourgeois 1998:** Louise Bourgeois, *Destruction of the Father, Reconstruction of the Father: Writings and Interviews, 1923–1997*, ed. Marie-Laure Bernadac/Hans-Ulrich Obrist, London 1998.
- Bourke 1983:** Vernon J. Bourke, s.v. "Platonism," in: *Runes* 1983, pp. 253–255.
- Bouyer 1900:** Raymond Bouyer, "Rodin méconnu," in: *La plume* 6 (1900), pp. 82–83.
- Brancusi 1926:** Constantin Brancusi, "Propos," in: *Brancusi*, exh. cat., ed. Brummer Gallery, New York 1926, n.p.
- Braun 1924:** Joseph Braun, *Der christliche Altar*, 2 vols., Munich 1924.
- Braun 2017:** Katherina Braun, *Studien zur Geschichte der Tafelbildscagliola unter besonderer Berücksichtigung der Werkgruppe für den Wiener Stephansdom von Wolfgang Köpp*, MA diss., Universität Wien, Vienna 2017.
- Braunfels 1967:** *The Lorsch Gospels*, facsimile reproduction, ed. Wolfgang Braunfels, New York 1967.
- Bredenkamp 1993:** Horst Bredenkamp, *Antikensehnsucht und Maschinenglauben: Die Geschichte der Kustkammer und die Zukunft der Kunstgeschichte*, Berlin 1993.
- Bredenkamp 2009:** Horst Bredenkamp, *Michelangelo: Fünf Essays*, Berlin 2009.
- Breest 1881:** Ernst Breest, "Das Wunderblut von Wilsnack (1383–1552), quellenmässige Darstellung seiner Geschichte," in: *Märkische Forschungen* 16 (1881), pp. 131–302.
- Brekka 2016:** Pamela Merrill Brekka, "Pieter Huys, *Tabernaculi interiori*, 1572," in: *Weemans/Gamboni/Martin* 2016, pp. 212–213.
- Breton 1957:** André Breton, "Langue des pierres," in: *Le surréalisme* 3 (1957), pp. 64–68.
- Breton 1970:** André Breton, *Perspective cavalière*, Paris 1970.
- Brewyn 1933:** William Brewyn, *A XVth-Century Guide-Book to the Principal Churches of Rome*, trans. C. Eveleigh Woodruff, London 1933.
- Brezianu 1999:** Barbu Brezianu, *Brancusi in Romania*, Bucharest 1999 (1976).
- Brinkmann/Wünsche 2004:** *Bunte Götter: Die Farbigeit antiker Skulptur*, exh. cat., ed. Vinzenz Brinkmann/Raimund Wünsche, Munich 2004.

- Broadhurst 1952:** Ronald Broadhurst, *The Travels of Ibn Jubayr*, London 1952.
- Brolin 1985:** Brent C. Brolin, *Flight of Fancy: The Banishment and Return of Ornament*, London 1985.
- Brown/Marini 1992:** *Jacopo Bassano, c. 1510–1592*, exh. cat. (Bassano del Grappa/Fort Worth 1992–1993), ed. Beverly Louise Brown/Paola Marini, Bologna 1992.
- Bruschi 1983:** Arnaldo Bruschi, “Una tendenza linguistica ‘medicea’ nell’architettura del Rinascimento,” in: *Firenze e la Toscana dei Medici nell’Europa del ‘500*, vol. 3: *Relazioni artistiche. Il linguaggio architettonico*, Florence 1983, pp. 1005–1028.
- Bryan-Wilson 2018:** Julia Bryan-Wilson, “Rebecca Belmore: Material Relations,” in: *AfterAll*, 45, (2018), pp. 42–49.
- Büchsel 2007:** Martin Büchsel, *Die Entstehung des Christus-porträts: Bildarchäologie statt Bildhypse*, Mainz ³2007.
- Buffon et al. 1829:** Georges Louis Leclerc Buffon et al., *Œuvres complètes de Buffon suivies de ses continuateurs Daubenton, Lacépède, Cuvier, Duméril, Poiret, Lesson et Geoffroy-St-Hilaire*, 14 vols., Brussels 1829.
- Bühler 1973:** Hans-Peter Bühler, *Antike Gefäße aus Edelsteinen*, Mainz 1973.
- Buick 2010:** Kirsten Pai Buick, *Child of the Fire: Mary Edmonia Lewis and the Problem of Art History’s Black and Indian Subject*, Durham 2010.
- Bullen 1999:** J. B. Bullen, “Byzantinism and modernism 1900–14,” in: *The Burlington Magazine* 141, no. 1160 (1999), pp. 665–675.
- Buonarroti 1960:** Michelangelo Buonarroti, *Rime*, ed. Enzo Noè Girardi, Bari 1960.
- Buonarroti 1965:** Michelangelo Buonarroti, *Complete Poems and Selected Letters of Michelangelo*, trans. Creighton Gilbert, ed. Robert N. Linscott, New York 1965.
- Burckhardt 2000:** Jacob Burckhardt, *Die Baukunst der Renaissance in Italien*, Munich 2000 (first ed. *Geschichte der Renaissance in Italien*, Stuttgart 1867).
- Burioni/Dogramaci/Pfisterer 2015:** *Kunstgeschichte 1915: 100 Jahre Heinrich Wölfflin: Kunstgeschichtliche Grundbegriffe*, ed. Mateo Burioni/Burcu Dogramaci/Ulrich Pfisterer, Passau 2015.
- Burkart 2009:** Lukas Burkart, *Das Blut der Märtyrer: Schatz und Schatzbildung in Gesellschaften des Mittelalters*, Cologne/Weimar/Vienna 2009.
- Burtnysky n.d.:** Edward Burtnysky, “Quarries: Artist’s Statement,” in: *Edward Burtnysky* (official website), n.d., URL: <https://www.edwardburtnysky.com/projects/photographs/quarries>.
- Burtnysky/Baichwal/Pencier 2019:** Edward Burtnysky/Jennifer Baichwal/Nick de Pencier, *Anthropocene*, exh. cat. (Toronto/Ottawa/Bologna 2018–2019), Göttingen 2019.
- Bussagli 1991:** Marco Bussagli, “Gli angeli e i venti: considerazioni sul simbolismo aereo delle ali angeliche,” in: *Arte medievale* 5 (1991), pp. 107–126.
- Bussagli 2000:** Marco Bussagli, “Dal vento all’Angelo,” in: *Le Ali di Dio: messaggeri e Guerrieri alati tra Oriente e Occidente, Mostra sugli Angeli per il Giubileo del Duemila*, exh. cat. (Bari), ed. Marco Bussagli/Mario D’Onofrio, Cinisello Balsamo 2000, pp. 33–39.
- Bussagli 2019:** Marco Bussagli, *Napoli, la Cappella Sansevero e il Cristo Velato*, Napoli 2019.
- Busuioceanu 1928:** Alexandru Busuioceanu, “Une miniatures inédites du XIII^e siècle reproduisant une oeuvre de Pietro Cavallini,” in: *Revue Archéologique* 27 (1928), pp. 141–145.
- Butler 1961:** Arthur Stanley George Butler, *John Francis Bentley: The Architect of Westminster Cathedral*, London 1961.
- Butters 1996:** Suzanne B. Butters, *The Triumph of Vulcan: Sculptors’ Tools, Porphyry, and the Prince in Ducal Florence*, 2 vols., Florence 1996.
- Buydens 1997:** Mireille Buydens, “La forme dévorée, pour une approche Deleuzienne d’Internet,” in: *Deleuze, Foucault, Lyotard*, ed. Thierry Lenain, Paris 1997.
- Bynum 2007:** Caroline Walker Bynum, *Wonderful Blood: Theology and Practice in Late Medieval Northern Germany and Beyond*, Philadelphia 2007.
- Caglioti 2017:** Francesco Caglioti, “Michelangelo e altri problemi di scultura,” in: *Il mestiere del conoscitore: Roberto Longhi*, ed. Anna Maria Ambrosini Massari et al., Bologna 2017, pp. 195–224.
- Caillois 1965:** Roger Caillois, *Au coeur du fantastique*, Paris 1965.
- Caillois 1981:** Roger Caillois, *L’écriture des pierres* [Paris 1970], reprint, Paris 1981.
- Caillois 1985:** Roger Caillois, *The Writing of Stones*, trans. Barbara Bray, introd. by Marguerite Yourcenar, Charlottesville (VA) 1985 (1970).
- Caillois 2008a:** Roger Caillois, “Pierres” [1966], in: *Œuvres*, Paris 2008, pp. 1037–1109.
- Caillois 2008b:** Roger Caillois, “La dissymétrie” [1973], in: *Œuvres*, Paris 2008, pp. 905–948.
- Calatrava 2017:** Santiago Calatrava, *Oculus: World Trade Center Transportation Hub, New York*, New York 2017.
- Calderoni Masetti 2014:** Anna Rosa Calderoni Masetti, *Arti in dialogo: studi e ricerche sul Duomo di Pisa*, Modena 2014.
- Calvillo 2013:** Elena Calvillo, “Authoritative Copies and Divine Originals: Lucretian Metaphor, Painting on Stone, and the Problems of Originality in Michelangelo’s Rome,” in: *Renaissance Quarterly* 66, no. 2 (2013), pp. 453–508.
- Calvillo 2018:** Elena Calvillo: “‘Un paragone con oro su’: Material Innovation, Invention and Sebastiano del Piombo’s Papal Portraiture,” in: *Baker-Bates/Calvillo 2018*, pp. 103–127.
- Cantisani et al. 2014:** Emma Cantisani et al., “A Multi Analytical Approach to Discriminate the Italian Colored Marble ‘Portasanta’ from Portasanto ‘Marmor Chium’ (Greece),” in: *Journal of Cultural Heritage* 15 (2014), pp. 528–537.

- Capellen/Zimmermann/Banzato 1987:** *Malerei in Venedig. 50 Werke des Museo Civico Padua*, exh. cat., ed. Jürgen Meyer zur Capellen/Margret Zimmermann/Davide Banzato, Freiburg im Br. 1987.
- Capitelli 2011:** Giovanna Capitelli, *Mecenatismo pontificio e borbonico alla vigilia dell'Unità*, Rome 2011.
- Careri 2017:** Giovanni Careri, *Voli d'amore: architettura, pittura e scultura nel "bel composto" di Bernini*, Milan 2017.
- Carranza/Lara 2014:** *Modern Architecture in Latin America: Art, Technology, and Utopia*, ed. Luis E. Carranza/Fernando Luiz Lara, Austin 2014.
- Carruthers 2000:** Mary Carruthers, *The Craft of Thought: Meditation, Rhetoric, and the Making of Images, 400–1200* [Cambridge et al. 1998], reprint, Cambridge et al. 2000.
- Casaburo 2017:** Mario Casaburo, *Pittura su pietra: diffusi-one, studio dei materiali, tecniche artistiche*, Florence 2017.
- Casimiro da Roma 1736:** P. F. Casimiro da Roma, *Memorie istoriche della chiesa e convento di S. Maria in Araceli di Roma*, Rome 1736.
- Castelnuovo 1992:** *Niveo de marmore: l'uso artistico del marmo di Carrara dall'XI al XV secolo*, exh. cat. (Sarzana), ed. Enrico Castelnuovo, Genoa 1992.
- Castelnuovo et al. 1984:** *Lanfranco e Wiligelmo: il Duomo di Modena*, exh. cat., ed. Enrico Castelnuovo et al., Modena 1984.
- Castiñeiras 2016:** Manuel Castiñeiras, "Da Virgilio al Medioevo: postille sulla rinascita della Sibilla in Campania (XI–XIII secolo)," in: *Arte medievale* 6 (2016), pp. 97–110.
- Castrillón 1991:** Alfonso Castrillón, "Escultura monumental y funeraria en Lima," in: Ballesteros 1991, pp. 325–385.
- Catalogue 1791:** *Catalogue d'objets rares et curieux du plus beau choix provenant du cabinet de M. Le Brun, 11 avril 1791*, Paris 1791.
- Catello 2004:** Elio Catello, *Giuseppe Sanmartino, 1720–1793*, Naples 2004.
- Ceccatelli 2019:** Giovanni Ceccatelli, *La facciata di Santa Maria del Fiore: descrizione e artisti*, Lesmo 2019.
- Cennini 2015:** Cennino Cennini, *Cennino Cennini's Il libro dell'arte: A New English Translation and Commentary with Italian Transcription*, trans. and ed. Lara Broecke, London, 2015.
- Cerasoli 1893:** Francesco Cerasoli, "Il tesoro pontificio di Castel S. Angelo," in: *Studi e documenti di storia e diritto* 14 (1893), pp. 63–66.
- Cerasuolo 2016:** Angela Cerasuolo, "Osservazioni sulla tecnica di Sebastiano del Piombo," in: *Nuovi Studi* 21 (2016), pp. 81–86.
- Černá/Hammer 2008:** *Materiality: Proceedings of the International Symposium on the Preservation of Modern Movement Architecture*, conference proceedings (2006), ed. Iveta Černá/Ivo Hammer, Brno 2008.
- Cesariano 1521:** Cesare Cesariano, *De architectura*, Como 1521.
- Céspedes 1933:** Carlos Miguel de Céspedes, *República de Cuba. Capitolio*, Havana 1933.
- Chanteloin Santiesteban 2007:** Felicia Chanteloin Santiesteban, "De la arquitectura del modelo o la identidad de la ciudad cubana," in: *Trocadero* 19 (2007), pp. 251–264.
- Chave 1993:** Anna C. Chave, *Constantin Brancusi: Shifting the Bases of Art*, New Haven/London 1993.
- Chiarini/Acidini Luchinat 2000:** *Bizzarrie di pietre dipinte dalle collezioni dei Medici*, exh. cat. (Florence), ed. Marco Chiarini/Cristina Acidini Luchinat, Cinisello Balsamo 2000.
- Chiarini/Martelli Pampaloni/Maetzke 1970:** *Pittura su pietra*, exh. cat., ed. Marco Chiarini/Annapaula Martelli Pampaloni/Anna Maria Maetzke, Florence 1970.
- Chlouveraki 2006:** Stephanía Chlouveraki, *Gypsum in Minoan Architecture: Exploitation, Utilisation and Weathering of a Prestige Stone*, PhD diss., University of London, London 2006.
- Cifani/Monetti 2001:** Arabella Cifani/Franco Monetti: "L'Il-lustrissimo cugino": Cassiano Dal Pozzo. Le relazioni artistiche del Marchese di Voghera e la storia della sua quadreria," in: *I segreti di un collezionista: le straordinarie raccolte di Cassiano dal Pozzo, 1588–1657*, exh. cat. (Biella), ed. Francesco Solinas, Rome 2001, pp. 29–52.
- Cipriani 2000:** Nicola Cipriani, "La pietra paesina. Un gioco di macchie squadrate di colori che simula paesaggi più o meno esotici ha stimolato la fantasia di molti naturalisti," in: Chiarini/Acidini Luchinat 2000, pp. 39–41.
- Cirlot 2007:** Victoria Cirlot, "Langue des pierres: expérience mystique et nature," in: *Les enjeux philosophiques de la mystique*, conference proceedings (Paris 2006), ed. Dominique de Courcelles et al., Grenoble 2007, pp. 71–90.
- Claussen 1985:** Peter Cornelius Claussen, "Pietro di Oderisio und die Neuformulierung des italienischen Grabmals zwischen Opus Romanum und Opus Francigenum," in: *Skulptur und Grabmal des Spätmittelalters in Rom und Italien*, conference proceedings (Rome 1985), ed. Jörg Garms/Angiola Maria Romanini, Vienna 1990, pp. 173–200.
- Claussen 1987:** Peter Cornelius Claussen, *Magistri doctissimi romani: Die römischen Marmorkünstler des Mittelalters*, Wiesbaden/Stuttgart 1987.
- Claussen/Mondini/Senekovic 2010:** Peter Cornelius Claussen/Daniela Mondini/Darko Senekovic, *Die Kirchen der Stadt Rom im Mittelalter 1050–1300*, vol. 3: G–L, Stuttgart 2010.
- Clerbois/Droth 2011:** *Revival and Invention: Sculpture through its Material Histories*, ed. Sébastien Clerbois/Martina Droth, Oxford/New York 2011.
- Coglitore 2004:** Roberta Coglitore, *Pietre figurate: forme del fantastico e mondo minerale*, Pisa 2004.
- Cohen 2007:** Jean-Louis Cohen, *Ludwig Mies van der Rohe*, rev. ed., Basel 2007 (first ed. Paris 1994).
- Cohen 2010:** Jeffrey Jerome Cohen, "Stories in Stone," in: *Postmedieval: A Journal of Medieval Cultural Studies* 1, no. 1/2 (2010), pp. 56–63.

- Cole 2002:** Michael Cole, *Cellini and the Principles of Sculpture*, Cambridge (MA) 2002.
- Cole 2006:** Michael Cole, “Angel – Demon,” in: *Das Double*, ed. Victor I. Stoichita, Wiesbaden 2006, pp. 121–137.
- Cole 2011a:** Michael Wayne Cole, *Ambitious Form: Giamologna, Ammanati and Danti in Florence*, Princeton 2011.
- Cole 2011b:** Michael Cole, “The Cult of Materials,” in: Clerbois/Droth 2011, pp. 1–15.
- Collomb 2006:** Anne-Laure Collomb, *La peinture sur pierre en Italie 1530–1630*, PhD diss., Université Lumière Lyon 2, Lyon 2006, URL: http://theses.univ-lyon2.fr/documents/lyon2/2006/collomb_al/info.
- Collomb 2012:** Anne-Laure Collomb, *Splendeurs d’Italie. La peinture sur pierre à la Renaissance*, Tours/Rennes 2012.
- Colomina 1988:** Beatriz Colomina, “On Adolf Loos and Josef Hoffmann: Architecture in the Age of Mechanical Reproduction,” in: *Raumplan versus Plan libre*, ed. Max Risselada, New York 1988, pp. 65–77.
- Colomina 1994:** Beatriz Colomina, *Privacy and Publicity: Modern Architecture as Mass Media*, Cambridge (MA) 1994.
- Condivi 1553:** Ascanio Condivi, *Vita di Michelagnolo Buonarroti*, Rome 1553.
- Condivi 1976:** Ascanio Condivi, *The Life of Michelangelo*, trans. Alice Sedgwick Wohl, ed. Hellmuth Wohl, Baton Rouge 1976.
- Contadini 1993:** Anna Contadini, “Il grifone di Pisa,” in *Eredità dell’Islam: arte islamica in Italia*, exh. cat. (Venice 1993–1994), ed. Giovanni Curatola, Cinisello Balsamo 1993, pp. 126–131.
- Contadini 2016:** Anna Contadini, “Volando sopra il mediterraneo: il Grifone di Pisa e aspetti della metallistica islamica medievale,” in: *Genova, una capitale del Mediterraneo tra Bisanzio e il mondo islamico*, conference proceedings (Genoa), ed. Alireza Naser Eslami, Milan/Turin 2016, pp. 75–88.
- Cooke 2005:** Rachel Cooke, “Bold, brave, beautiful—Marc Quinn’s sculpture of Alison Lapper has completely transformed Trafalgar Square,” in: *The Guardian*, 18 September 2005, URL: <https://www.theguardian.com/artanddesign/2005/sep/18/art>.
- Corboz 2002:** André Corboz, “L’érosion sculptrice et la ‘réception sans œuvre,’” in: *Artibus et Historiae* 23, no. 45 (2002), pp. 223–233.
- Cordez 2013:** Philippe Cordez, “Les marbres de Giotto: astrologie et naturalisme à la Chapelle Scrovegni,” in: *Mitteilungen des Kunsthistorischen Institutes in Florenz* 55, no. 1 (2013), pp. 9–25.
- Cordez 2019:** Philippe Cordez, “Albertus Magnus und die Steine von Venedig: Ein Beitrag zur ‘Bildwissenschaft’ des 13. Jahrhunderts,” in: Augart/Saß/Wenderholm 2019, pp. 191–205.
- Cornforth 2004:** John Cornforth, *Early Georgian Interiors*, New Haven/London 2004.
- Corsi 2001:** Faustino Corsi, *Delle pietre antiche di Faustino Romano*, ed. Caterina Napoleone, Milan 2001.
- Cothenet 1985:** Edouard Cothenet, “Le symbolisme du culte dans l’Apocalypse,” in: *Le symbolisme dans le culte des grandes religions*, conference proceedings (1983), ed. Julien Ries, Louvain-La-Neuve 1985, pp. 223–238.
- Craske 2000:** Matthew Craske, “Contact and Contracts: Sir Henry Cheere and the Formation of a New Commercial World of Sculpture in Mid-Eighteenth-Century London,” in: *The Lustrous Trade: Material Culture and the History of Sculpture in England and Italy, c.1700–c.1860*, ed. Cinzia Sicca/Alison Yarrington, London/New York 2000.
- Craske 2007:** Matthew Craske, *The Silent Rhetoric of the Body: A History of Monumental Sculpture and Commemorative Art, 1720–1770*, New Haven/London 2007.
- Creswell 1969:** Keppel A. C. Creswell, *Early Muslim Architecture*, 2 vols., Oxford 1969.
- Cristi 1886:** Mauricio Cristi, *Catálogo de la biblioteca i manuscritos de D. Benjamín Vicuña Mackenna*, Santiago (Chile) 1886.
- Crucq 2018:** Arthur Crucq, *Abstract Patterns and Representation: The Re-cognition of Geometric Ornament*, PhD diss., Universiteit Leiden, Leiden 2018.
- Cuevas Toraya 2001:** Juan de las Cuevas Toraya, *500 años de construcciones en Cuba*, Havana 2001.
- Curtis 1994:** Penelope Curtis, “Barbara Hepworth and the Avant-Garde of the 1920s,” in: Curtis/Wilkinson 1994, pp. 11–28.
- Curtis 1999:** Penelope Curtis, *Sculpture 1900–1945: After Rodin*, Oxford/New York 1999.
- Curtis 2007:** *Figuring Space: Sculpture/Furniture from Mies to Moore*, exh. cat., ed. Penelope Curtis, Leeds 2007.
- Curtis/Stephens 2015:** *Barbara Hepworth*, exh. cat., ed. Penelope Curtis/Chris Stephens, London 2015.
- Curtis/Wilkinson 1994:** *Barbara Hepworth: A Retrospective*, exh. cat. (Liverpool/New Haven/Toronto 1994–1995), ed. Penelope Curtis/Alan G. Wilkinson, Liverpool 1994.
- Cutler 1965:** Anthony Cutler 1965, “Octavian and the Sibyl in Christian Hands,” in: *Vergilius*, 11 (1965), pp. 22–32.
- Czech 1996:** Hermann Czech, “Der Umbau,” in: Hermann Czech, *Zur Abwechslung: Ausgewählte Schriften zur Architektur*, Wien, Vienna 1996, pp. 125–127.
- Czech/Mistelbauer 1976:** Hermann Czech/Wolfgang Mistelbauer, *Das Looshaus*, Vienna 1976.
- Da Costa 1759:** Emanuel Mendez da Costa, “Experiments on several Pieces of Marble stained by Mr. Robert Chambers. In a Letter to the Rev. Thomas Birch, D.D. Secret. R.S. from Mr Emanuel Mendez da Costa, F.R.S.,” in: *Philosophical Transactions of the Royal Society* 51 (1759), pp. 30–35.
- Dabakis 2014:** Melissa Dabakis, *A Sisterhood of Sculptors: American Artists in Nineteenth-Century Rome*, University Park 2014.

- Dacos et al. 1980:** Nicole Dacos et al., *Il Tesoro di Lorenzo il Magnifico: repertorio delle gemme e dei vasi*, Florence 1980.
- Dacos/Giuliano/Pannuti 1973:** *Il tesoro di Lorenzo di Magnifico*, exh. cat. (1972), ed. Nicole Dacos/Antonio Giuliano/Ulrico Pannuti, vol. 1: *Le gemme*, Florence 1973.
- Damisch 1987:** Hubert Damisch, "L'Arche de Noé," in: *Critique* 476 (1987), pp. 5–22.
- Damisch 1996:** Hubert Damisch, *Skyline: La Ville Narcisse*, Paris 1996.
- Damisch 2000:** Hubert Damisch "L'Autre 'Ich,' L'Autriche-Austria, or the Desire for the Void: Toward a Tomb for Adolf Loos," in: *Grey Room* 1 (2000), pp. 26–41.
- Damisch 2016:** Hubert Damisch, *Noah's Ark: Essays on Architecture*, ed. Anthony Vidler, Cambridge (MA) 2016.
- Damisch 2016a:** Hubert Damisch, "Preface: Noah's Ark," in: Damisch 2016, pp. 1–23.
- Damisch 2016b:** Hubert Damisch, "The Slightest Difference: Mies van der Rohe and the Reconstruction of the Barcelona Pavilion," in: Damisch 2016, pp. 212–228.
- Danesi Squarzina 1997:** Silvia Danesi Squarzina, "The Collections of Cardinal Benedetto Giustiniani. Part I," in: *The Burlington Magazine* 139 (1997), pp. 766–791.
- Danesi Squarzina 1998:** Silvia Danesi Squarzina, "The Collections of Cardinal Benedetto Giustiniani. Part II," in: *The Burlington Magazine* 140 (1998), pp. 102–118.
- Danesi Squarzina 2017:** Silvia Danesi Squarzina, in: *Michelangelo & Sebastiano*, exh. cat., ed. Matthias Wivel, London 2017, pp. 173–180.
- Dante 1972:** Dante Alighieri, *The Divine Comedy of Dante Alighieri*, with trans. and comment John D. Sinclair, vol. 2: *Purgatorio*, New York 1972.
- Danz 2009:** Ernst-Joachim Danz, *Architecture of Skidmore, Owings & Merrill, 1950–1962*, New York 2009.
- Daston/Park 1998:** Lorraine Jennifer Daston/Katharine Park, *Wonders and the Order of Nature, 1150–1750*, New York 1998.
- Davis 1993:** Virginia K. Davis, "Anchoring thin stone veneers," in: *Architecture (AIA)* 82, no. 12 (1993), pp. 105–107.
- Day 1972:** L.W.G. Day, "Tristram Shandy: The Marbled Leaf," in: *The Library* 27, no. 2 (1972), pp. 143–145.
- De Andia 2006:** Ysabel de Andia, *Denys l'Aéropagite: tradition et métamorphoses*, Paris 2006.
- De Blaauw 1991:** Sible de Blaauw, "Papst und Purpur," in: *Tesserae: Festschrift für Josef Engemann*, Münster 1991, pp. 36–50.
- De Boodt 1636:** Boethius De Boodt, *Gemmarum et lapidum historia*, Leyden 1636.
- De Boodt 1644:** Anselme Boèce De Boodt, *Le parfait joaillier ou Histoire des pierreries où sont amplement descrites leur naissance, juste prix, moyen de les connoistre, & se garder des contrefaites, facultez médicales & proprietz curieuses*, Lyon 1644.
- De Bruyne 1998:** Edgar De Bruyne, *Études d'esthétique médiévale*, 3 vols. [Bruges 1946], reprint, Paris 1998.
- De l'Hôpital 1919:** Winefride de l'Hôpital, *Westminster Cathedral and Its Architect*, 2 vols., London 1919.
- De la Torre/Tord 1999:** *Perú: Fe y Arte en el Virreynato*, exh. cat., ed. Celso Pastor de la Torre/Luis Enrique Tord, Cordoba 1999.
- De Marchi/Van Miegroet 1999:** Neil de Marchi/Hans van Miegroet, "Ingenuity, Preference, and the Pricing of Pictures: The Smith–Reynolds Connection," in: *Economic Engagements with Art*, ed. Neil de Marchi/Craufurd D.W. Goodwin, Durham (NC) 1999, pp. 379–412.
- De Michelis 1990:** Marco de Michelis, "Modernity and Reform, Heinrich Tessenow and the Institut Dalcroze at Hellerhaus," in: *Perspecta* 26 (1990), pp. 143–170.
- De Nuccio/Ungaro 2002:** *I marmi colorati della Roma imperiale*, exh. cat. (Rome 2002–2003), ed. Marilda De Nuccio/Lucrezia Ungaro, Venice 2002.
- De Recognitione 1886:** "De Recognitione Corporum SS. Laurentii et Stephani," in: *Analecta Bollandiana* 5 (1886), p. 192.
- De Rose 2014:** Aurelio De Rose, *Napoli, la Cappella di Sansevero: la storia, le opere, gli artisti*, Naples 2014.
- De Sade 1996:** Donatien A. F. De Sade, *Voyage en Italie*, Paris 1996.
- De Sangro 1991:** Oderisio de Sangro, *Raimondo de Sangro e la Cappella Sansevero*, Rome 1991.
- Dean 2007:** Carolyn Dean, "The Inka Married the Earth: Integrated Outcrops and the Making of Place," in: *The Art Bulletin* 89, no. 3 (2007), pp. 502–518.
- Dean 2010:** Carolyn Dean, *A Culture of Stone: Inka Perspectives on Rock*, Durham 2010.
- Décultot et al. 2017:** *Winckelmann: Moderne Antike*, exh. cat. (Weimar), ed. Elisabeth Décultot et al., Munich 2017.
- Deér 1959:** Josef Deér, *The Dynastic Porphyry Tombs of the Norman Period in Sicily*, Cambridge (MA) 1959.
- Degl'Innocenti 1994:** Piero Degl'Innocenti, *Le origini del bel San Giovanni: da tempio di Marte a Battistero di Firenze*, Florence 1994.
- Deichmann 1940:** Friedrich W. Deichmann, "Säule und Ordnung in der frühchristlichen Architektur," in: *Mitteilungen des Deutschen Archäologischen Instituts, Römische Abteilung* 55 (1940), pp. 114–130.
- Del Bufalo 2003:** Dario Del Bufalo, *Marmi colorati: le pietre e l'architettura dall'antico al Barocco*, Milan 2003.
- Del Bufalo 2004:** Dario Del Bufalo, *Marbres de couleur, pierres et architecture de l'Antiquité au XVIIIe siècle*, Arles 2004.
- Del Pesco 2016:** Daniela del Pesco, "Inlaid Marble Decoration in Baroque Naples: Cosimo Fanzago and the Intersection of Techniques," in: Necipoğlu/Payne 2016, pp. 166–177.
- Delacroix 1996:** Eugène Delacroix, *Journal 1822–1863*, ed. André Joubin, Paris 1996.

- Delbrueck 1932:** Richard Delbrueck, *Antike Porphywerke*, Berlin 1932.
- Deleuze 1988:** Gilles Deleuze, *Le Pli: Leibniz et le Baroque*, Paris 1988.
- Denzinger 2017:** *Enchiridion symbolorum definitionum et declarationum de rebus fidei et morum*, ed. Heinrich Denzinger, trans. Petrus Hünermann, 45th, enl. ed., Freiburg im Breisgau et al. 2017 (first ed. Würzburg 1854).
- Dernie 2003:** David Dernie, *New Stone Architecture*, London 2003.
- Desmarests 1648:** Jean Desmarests de Saint-Sorlin, *La vérité des Fables ou l'histoire des Dieux de l'antiquité*, 2 vols., Paris 1648.
- Dezallier d'Argenville 1755:** Antoine-Joseph Dezallier d'Argenville, *Histoire naturelle éclaircie dans une de ses parties principales, l'oryctologie qui traite des terres, des pierres, des métaux, des minéraux et autres fossiles, ouvrage dans lequel on trouve une nouvelle méthode latine et française de les diviser, & une notice critique des principaux ouvrages qui ont paru sur ces matières*, Paris 1755.
- Di Gioia 2007:** *La Medusa di Gian Lorenzo Bernini: studi e restauri*, ed. Elena Di Gioia, Rome 2007.
- Diderot/Alembert 1754–1772:** *Encyclopédie, ou, Dictionnaire raisonné des sciences, des arts et des métiers*, ed. Denis Diderot/Jean Baptiste le Rond d'Alembert, Geneva/Paris/Neufchâtel 1754–1772.
- Didi-Huberman 1990:** Georges Didi-Huberman, *Fra Angelico: dissemblance et figuration*, Paris 1990.
- Didi-Huberman 1995:** Georges Didi-Huberman, *Fra Angelico: Dissemblance & Figuration*, trans. Jane Marie Todd, Chicago/London 1995.
- Didi-Huberman 2002:** Georges Didi-Huberman, "Image, matière: immanence," in: *Rue Descartes* 38 (2002–2004), pp. 86–99.
- Didi-Huberman 2006:** Georges Didi-Huberman, "The order of material: Plasticities, malaises, survivals," in: *Sculpture and Psychoanalysis*, ed. Brandon Taylor, Aldershot/Burlington (VT) 2005, pp. 195–211.
- Didi-Huberman 2008:** Georges Didi-Huberman, *La ressemblance par contact: archéologie, anachronisme et modernité de l'empreinte*, Paris 2008.
- Dietl 2009:** Albert Dietl, *Die Sprache der Signatur: Die mittelalterlichen Künstlerinschriften Italiens*, 4 vols., Berlin/Munich 2009.
- Dionysius the Areopagite 1899:** Dionysius the Areopagite, *The Celestial Hierarchy*, in: *The Works of Dionysius the Areopagite*, trans. John Parker, vol. 2, London 1899, URL: http://www.tertullian.org/fathers/areopagite_13_heavenly_hierarchy.htm#c9.
- Dobschütz 1899:** Ernst von Dobschütz, *Christusbilder: Untersuchungen zur christlichen Legende*, vol. 1, Leipzig 1899.
- Dodds 2005:** George Dodds, *Building Desire: On the Barcelona Pavilion*, London 2005.
- Dolezalek 2020:** Isabelle Dolezalek, "The Font of the Interdict: Reconsidering the Function of Ornament on the Baptismal Font of San Giovanni in Pisa," in: *Gesta* 59, no. 1 (2020), pp. 73–90.
- Dollfus 2006:** Audouin Dollfus, *La grande lunette de Meudon: les yeux de la découverte*, Paris 2006.
- Donadono 2000:** Laura Donadono, *La Scala Santa a San Giovanni in Laterano*, Rome 2000.
- Donato 2017:** Clorinda Donato, "The Prince of San Severo's Esoteric Baroque: Body and Soul in the Museum and Cappella di San Severo," in: *Corporeality and Performativity in Baroque Naples*, ed. Alessandro Giardino, London 2017, pp. 93–112.
- Donetti 2017:** Dario Donetti, "Giuliano da Sangallo, il disegno e l'architettura di superficie," in: *Giuliano da Sangallo: disegni degli Uffizi*, Florence 2017, pp. 22–29.
- Donkin 2014:** Lucy Donkin, "Stones of St Michael: Venerating Fragments of Holy Ground in Medieval France and Italy," in: Robinson/de Beer/Harnden 2014, pp. 23–31.
- Dooley 1914:** William H. Dooley, *Textiles for Commercial, Industrial, and Domestic Arts Schools; Also Adapted to Those Engaged in Wholesale and Retail Dry Goods, Wool, Cotton, and Dressmaker's Trades*, 3rd rev. ed., Boston/New York 1914 (first ed. Boston/New York 1910).
- Dorigo 2004:** Wladimiro Dorigo, "Spolia marmorei d'oltremare a Venezia (secoli XI–XIV)," in: *Saggi e memorie di storia dell'arte* 28 (2004), pp. 1–14.
- Dossi 2014:** Davide Dossi, "Marcantonio Bassetti, Venezia e la pietra di paragone," in: *Arte documento* 30 (2014), pp. 96–99.
- Draper 2008:** James David Draper, "Cameo Appearances," in: *The Metropolitan Museum of Art Bulletin* 65, no. 4 (2008), pp. 1–2, 4–56.
- Dressen 2008:** Angela Dressen, *Pavimenti decorati del Quattrocento in Italia*, Vicenza 2008.
- Drijvers 1998:** Jan Willem Drijvers, "The Image of Edessa in the Syriac Tradition," in: Kessler/Wolf 1998, pp. 13–31.
- Drinkwater 2016:** Hollie Drinkwater, "Material in Context: The Amber Head of Christ of the Wallace Collection Pax," in: *Journal of the British Archaeological Association* 169, no. 1 (2016), pp. 95–121.
- Dubesset 1984:** Benoît Dubesset, *Adolf Loos et la villa Karma*, Geneva 1984.
- Eastmond 1999:** Antony Eastmond, "Body vs. Column: The Cults of St. Simeon Stylites," in: *Desire and Denial in Byzantium*, ed. Liz James, Aldershot 1999, pp. 93–100.
- Echinger-Maurach 2003:** Claudia Echinger-Maurach, "Michelangelo's Monument for Julius II in 1534," in: *The Burlington Magazine* 145 (2003), pp. 336–344.
- Echinger-Maurach 2014:** Claudia Echinger-Maurach, "Il monumento di Michelangelo per papa Giulio II: arte e storia," in: *Michelangelo: il marmo e la mente. La tomba di Giulio II e le sue statue*, ed. Christoph Luitpold Frommel with Maria Forcellino, Milan 2014, pp. 279–288.

- Eco 2002:** Umberto Eco, *Art and Beauty in the Middle Ages*, trans. Hugh Bredin, New Haven 2002.
- Eco 2012:** Umberto Eco, *On Literature*, trans. Martin McLaughlin, London 2012.
- Edwards/Moore/Archer 1996:** *Houghton Hall: The Prime Minister, the Empress and the Heritage*, exh. cat. (Norwich/London 1996–1997), ed. Sebastian Edwards/Andrew Moore/Chloe Archer, London 1996.
- Eisler 1978:** Max Eisler, “Schmücker eines Speisesaales. Klimts Wandmosaik im Stoclet-Palais” [1931], in: *Gustav Klimt. Die Goldene Pforte. Werk, Wesen, Wirkung; Bilder und Schriften zu Leben und Werk*, ed. Otto Breicha, Salzburg 1978, pp. 131–135.
- El Arquitecto 1929:** *El Arquitecto. Revista mensual de arquitectura, construcción y artes aplicadas*, La Habana 4, no. 38 (1929).
- Elisséeff 1959:** Nikita Elisséeff, *La description Description de Damas d’Ibn ‘Asakir*, Damascus 1959.
- El-Khouli 1978:** Ali El-Khouli, *Egyptian Stone Vessels*, 2 vols., Mainz 1978.
- Elliott 1988:** *La Sculpture en taille directe en France de 1900 à 1950*, exh. cat., ed. Patrick Elliott, Saint-Rémy-les-Chevreuses 1988.
- Elsen 1969:** *The Partial Figure in Modern Sculpture: From Rodin to 1969*, exh. cat., ed. Albert Elsen, Baltimore 1969.
- Elsner 2000:** Jás Elsner, “From the Culture of Spolia to the Cult of Relics: The Arch of Constantine and the Genesis of Late Antique Forms,” in: *Papers of the British School at Rome* 68 (2000), pp. 149–162.
- Elsner/Wolf 2010:** Jás Elsner/Gerhard Wolf, “The Transfigured Mountain: Icons and Transformations of Pilgrimage at the Monastery of St Catherine at Mount Sinai,” in: *Approaching the Holy Mountain: Art and Liturgy at St Catherine’s Monastery in the Sinai*, ed. Sharon E. J. Gerstel/Robert S. Nelson, Turnhout 2010, pp. 37–71.
- Endelman 2002:** Todd M. Endelman, *The Jews of Britain, 1656 to 2000*, Berkeley/Los Angeles 2002.
- Ericani 2010:** Giuliana Ericani, in *Jacopo Bassano e lo stupendo inganno dell’occhio*, exh. cat. (Bassano del Grappa), ed. Alessandro Ballarin, Milan 2010, p. 120f., no. 35.
- Esch 1981:** Joan Esch, *La chiesa di San Pietro di Spoleto: la facciata e le sculture*, Florence 1981.
- Estenssoro 1992:** Juan Carlos Estenssoro, “Modernismo, estética, música y fiesta: elites y cambio de actitud frente a la cultura popular. Perú, 1750–1850,” in: *Tradición y modernidad en los Andes*, ed. Henrique Urbano, Cuzco 1992, pp. 181–193.
- Eusterschulte 2011:** Anne Eusterschulte, “Naturwunder aus dem Inneren der Erde. Athanasius Kirchers Mundus Subterraneus und die Etablierung einer geokosmischen Wissenschaft,” in: Adamowsky/Böhme/Felfe 2011, pp. 177–216.
- Eutyches 1909:** Eutychii Patriarchae Alexandrini, *Annales*, ed. Louis Cheikho/Bernard Carra de Vaux/Habib Zayyat, 2 vols., Beirut 1909.
- Evagrius 1998:** Evagrius of Epiphania, *Historia ecclesiastica*, Rome 1998.
- Evans 1922:** Joan Evans, *Magical Jewels of the Middle Ages and the Renaissance, Particularly in England*, Oxford 1922.
- Evans 1990:** Robin Evans, “Mies van der Rohe’s paradoxical Symmetries,” in: *AA Files* 19 (1990), pp. 56–68.
- Ewert/Wisshak 1981:** Christian Ewert/Jens-Peter Wisshak, *Forschungen zur almohadischen Moschee. Vorstufen I. Hierarchische Gliederungen westislamischer Betsäle des 8. bis 11. Jahrhunderts: Die Hauptmoscheen von Qayrawān and Córdoba und ihr Bannkreis*, Mainz 1981.
- Experiment 1665:** “An Experiment of a Way of Preparing a Liqueur, That Shall Sink into, and Colour the Whole Body of Marble, Causing a Picture, Drawn on a Surface, to Appear Also in the Inmost Parts of the Stone,” in: *Philosophical Transactions of the Royal Society* 1 (1665–1666), pp. 125–127.
- Extermann/Varela Braga 2016:** *Splendor marmoris: I colori del marmo, tra Roma e l’Europa, da Paolo III a Napoleone III*, ed. Grégoire Extermann/Ariane Varela Braga, Rome 2016.
- Eyzaguirre 1857:** José Ignacio Victor Eyzaguirre, *El catolicismo en presencia de sus disidentes*, París 1857.
- Fabiani 1997:** Paolo Fabiani, “Linee di progetto per la conoscenza delle strutture materiali del Duomo di Pisa,” in: *Archeologia dell’architettura* 2 (1997), pp. 47–52.
- Fabiani 2001:** Paolo Fabiani, “Indagini sui paramenti murari esterni del Duomo di Pisa: rapporto preliminare,” in: *I Congresso Nazionale di Archeologia Medievale*, conference proceedings (Pisa), Florence 1997, pp. 449–455.
- Fabri 1843–1849:** Felix Fabri, *Evagatorium in Terrae Sanctae, Arabiae et Egypti peregrinationem*, ed. Konrad Dietrich Hassler, 3 vols., Stuttgart 1843–1849.
- Fabricius Hansen 2003:** Maria Fabricius Hansen, *The Eloquent of Appropriation: Prolegomena to an Understanding of Spolia in Early Christian Rome*, Rome 2003.
- Falla Castelfranchi 2006:** Marina Falla Castelfranchi, “Alcune osservazioni sulle relazioni artistiche tra Omayyadi e Bisanzio,” in: *Medioevo: il tempo degli antichi*, ed. Arturo Carlo Quintavalle, Milan 2006, pp. 167–179.
- Favaretto 2011:** *Arte, storia, restauri della Basilica di San Marco a Venezia. Ferdinando Ongania editore e la basilica di San Marco*, ed. Irene Favaretto, Venice 2011.
- Favaretto et al. 2000:** *Marmi della Basilica di San Marco: capitelli, plutei, rivestimenti, arredi*, ed. Irene Favaretto et al., Milan 2000.
- Felfe 2015:** Robert Felfe, *Naturform und bildnerische Prozesse: Elemente einer Wissensgeschichte in der Kunst des 16. und 17. Jahrhunderts*, Berlin 2015.
- Felini 1969:** Pietro Martire Felini, *Trattato delle cose maravigliose dell’anima città di Roma* [Rome 1610], reprint, with a contribution by Stephan Waetzoldt, Berlin 1969.
- Fénelon 1699–1700:** Fénelon [François de Salignac de La Mothe], *The Adventures of Telemachus, the Son of Ulysses Translated from the French*, London 1699–1700.

- Fénelon 1705:** Fénelon [François de Salignac de La Mothe], *Avantures de Télémaque, fils d'Ulysse, ou Suite du quatrième livre de l'Odyssée d'Homère, dernière édition plus ample & plus exacte que les précédentes*, The Hague 1705.
- Fénelon 1713:** Fénelon [François de Salignac de La Mothe], *Démonstration de l'existence de Dieu, Tirée de la connaissance de la Nature, & proportionnée à la faible intelligence des plus simples*, Paris 1713.
- Fénelon 1811:** Fénelon [François de Salignac de La Mothe], *A Demonstration of the Existence and Attributes of God, Drawn from the Knowledge of Nature, from Proofs Purely Intellectual, and from the Idea of the Infinite Himself*, Harrisburgh 1811.
- Ficacci 2008:** Luigi Ficacci, *Carrara: Michelangelo e il marmo*, Milan 2008.
- Filarete 1965:** Filarete's *Treatise on Architecture: Being the Treatise by Antonio di Piero Averlino, Known as Filarete*, trans. John R. Spencer, 2 vols., New Haven/London 1965.
- Findlen 1990:** Paula Findlen, "Jokes of Nature and Jokes of Knowledge: The Playfulness of Scientific Discourse in Early Modern Europe," in: *Renaissance Quarterly* 43, no. 2 (1990), pp. 292–331.
- Finlandia Saved 1993:** "Finlandia Saved," in: *Architectural Review* 192 (1993), p. 8.
- Finster/Schmidt 1994:** Barbara Finster/Jurgen Schmidt, "Die Kirche des Abraha in San'a," in: *Arabia Felix: Beiträge zur Sprache und Kultur des vorislamischen Arabien: Festschrift Walter W. Müller zum 60. Geburtstag*, ed. Norbery Nebes, Wiesbaden 1994, pp. 67–86.
- Fiore/Tafari 1994:** *Francesco di Giorgio architetto*, exh. cat. (Siena 1993), ed. Francesco Paolo Fiore/Manfredo Tafari, Milan 1994.
- Fischer 2010:** Ole W. Fischer, "Structural Ornament and Ornamental Structure? Notes on the Textile Origins of Modern Architecture," in: *Metatextile: Identity and History of a Contemporary Art Medium*, ed. Tristan Weddigen, Berlin 2010, pp. 167–176.
- Fissore 2009:** Christiana Fissore, *La ceramica a Mondovì nell'Ottocento: Piemonte, Italia, Europa*, Mondovì 2009.
- Fléchier/La Bretonnière 1668:** Esprit Fléchier/Antoine de La Bretonnière, *Hercule François ou l'explication de la thèse dédiée au Roy par M. le Marquis de Seignelay*, Paris 1668.
- Flood 2000:** Finbarr Barry Flood, "Light in Stone: The Commemoration of the Prophet in Umayyad Architecture," in: *Bayt al-Maqdis Part Two: Jerusalem and Early Islam*, ed. Jeremy Johns, Oxford 2000, pp. 311–359.
- Flood 2001:** Finbarr Barry Flood, *The Great Mosque of Damascus: Studies on the Makings of an Umayyad Visual Culture*, Leiden 2001.
- Flood 2009:** Finbarr Barry Flood, "An Ambiguous Aesthetic: Crusade Spolia in Ayyubid Jerusalem," in: *Ayyubid Jerusalem: The Holy City in Context, 1187–1250*, ed. Robert Hillenbrand/Sylvia Auld, London 2009, pp. 202–215.
- Flood 2016a:** Finbarr Barry Flood, "Animal, Vegetal, and Mineral: Ambiguity and Efficacy in the Nishapur Wall Paintings," in: *Representations* 133, no. 1 (2016), pp. 20–58.
- Flood 2016b:** Finbarr Barry Flood, "'God's Wonder': Marble as Medium and the Natural Image in Mosques and Modernism," in: *West 86th: A Journal of Decorative Arts, Design History, and Material Culture* 23, no. 2 (2016), pp. 168–219.
- Fobelli 2007:** Maria Luigia Fobelli, "Descrizione e percezione delle immagini acheropite sui marmi bizantini," in: *Immagine e Ideologia. Studi in onore di Arturo Carlo Quintavalle*, ed. Arturo Calzona/Roberto Campari/Massimo Mussini, Parma 2007, pp. 27–32.
- Fobelli 2015:** Maria Luigia Fobelli, *Un tempio per Giustiniano: Santa Sofia di Costantinopoli e la Descrizione di Paolo Silenziario*, Rome 2015.
- Focillon 1964:** Henri Focillon, *Éloge de la main*, Paris ⁵1964 ('1934).
- Forcellino 2009:** Maria Forcellino, *Michelangelo, Vittoria Colonna e gli "spirituali": religiosità e vita artistica a Roma negli anni Quaranta*, Rome 2009.
- Forsyth/Weitzmann 1973:** George H. Forsyth/Kurt Weitzmann, *The Monastery of Saint Catherine at Mount Sinai: The Church and Fortress of Justinian*, Ann Arbor 1973.
- Fossaluzza 2000a:** Giorgio Fossaluzza, in: Bona Castellotti 2000, p. 35, no. 2.
- Fossaluzza 2000b:** Giorgio Fossaluzza, in: Bona Castellotti 2000, p. 36, no. 3.
- Fouqueray 1988:** Bernard Fouqueray, "Marne. La fresque 'du Paradis' de Boulton-sur-Suippe," in: *Bulletin monumental* 146, no. 3 (1988), p. 233f.
- Fox Talbot 1969:** William Henry Fox Talbot, *The Pencil of Nature* [1844], ed. Beaumont Newhall, New York 1969.
- Francé 1923:** Raoul Heinrich Francé, *Bios: Die Gesetze der Welt*, 2 vols., Stuttgart 1923.
- Franzini/Lezzerini 2003:** Marco Franzini/Marco Lezzerini, "The Stones of Medieval Buildings in Pisa and Lucca Provinces (Western Tuscany, Italy): 1 – The Monte Pisano Marble," in: *European Journal of Mineralogy* 15 (2003), pp. 217–224.
- Freedberg 2009:** David Freedberg, *El poder de las imágenes*, Madrid 2009.
- Freud 1994:** Sigmund Freud, *Das Unbehagen in der Kultur und andere kulturtheoretische Schriften* [Vienna 1930], reprint, Frankfurt am Main 1994.
- Fricke forthcoming:** Beate Fricke, *Beautiful Genesis: Creation, Procreation and Mimesis in Late Medieval Art*, forthcoming.
- Frommel 2009:** Christoph Luitpold Frommel, *Die Architektur der Renaissance in Italien*, Munich 2009.
- Frommel 2016:** *Michelangelo's Tomb for Julius II: Genesis and Genius*, ed. by Christoph Luitpold Frommel with Maria Forcellino, Los Angeles 2016.

- Frommel/Wolf 2006:** *L'immagine di Cristo dall'Acheropita alla mano d'artista: dal tardo medioevo all'età barocca*, ed. Christoph Liutpold Frommel/Gerhard Wolf, Vatican City 2006.
- Frugoni 2007:** Chiara Frugoni, "Il ruolo del battistero e di Marte a Cavallo nella Nuova Cronica del Villani e nelle immagini del codice Chigiano I VIII 296 della Biblioteca Vaticana," in *Mélanges de l'Ecole Française de Rome: Moyen âge* 119 (2007), pp. 57–92.
- Fuentes 1858:** Manuel A. Fuentes, *Estadística general de Lima*, Lima 1858.
- Fulga/Wittstock/Machat 2007:** *Das siebenbürgische Glas im 17. und 18. Jahrhundert: technische Lösungen, künstlerische Tendenzen*, ed. Ligia Fulga/Rohtraut Wittstock/Christoph Machat, Dössel 2007.
- Furetière 1690:** Antoine Furetière, *Dictionnaire universel: contenant generalement tous les mots françois, tant vieux que modernes, & les termes de toutes les sciences et des arts [...]*, 3 vols., The Hague/Rotterdam 1690.
- Fux 1978:** *4000 Jahre ostasiatische Kunst*, exh. cat., ed. Herbert Fux, Krems an der Donau 1978.
- Gaborit-Chopin 1986:** Danielle Gaborit-Chopin "Suger's Liturgical Vessels," in: *Abbot Suger and Saint-Denis: A Symposium*, ed. Paula Lieber Gerson, New York 1986, pp. 283–293.
- Gale 2004a:** Matthew Gale, "Brancusi: An Equal among Rocks, Trees, People, Beasts, and Plants," in: Giménez/Gale 2004, pp. 21–35.
- Gale 2004b:** Matthew Gale, "Selected Aphorisms," in: Giménez/Gale 2004, pp. 127–133.
- Galison 2004:** Peter Galison, "Image of Self," in: *Things that Talk: Object Lessons from Art and Science*, ed. Lorraine Daston, New York 2004, pp. 257–294, 414–418.
- Gallori 2015:** Corinna Tania Gallori, "L'adorazione del Bambino, secondo Bartolomeo Suardi," in: *Arte lombarda* 173–174, no. 1/2 (2015), pp. 33–51.
- Galton 1907:** Francis Galton, *Inquiries into Human Faculty and its Development* [1883], London 1907.
- Gamboni 2002:** Dario Gamboni, *Potential Images: Ambiguity and Indeterminacy in Modern Art*, London 2002.
- Gamboni 2007:** Dario Gamboni, "Art Nouveau: The Shape of Life," in: *Nature Design: From Inspiration to Innovation*, exh. cat. (Zurich), ed. Angeli Sachs, Baden 2007, pp. 98–111.
- Gamboni 2009:** Dario Gamboni, "The Underground and the Virgin of Guadalupe: Contexts for the *Virgen del Metro*," Mexico City 1997–2007," in: *Anales del Instituto de Investigaciones Estéticas* 95 (2009), pp. 119–153.
- Gamboni 2012a:** Dario Gamboni, "Notes from the Field: Anthropomorphism," in: *The Art Bulletin* 94, no. 1 (2012), pp. 20–22.
- Gamboni 2012b:** Dario Gamboni, "Un pli entre science et art: Hermann Rorschach et son test," in: *Autorität des Wissens: Kunst- und Wissenschaftsgeschichte im Dialog*, ed. Anne von der Heiden/Nina Zschocke, Zurich 2012, pp. 47–82.
- Gamboni 2012c:** Dario Gamboni, "Matière, mémoire et sampling: questions à partir des sculptures de Dario Robleto," in: *Objets en procès: après la dématérialisation de l'art / Objects in Progress: After the Dematerialisation of Art*, ed. Ileana Parvu, Geneve 2012, pp. 177–198.
- Gamboni 2014:** Dario Gamboni, *Paul Gauguin: The Mysterious Centre of Thought*, trans. Chris Miller, London 2014.
- Gamboni 2016:** Dario Gamboni, "'Oscillation des impressions': August Strindberg et les images accidentelles," in: *August Strindberg, de la mer au cosmos: peintures et photographies*, Caimille Lévêque-Claudet, Lausanne 2016, pp. 95–105.
- Gamerith 2008:** Andreas Gamerith, "Kaiser- und Marmorzimmer-Räume für den Herrscher," in: *Benediktinerstift Altenburg*, ed. Albert Groiß/Werner Telesko, Vienna 2008, pp. 93–97.
- García 1972:** José García, "Del Barroco al Neoclasicismo en Lima: Matías Maestro," in: *Mercurio Peruano* 488 (1972), pp. 48–68.
- Garnier 2002:** Bénédicte Garnier, *Rodin: L'Antique est ma jeunesse; une collection de sculpture*, Paris 2002.
- Garzella/Caleca/Collareta 2014:** *La cattedrale di Pisa*, ed. Gabriella Garzella/Antonino Caleca/Marco Collareta, Ospedaletto (Pisa) 2014.
- Gaudier-Brzeska 1967:** Henri Gaudier-Brzeska, "'Allied Artists' Association Ltd.," in: *The Egoist* [15 June 1914], facsimile reproduction, New York 1967.
- Gauguin 1889:** Paul Gauguin, "Notes sur l'Art a l'Exposition Universelle," in: *Le Moderniste illustré* 1, no. 11 (1889), pp. 84–86.
- Geimer 2018:** Peter Geimer, *Inadvertent Images: A History of Photographic Apparitions*, trans. Gerrit Jackson, Chicago/London 2018.
- Gell 1998:** Alfred Gell, *Art and Agency: An Anthropological Theory*, Oxford 1998.
- Gennaioli 2007:** Riccardo Gennaioli, *Le gemme dei Medici al Museo degli Argenti: cammei e intagli nelle collezioni di Palazzo Pitti*, Florence 2007.
- Gennaioli 2010:** *Pregio e bellezza: cammei e intagli dei Medici*, exh. cat., ed. Riccardo Gennaioli, Florence 2010.
- Gentili/Sgorbati/Baroni 2011:** Rodolfo Gentili/Sergio Sgorbati/Carlo Baroni, "Plant Species Patterns and Restoration Perspectives in the Highly Disturbed Environment of the Carrara Marble Quarries (Apuan Alps, Italy)," in: *Restoration Ecology* 19, no. 101 (2011), pp. 32–42.
- Gerstein 2007:** *Display and Displacement: Sculpture and the Pedestal from Renaissance to Post-Modern*, ed. Alexandra Gerstein, London 2007.
- Giacomini 2012:** Federica Giacomini, "Roma, Santiago, Lima e ritorno: I rapporti artistici tra L'Italia e il sudamerica nell'attività di Camilo Domeniconi," in: *Vínculos artísticos entre Italia y América. Silencio Historiográfico*, ed. Fernando Guzmán/Juan Manuel Martínez, Santiago (Chile) 2012, pp. 135–145.

- Gibson 1979:** James J. Gibson, *The Ecological Approach to Visual Perception*, Boston 1979.
- Giménez/Gale 2004:** *Constantin Brancusi: The Essence of Things*, exh. cat. (London/New York), ed. Carmen Giménez/Matthew Gale, London 2004.
- Girault 1900:** Charles Louis Girault, *L'architecture et la sculpture exposition de 1900*, Paris 1900.
- Giusti 2001:** Maria Adriana Giusti, "Grotte e ninfe delle province toscane," in: *Atlante delle grotte e dei ninfei in Italia: Toscana, Lazio, Italia meridionale e isole*, ed. Vincenzo Cazzato/Marcello Fagiolo/Maria Adriana Giusti, Milan 2001, pp. 4–21.
- Glass 1980:** Dorothy F. Glass, *Studies on Cosmatesque Pavements*, Oxford 1980.
- Gnoli 1988:** Raniero Gnoli, *Marmora romana*, Rome ²1988 (¹1971).
- Goldhill 2005:** Simon Goldhill, *The Temple of Jerusalem*, Cambridge (MA) 2005.
- Gombrich 1960:** Ernst H. Gombrich, *Art and Illusion: A Study in the Psychology of Pictorial Representation*, New York 1960.
- Gombrich 1979:** Ernst H. Gombrich, *The Sense of Order: A Study in the Psychology of Decorative Art*, London 1979.
- Gómez Díaz 2008:** Francisco Gómez Díaz, *De Forestier a Sert: ciudad y arquitectura en La Habana (1925–1960)*, Madrid 2008.
- Gómez González 2011:** Orestes Gómez González, *Rocas y minerales industriales de la República de Cuba*, Havana 2011.
- Gonzalez 1998:** *Des cheminées dans la plaine. Cent ans d'industrie à Saint-Denis autour de Christofle (1830–1930)*, exh. cat. (Saint-Denis), ed. Sylvie Gonzalez, Grâne 1998.
- Gonzalez de Claviho 1859:** Ruy Gonzalez de Claviho, *Narrative of the Embassy of Ruy Gonzalez de Claviho to the Court of Timour at Samarcand*, ed. and trans. Clements R. Markham, London 1859.
- González Mozo 2018:** *In lapide depictum: pintura italiana sobre piedra, 1530–1555*, exh. cat., ed. Ana González Mozo, Madrid 2018.
- González-Palacios 1984:** Alvar González-Palacios, *Il tempio del gusto: le arti decorative in Italia fra classicismi e barocco. Roma e il regno delle Due Sicilie*, vol. 1, Milan 1984.
- Gould 2004:** Stephen Jay Gould, "Father Athanasius on the Isthmus of a Middle State," in: *Athanasius Kircher*, ed. Paula Findlen, New York 2004, pp. 198–228.
- Gourmont 1892:** Rémy de Gourmont, *Le Latin mystique: les poètes de l'antiphonaire et la symbolique au Moyen-âge*, Paris 1892.
- Graser 2014:** Jürg Graser, *Gefüllte Leere: Das Bauen der Schule von Solothurn: Barth, Zaugg, Schlup, Füeg, Haller*, Zurich 2014.
- Gravagnuolo 1982:** Benedetto Gravagnuolo, *Adolf Loos: Theory and Works*, Milan 1982.
- Gravagnuolo 2010:** Benedetto Gravagnuolo, "From Schinkel to Le Corbusier," in: *Modern Architecture and the Mediterranean: Vernacular Dialogues and Contested Identities*, ed. Jean-François Lejeune/Michelangelo Sabatino, London/New York 2010, pp. 14–39.
- Greenhalgh 1989:** Michael Greenhalgh, *The Survival of Roman Antiquities in the Middle Ages*, London 1989.
- Greenhalgh 2006:** Michael Greenhalgh, *Islam and Marble: From the Origins to Saddam Hussein*, Canberra 2006.
- Greenhalgh 2009:** Michael Greenhalgh, *Marble Past, Monumental Present: Building with Antiquities in the Medieval Mediterranean*, Boston 2009.
- Grelk et al. 2007:** Bent Grelk et al., "Durability of Marble Cladding—A Comprehensive Literature Review," in: *Journal of ASTM International* [American Society for Testing and Materials] 4, no. 4 (2007), pp. 1–19.
- Griener 2010:** Pascal Griener, *La République de l'œil*, Paris 2010.
- Grosseteste 1996:** Robert Grosseteste, *On the Six Days of Creation, a Translation of the Hexaëmeron*, trans. Christopher F. J. Martin, Oxford 1999.
- Groupe Mu 1992:** Groupe Mu [Francis Edeline/Jean-Marie Klinkenberg/Philippe Minguet], *Traité du signe visuel: pour une rhétorique de l'image*, Paris 1992.
- Guarda 1982–1984:** Gabriel Guarda, "La Liturgia, una de las Claves del Barroco Americano," in: *Simposio Internazionale sul Barocco Latino Americano*, 2 vols., Rome 1982–1984, pp. 471–476.
- Gubler 1985:** Jacques Gubler, "Sur l'album photographique de la villa Karma, lettre à A. M. Vogt," in: *Fünf Punkte in der Architekturgeschichte: Festschrift für Adolf Max Vogt*, ed. Katharina Medici-Mall, Basel/Boston 1985, pp. 214–229.
- Guidetti 1998:** Giovanni Matteo Guidetti, "La Cappella del Cardinale del Portogallo a San Miniato al Monte," in: *Cappelle del Rinascimento a Firenze*, ed. Marcello Bellini, Florence 1998, pp. 59–68.
- Guidetti 2007:** Mattia Guidetti, "Bisanzio dopo Bisanzio: le chiese bizantine nel medioevo arabo-musulmano," in: *Porphyra* 10 (2007), pp. 29–53.
- Guidetti 2016:** Mattia Guidetti, *In the Shadow of the Church: The Building of Mosques in Early Medieval Syria*, Leiden 2016.
- Guiglia Guidobaldi 1999:** Alessandra Guiglia Guidobaldi, "I mosaici aniconici della Santa Sofia di Costantinopoli nell'età di Giustiniano," in *VII^{ème} Colloque International pour l'étude de la mosaïque Antique*, conference proceedings, vol. 2, Tunis 1999, pp. 691–702.
- Guillaume 1876:** Eugène Guillaume, "Michel-Ange sculpteur," in: *Gazette des Beaux-Arts* 13 (1876), pp. 34–118.
- Günther 2009:** Hubertus Günther, *Was ist Renaissance? Eine Charakteristik der Architektur zu Beginn der Neuzeit*, Darmstadt 2009.
- Gurrieri 1988:** Francesco Gurrieri, *La Basilica di San Miniato al Monte a Firenze*, Florence 1988.

- Gurrieri 2007:** Francesco Gurrieri, *Dieci secoli per la Basilica di San Miniato al Monte*, Florence 2007.
- Gurrieri 2017:** *Il battistero di San Giovanni: conoscenza, diagnostica, conservazione*, conference proceedings (2014), ed. Francesco Gurrieri, Florence 2017.
- Guzmán 2009:** Fernando Guzmán, *Representaciones del Paraíso: retablos en Chile, siglos XVIII y XIX*, Santiago (Chile) 2009.
- Guzmán 2012:** Fernando Guzmán, "L'Arte di Roma nel Cile del XIX secolo. Un elemento delle strategie di rappresentazione dell'identità nazionale. Il caso degli altari," in: *Roma fuori di Roma: l'esportazione dell'arte moderna da Pio VI all'Unità (1775–1870)*, ed. Giovanna Capitelli/Stefano Grandeso/Carla Mazzarelli, Rome 2012, pp. 419–430.
- Gysel 1997:** Carlos Gysel, "Anselme Boèce De Boodt (1550–1632), lapidaire et médecin de Rodolphe II," in: *Vesalius* 3, no. 1 (1997), pp. 33–41.
- Hackenschmidt/Rübel/Wagner 2002:** *Lexikon des künstlerischen Materials: Werkstoffe der modernen Kunst von Abfall bis Zinn*, ed. Sebastian Hackenschmidt/Dietmar Rübel/Monika Wagner, Munich 2002.
- Haemmerle 1961:** Albert Haemmerle, *Buntpapier: Herkommen, Geschichte, Techniken, Beziehungen zur Kunst*, Munich 1961.
- Hafner 2010:** Joahnn Hafner, "Die Engel im Christentum," in: *Engel: Mittler zwischen Himmel und Erde*, exh. cat. (Freising 2010–2011), ed. Sylvia Hahn, Berlin/Munich 2010, pp. 40–59.
- Hahn 2014:** Cynthia J. Hahn, "Portable Altars (and the Rationale): Liturgical Objects and Personal Devotion," in: *Image and Altar 800–1300*, conference proceedings, ed. Poul Grindler-Hansen, Copenhagen 2014, pp. 45–64.
- Hahnloser/Volbach 1971:** *Il tesoro e il museo*, ed. Hans Robert Hahnloser/Wolfgang Fritz Volbach, Florence 1971.
- Hall 1989:** James Hall, *Dictionary of Subjects and Symbols in Art*, London ²1989 (¹1974).
- Hamburger 2000:** Jeffrey Hamburger, "Seeing and Believing: The Suspicion of Sight and the Authentication of Vision in Late Medieval Art and Devotion," in: *Imagination und Wirklichkeit: Zum Verhältnis von mentalen und realen Bildern in der Kunst der frühen Neuzeit*, ed. Klaus Krüger/Alessandro Nova, Mainz 2000, pp. 47–69.
- Hamburger 2006:** Jeffrey Hamburger, "The Medieval Work of Art: Wherein the 'Work'?; Wherein the 'Art'?", in: *The Mind's Eye: Art and Theological Argument in the Middle Ages*, ed. Jeffrey Hamburger/Anne-Marie Bouché, Princeton 2000, pp. 374–412.
- Hamill/Luke 2017:** *Photography and Sculpture: The Art Object in Reproduction*, conference proceedings (Williamstown/Los Angeles 2014), ed. Sarah Hamill/Megan R. Luke, Los Angeles 2017.
- Hamilton 1949:** Robert W. Hamilton, *The Structural History of al-Aqsa Mosque: A Record of Archaeological Cleaning from the Repairs of 1938–42*, Jerusalem 1949.
- Hamilton 1959:** Robert W. Hamilton, *Khirbat al-Maffjar: An Arabian Mansion in the Jordan Valley*, Oxford 1959.
- Hamilton 1992:** Robert Hamilton, "Once again the Aqsa," in: Raby/Johns 1992, pp. 141–144.
- Hannukkala 1998:** Veikko O. Hannukkala, "Glimpses from the life of Finlandia Hall," in: *Alvar Aalto and Helsinki*, ed. Pekka Suhonen et al., Porvoo 1998, pp. 103–124.
- Hansmann 1993:** Martina Hansmann, "Die Kapelle des Kardinals von Portugal in S. Miniato al Monte: Ein dynastisches Grabmonument aus der Zeit Piero de' Medici's," in: *Piero de' Medici "il Gottoso" (1416–1469), Kunst im Dienste der Mediceer*, ed. Andreas Beyer/Bruce Boucher, Berlin 1993, pp. 291–316.
- Harding/Mickelwright 1997:** Catherine Harding/Nancy Mickelwright, "Mamluks and Venetians: An Intercultural Perspective on Fourteenth-Century Material Culture in the Mediterranean," in: *Canadian Art Review* 24, no. 2 (1997), pp. 47–66.
- Harris 2006:** Jonathan Harris, *Art History: The Key Concepts*, Abingdon/New York 2006.
- Hartman 2019:** Joseph R. Hartman, *Dictator's Dreamscape: How Architecture and Vision Built Machado's Cuba and Invented Modern Havana*, Pittsburg 2019.
- Haug 2015:** Henrike Haug, "Beute: Pisa, Genua und die Königin von Mallorca," in: *Bild / Ding / Kunst*, ed. Gerhard Wolf with Kathrin Müller, Berlin 2015, pp. 15–25.
- Hautmont 1685:** Bernard de Hautmont, *Poème héroïque au Roy*, Paris 1685.
- Hay 1985:** John Hay, *Kernels of Energy, Bones of Earth: The Rock in Chinese Art*, New York 1985.
- Hayum 2006:** Andrée Hayum, "A Renaissance Audience Considered: The Nuns at S. Apollonia and Castagno's Last Supper," in: *The Art Bulletin* 88, no. 2 (2006), pp. 243–266.
- Heckmann 2002:** Günther Heckmann, *Japanlack Technik. Urushi no waza*, Ellwangen 2002.
- Hedgcoe 1968:** John Hedgcoe, *Henry Moore*, London 1968.
- Heideman 1987:** Johanna Heideman, "The Roman Footprints of the Archangel Michael: The Lost Shrine of S. Maria in Aracoeli and the Petition of Fioravante Martinelli," in: *Mededelingen van het Nederlands Instituut te Rome* 47, no. 12 (1987), pp. 147–156.
- Heideman 1990:** Johanna Heideman, "Orme romane ed il perduto reliquiario delle 'pedate' dell'Arcangelo Michele," in: *Bollettino dei musei comunali di Roma* 4 (1990), pp. 17–26.
- Heideman 2001:** Johanna Heideman, "The Unravelling of a Woman's Patronage of Franciscan Propaganda in Rome," in: *Renaissance Studies* 15, no. 4 (2001), pp. 500–513.
- Heikamp 1975:** *Il tesoro di Lorenzo di Magnifico*, exh. cat. (1972), ed. Detlef Heikamp, vol. 2: *I vasi*, Florence 1975.
- Heikamp 2003:** Detlef Heikamp, "L'interno della Grotta Grande del Giardino di Boboli," in: *Palazzo Pitti: la reggia rivelata*, exh. cat. (2003–2004), ed. Detlef Heikamp, Florence 2003, pp. 446–475.

- Hellenkemper 1984:** *Der Schatz von San Marco in Venedig*, exh. cat. (Cologne 1984–1985), ed. Hansgerd Hellenkemper, Milan 1984.
- Herriot 1949:** Édouard Herriot, *Rodin*, Lausanne 1949.
- Herzog & de Meuron n.d.:** Herzog & de Meuron, “057: Greek Orthodox Church, Zurich, Switzerland, Completion 1989,” in: *Herzog & de Meuron* (official website), n.d., URL: <https://www.herzogdemeuron.com/index/projects/completeness/051-075/057-greek-orthodox-church.html>.
- Hevesi 1908:** Ludwig Hevesi, *Alt Kunst–Neu Kunst: Wien 1894–1908*, Vienna 1908.
- Heydenreich/Lotz 1974:** Ludwig H. Heydenreich/Wolfgang Lotz, *Architecture in Italy: 1400 to 1600*, trans. Mary Hottinger, Harmondsworth 1974.
- Hildebrand 1893:** Adolph von Hildebrand, *Das Problem der Form in der bildenden Kunst*, Strasbourg 1893.
- Hillenbrand 2012:** Robert Hillenbrand, *The Sheikh Zayed Grand Mosque: A Landmark of Modern Islamic Architecture*, Abu Dhabi 2012.
- Histoires 1560:** *Histoires prodigieuses les plus mémorables qui ayent esté observées depuis la nativité de Jésus-Christ jusques à nostre siècle, extraictes de plusieurs fameux auteurs grecz et latins, sacrez et prophanes [...]*, trans. Pierre Boaistuau, Paris 1560.
- Historical Description 1753:** *An Historical Description of Westminster Abbey, Its Monuments and Curiosities designed as a Guide to Strangers*, London 1753.
- Hodgkinson 1969:** Terence W.I. Hodgkinson, *Handel at Vauxhall*, London 1969.
- Hoffman 1939:** Malvina Hoffman, *Sculpture Inside And Out*, New York 1939.
- Hoffmann 1999:** *Santa Sofia a Istanbul: sei secoli di immagini e il lavoro di restauro di Gaspare Fossati (1847–49)*, exh. cat. (Mantua), Bern 1999.
- Höh 2006:** Marc von der Höh, *Erinnerungskultur und frühe Kommune: Formen und Funktionen des Umgangs mit der Vergangenheit im hochmittelalterlichen Pisa (1050–1150)*, Berlin 2006.
- Holdenried 2006:** Anke Holdenried, *The Sibyl and Her Scribes: Manuscripts and Interpretation of the Latin Sibylla Tiburtina c. 1050–1500*, Aldershot 2006.
- Holzhauser 1856–1857:** Barthélémy Holzhauser, *Interprétation de l'Apocalypse renfermant l'histoire des sept âges de l'église catholique*, 2 vols., Paris 1856–1857.
- Hook 1994:** Gail Hook, “Look Out Below—The Amoco Building Cladding Failure,” in: *Progressive Architecture* 75 (1994), pp. 58–62.
- Hooke 1705:** Robert Hooke, *The Posthumous Works of Robert Hooke, Containing His Cutlerian Lectures, and Other Discourses, Read at the Meetings of the Illustrious Royal Society, Illustrated with Sculptures. To These Discourses is Prefixt the Author's Life*, London 1705.
- Horace 2004:** Horace, *Odes and Epodes: Loeb Classical Library* 33, ed. and trans. Niall Rudd, Cambridge (MA) 2004.
- Horsch 2003:** Nadja Horsch, “Die Scala Santa im mittelalterlichen Lateranpalast: Eine neue Lektüre der Quellen,” in: *Zeitschrift für Kunstgeschichte* 66 (2003), pp. 524–532.
- Horsch 2014:** Nadja Horsch, *Ad astra gradus: Scala Santa und Sancta Sanctorum in Rom unter Sixtus V (1585–1590)*, Munich 2014.
- Huelsen 1907:** Christian Huelsen, “The Legend of Aracoeli,” in: *Journal of the British and American Archaeological Society of Rome* 4, no. 1 (1907), pp. 39–48.
- Hufton + Crow n.d.:** Hufton + Crow, “An Introduction,” in: *Hufton + Crow* (official website), n.d., URL: <https://www.huftonandcrow.com/about/>.
- Hugo 1836:** Victor Hugo, *Notre Dame de Paris*, 3 vols., Paris 1836.
- Hugo 1980:** Victor Hugo, *Les Travailleurs de la mer* [1866], ed. Yves Gohin, Paris 1980.
- Hulbert 1922–1923:** James Hulbert, “Some Medieval Advertisements of Rome,” in: *Modern Philology* 20 (1922–1923), pp. 403–424.
- Hulten/Dumitresco/Istrati 1987:** Pontus Hulten/Natalia Dumitresco/Alexandre Istrati, *Brancusi*, London 1987.
- Hunt 1996:** Lucy-Anne Hunt, “Churches of Old Cairo and Mosques of al-Qahira: A Case of Christian-Muslim Interchange,” in: *Medieval Encounters* 2 (1996), pp. 43–66.
- Hunter 2020:** Matthew Hunter, *Painting with Fire: Sir Joshua Reynolds, Photography, and the Temporally Evolving Chemical Object*, Chicago 2020.
- Hunting 2013:** Mary Anne Hunting, *Edward Durrell Stone: Modernism's Populist Architect*, London/New York 2013.
- Husmann 2010:** Jana Husmann, *Schwarz-Weiß-Symbolik: Dualistische Denktraditionen und die Imagination von 'Rasse.' Religion – Wissenschaft – Anthroposophie*, Bielefeld 2010.
- I.W. 1738:** I.W. [probably John Whatley], “To the Master of Vauxhall Gardens,” in: *The London Magazine* 7 (1738), p. 302.
- Ibn 'Asakir 1954:** Ibn 'Asakir, *Tarikh madinat dimashq*, ed. Salah al-Din al-Munajjid, 2 vols., Damascus 1954.
- Ibn Kathir n.d.:** Ibn Kathir, *al-Bidayat wa-l-nihaya*, 14 vols., Beirut n.d.
- Ibn Manzur 1955:** Ibn Manzur, *Lisan al-'Arab*, 15 vols., Beirut 1955.
- Ibn Shaddad 1953:** Ibn Shaddad, *Al-a'laq al-khathira fi dbikr umara' al-sham wa-l-jazira*, ed. Dominique Sourdel, Damascus 1953.
- Imbriani 1868:** Vittorio Imbriani, *La Quinta Promotrice 1867–1868: appendici*, Naples 1868.
- Ingold 2012:** Tim Ingold, “Toward an Ecology of Materials,” in: *Annual Review of Anthropology* 41 (2012), pp. 427–442.

- Ingram 2013:** Christopher Ingram, *The Production of Space for Financial Organisations in the City of London: A Case Study of Broadgate, 30 St Mary Axe and New Court*, MA diss., University of Westminster, London 2013.
- Íñiguez Rojas/Pérez Villanueva 2004:** *Heterogeneidad social en la Cuba actual*, ed. Luisa Íñiguez Rojas/Omar Everleny Pérez Villanueva, Havana 2004.
- Irwin 1981:** Eleanor Irwin, *Colour Terms in Greek Poetry*, Toronto 1981.
- Isidore of Seville 2010:** Isidore of Seville, *The Etymologies of Isidore of Seville*, trans. Stephen A. Barney et al., Cambridge 2010.
- Jacobsen 1996:** Howard Jacobsen, *A Commentary on Pseudo-Philo's Liber antiquitatum biblicarum*, 2 vols., Leiden 1996.
- Jacobus de Voragine 1995:** Jacobus de Voragine, *The Golden Legend: Readings on the Saints*, trans. William Granger Ryan, 2 vols., [New York 1969], reprint, Princeton 1995.
- James 1903:** Henry James, *William Wetmore Story and His Friends: From Letters, Diaries, and Recollections*, 2 vols., Edinburgh 1903.
- James 1971:** *Henry Moore on Sculpture: A Collection of the Sculptor's Writings and Spoken Words*, rev. and enl., ed. Philip James, New York ²1971 (London ¹1966).
- James 1996:** Liz James, *Light and Colour in Byzantine Art*, Oxford 1996.
- Janson 1961:** Horst W. Janson, "The 'Image Made by Chance' in Renaissance Thought," in: *De Artibus Opuscula XL: Essays in Honor of Erwin Panofsky*, ed. Millard Meiss, vol. 1, New York 1961, pp. 254–266.
- Janson 1973:** Horst W. Janson, "Chance Images," in: *Dictionary of the History of Ideas: Studies of Selected Pivotal Ideas*, ed. Philip P. Wiener, vol. 1, New York 1973, pp. 340–353.
- Jeckel 1873:** Bernardo María Jeckel, *Gran galería de pinturas antiguas*, Lima 1873.
- Jöchner 2016:** Cornelia Jöchner, "Von der Form zum Raum: Kunstgeschichtliche Universalien und moderne Architektur. Das Beispiel Wand," in: *Das Problem der Form: Interferenzen zwischen moderner Kunst und Kunstwissenschaft*, ed. Hans Aurenhammer/Regine Prange, Berlin 2016, pp. 311–326.
- Johnson 2018:** Geraldine A. Johnson, "'In Consequence of Their Whiteness': Photographing Marble Sculpture from Talbot to Today," in: Napoli/Tronzo 2018, pp. 107–132.
- Jones 2017:** Caroline A. Jones, *The Global Work of Art: World's Fairs, Biennials, and the Aesthetics of Experience*, Chicago 2017.
- Jones, D. 1987:** *A Mirror of Princes: The Mughals and the Medici*, ed. Dalu Jones, Bombay 1987.
- Jones, R. 1987:** Roger Jones, "Mantegna and Materials," in: *I Tatti Studies in the Italian Renaissance* 2 (1987), pp. 71–90.
- Journal 1705:** *Journal des Savants* 33, no. 9 (1705), pp. 212–238.
- Juler 2015:** Edward Jules, *Grown but not Made: British Modernist Sculpture and the New Biology*, Manchester 2015.
- Julien 2006:** Pascal Julien: *Marbres, de carrières en palais*, Manosque 2006.
- Junod 2003:** Philippe Junod, "Du 'componimento inculto' à 'l'œil sauvage,'" in: *Musaico per Antonio. Miscellanea in onore di Antonio Stäuble*, ed. Jean-Jacques Marchand, Florence 2003, pp. 357–371.
- Junod 2007:** Philippe Junod, "Ruines anticipées: ou l'histoire au futur antérieur," in: Philippe Junod, *Chemins de traverse, Essais sur l'histoire de l'art*, Paris 2007, pp. 371–396.
- Kämpf 2001:** Tobias Kämpf, "Framing Cecilia's Sacred Body: Paolo Camillo Sfondrato and the Language of Revelation," in: *The Sculpture Journal* 6 (2001), pp. 10–20.
- Kämpf 2004:** Tobias Kämpf, "Die Betrachter der Cäcilie: Kultbild und Rezeptionsvorgabe im nachtridentinischen Rom," in: *Rahmen-Diskurse: Kultbilder im konfessionellen Zeitalter*, ed. David Ganz/Georg Henkel, Berlin 2004, pp. 98–141.
- Karahan 2010:** Anne Karahan, *Byzantine Holy Images: Transcendence and Immanence. The Theological Background of the Iconography and Aesthetics of the Chora Church*, Leuven 2010.
- Keane 2005:** Webb Keane, "Signs Are Not the Garb of Meaning: On the Social Analysis of Material Things," in: *Materiality*, ed. Daniel Miller, Durham 2005, pp. 182–205.
- Keiblinger 2007:** Paul Johannes Keiblinger, *Kirche "St. Leopold" am Steinhof, erbaut von Otto Wagner: "Am Steinhof". "Baumgartner Höhe"*. Wien, 14. Bezirk, Stadt Wien, Passau 2007.
- Kennedy 1998:** Alexandra Kennedy, "Circuitos artísticos interregionales: de Quito a Chile. Siglos XVIII y XIX," in: *Historia* 31 (1998), pp. 87–111.
- Kent 2015:** Lucy Kent, "'An Act of Praise': Religion and the Work of Barbara Hepworth," in: Curtis/Stephens 2015, pp. 36–49.
- Kessler/Wolf 1998:** *The Holy Face and the Paradox of Representation*, conference proceedings (Florence/Rome 1996), ed. Herbert L. Kessler/Gerhard Wolf, Bologna 1998.
- Khalek 2011:** Nancy Khalek, *Damascus after the Muslim Conquest: Text and Image in Early Islam*, Oxford 2011.
- Khouri 1996:** Nuha Khouri, "The Meaning of the Great Mosque of Cordoba in the 10th Century," in: *Muqarnas* 13 (1996), pp. 80–98.
- Kiilerich 2012:** Bente Kiilerich, "The Aesthetic Viewing of Marble in Byzantium: From Global Impression to Focal Attention," in: *Arte Medievale*, 2 (2012), pp. 9–28.
- King 1980:** Geoffrey King, "Some Christian Wall-Mosaics in Pre-Islamic Arabia," in: *Proceedings of the Seminar for Arabian Studies*, 10 (1980), pp. 37–43.
- King 2004:** Geoffrey King, "The Paintings of Pre-Islamic Ka'ba," in: *Muqarnas* 21 (2004), pp. 219–230.

- Kinkade/Keller 1999:** Richard P. Kinkade/John E. Keller, "Myth and Reality in the Miracle of Cantiga 29," in: *La corónica: A Journal of Medieval Hispanic Languages Literatures and Cultures* 28, no. 1 (1999), pp. 35–69.
- Kinney 2006:** Dale Kinney, "The Concept of Spolia," in: *A Companion to Medieval Art: Romanesque and Gothic in Northern Europe*, ed. Conrad Rudolph, Oxford 2006, pp. 233–252.
- Kinney/Brilliant 2011:** *Reuse Value: Spolia and Appropriation in Art and Architecture from Constantine to Sherrie Levine*, ed. Dale Kinney/Richard Brilliant, Farnham/Burlington (VT) 2011.
- Kircher 1665:** Athanasius Kircher, *Mundus subterraneus* [Amsterdam 1644], vol. 2, reprint, 1665.
- Kircher 1678:** Athanasius Kircher, *Mundus subterraneus in XII libros digestus* [...], 2 vols., Amsterdam ³1678 (¹1665).
- Kitschke 2011:** Andreas Kitschke, *Die Friedenskirche zu Potsdam-Sanssouci*, Passau 2011.
- Klapisch-Zuber 1973:** Christiane Klapisch-Zuber, *Carrara e i maestri del marmo: 1300–1600*, trans. Bruno Cherubini, Massa 1973.
- Klapisch-Zuber 2013:** Christiane Klapisch-Zuber, "Les pierres ont-elles une vie? Mémoire et expérience chez les pèlerins de Terre Sainte," in: *Renaissance Studies in Honor of Joseph Connors*, ed. Machtelt Israëls/Louis A. Waldman, vol. 2, Florence 2013, pp. 250–254.
- Klein 1976:** Heinrich-Josef Klein, *Marmorierung und Architektur: Ein Beitrag zur Frage der Musterung*, PhD diss., Universität Köln, Cologne 1976.
- Klein 2004:** *Restoring Byzantium: The Kariye Camii in Istanbul and the Byzantine Institute Restoration*, exh. cat. (New York/Champaign), ed. Holger A. Klein with Robert G. Ousterhout, New York 2004.
- Klein 2010:** Holger A. Klein in: *Treasures of Heaven: Saints, Relics, and Devotion in Medieval Europe*, exh. cat. (Cleveland/Baltimore/London 2010–2011), ed. Martina Bagnoli et al., New Haven/London 2010, pp. 86–97, nos. 42–43.
- Kleinbub 2010:** Christian K. Kleinbub, "At the Boundaries of Sight: The Italian Renaissance Cloud Putto," in: *Renaissance Theories of Vision*, ed. John Shannon Hendrix/Charles H. Carman, Farnham/Burlington (VT) 2010, pp. 117–133.
- Kleinbub 2011:** Christian K. Kleinbub, *Vision and the Visionary in Raphael*, University Park 2011.
- Kleinert 1979:** Annette Kleinert, *Die Inkrustation der Hagia Sophia: Zur Entwicklung der Inkrustationsschemata im römischen Kaiserreich*, PhD diss., Universität Münster, Münster 1979.
- Klesse/Mayr 1987:** *Veredelte Gläser aus Renaissance und Barock: Sammlung Ernesto Wolf*, exh. cat. (Cologne/Hamburg/Stuttgart 1989–1990), ed. Brigitte Klesse/Hans Mayr, Vienna 1987.
- Klesse/Saldern 1978:** *500 Jahre Glaskunst: Sammlung Biekmann*, exh. cat., ed. Brigitte Klesse/Axel von Saldern, Rastatt 1978.
- Knorr/Walch 1777:** Georg Wolfgang Knorr/Johann Ernst Immanuel Walch, *Recueil des Monuments des catastrophes que le globe terrestre a essuyées contenant des pétrifications et d'autres pierres curieuses dessinées, gravées et enluminées d'après les originaux* [1768–1775], 4 vols., Nuremberg 1777.
- Koch 2006:** Ebba Koch, *The Complete Taj Mahal and the Riverfront Gardens of Agra*, London 2006.
- Koeppel/Giusti 2008:** *Art of the Royal Court: Treasures in Pietre Dure from the Palaces of Europe*, exh. cat. (New York), ed. Wolfram Koeppel/Annamaria Giusti, New Haven/London 2008.
- Koerner 2004:** Joseph Leo Koerner, *The Reformation of the Image*, London 2004.
- Koller-Glück 1984:** Elisabeth Koller-Glück, *Otto Wagners Kirche am Steinhof*, Vienna 1984.
- Kopp 2007:** Peter Kopp, "Prä- und fröhdynastische Stein-gefäße: Chronologie und soziale Divergenz," in: *Mitteilungen des Deutschen Archäologischen Instituts Kairo* 63 (2007), pp. 193–210.
- Körner 2001:** Hans Körner, "Versteinerte Skulpturen: Oberflächenwerte der Skulptur von Gianlorenzo Bernini bis zu Antonio Canova und Bertel Thorvaldsen," in: *Sinne und Verstand: Ästhetische Modellierungen der Wahrnehmung um 1800*, ed. Caroline Welsh et al., Würzburg 2001, pp. 103–126.
- Körner 2007:** Hans Körner, "'Die Epidermis der Statue': Oberflächen der Skulptur vom späten 17. bis zum frühen 19. Jahrhundert," in: *Weder Haut noch Fleisch: Das Ikarnat in der Kunstgeschichte*, ed. Daniela Bohde/Mechthild Fend, Berlin 2007, pp. 105–131.
- Kosegarten 1968:** Antje Kosegarten, "Die Skulpturen der Pisani am Baptisterium von Pisa: Zum Werk von Nicola und Giovanni Pisano," in *Jahrbuch der Berliner Museen* 10 (1968), pp. 14–100.
- Kozik 1999:** Renate Maria Kozik, *Konservierung und Restaurierung zweier bemalter Steintafeln eines Kabinettschranks, 17. Jahrhundert: Umkreis Alessandro Turchi, Mischtechnik auf Dolomit aus dem Besitz des Kunsthistorischen Museums Wien. Zusatzthema: Untersuchung und Konservierung der bemalten hölzernen Innenseite der Mitteltüre*, MA diss., Universität für Angewandte Kunst, Vienna 1999.
- Krahl 2007:** Regina Krahl, "Reflections of Roman Glass in Tang Ceramics," in: *Journal of Inner Asian Art and Archaeology* 2, no. 1 (2007), pp. 89–94, 188–192.
- Krämer/Kogge/Grube 2007:** *Spur: Spurenlesen als Orientierungstechnik und Wissenskunst*, ed. Sibylle Krämer/Werner Kogge/Gernot Grube, Frankfurt am Main 2007.
- Krauss 1970:** Rosalind E. Krauss, "Brancusi and the Myth of Ideal Form," in: *Artforum* 8, no. 5 (1970), pp. 35–39.
- Krautheimer/Frankl 1959:** Richard Krautheimer/Wolfgang Frankl, "S. Lorenzo fuori le mura," in: *Corpus Basilicarum Christianarum Romae* (English ed.), vol. 2, tome 2, Vatican City 1959, pp. 1–144.
- Krinsky 1988:** Carol Herselle Krinsky, *Gordon Bunshaft of Skidmore Owings & Merrill*, New York 1988.

- Krüger 2000:** Jürgen Krüger, *Die Grabeskirche zu Jerusalem: Geschichte – Gestalt – Bedeutung*, Regensburg 2000.
- Kruse/Rudolf 1994:** 900 Jahre Heilig-Blut-Verehrung in Weingarten 1094–1994, ed. Norbert Kruse/Hans Ulrich Rudolf, vol. 1, Sigmaringen 1994.
- Kugel 2012:** *Gold, Jasper and Carnelian: Johann Christian Neuber at the Saxon Court*, ed. Alexis Kugel, London 2012.
- Kuhn/Kräfte 2009:** *Glanz und Farbe: Die Glassammlung Christian Kuhn*, exh. cat. (2009–2010), ed. Christian Kuhn/Johann Kräfte, Vienna 2009.
- Kulka 1931:** Adolf Loos: *Das Werk des Architekten*, ed. Heinrich Kulka, Vienna 1931.
- Kulp-Hill 2000:** *Songs of Holy Mary of Alfonso X, the Wise: A Translation of the Cantigas de Santa Maria*, ed. Kathleen Kulp-Hill, Tempe (AZ) 2000.
- Kunz 1913:** George Frederick Kunz, *The Curious Lore of Precious Stones*, Philadelphia/London 1913.
- Kunz 1915:** George Frederick Kunz, *The Magic of Jewels and Charms*, Philadelphia/London 1915.
- La Lande 1786:** Joseph Jérôme Le Français de La Lande, *Voyage en Italie, contenant l'histoire & les anecdotes les plus singulieres de l'Italie, & sa description; les usages, le gouvernement, le commerce, la littérature, les arts, l'histoire naturelle, & les antiquités; avec des jugemens sur les ouvrages de peinture, sculpture & architecture, & les plans de toutes les grandes villes d'Italie*, Paris 1786 (1769–1770).
- La pietra 2015:** *La pietra e le pietre: la fondazione di una cattedrale*, conference proceedings (2014), Pisa 2015.
- Ladendorf 1960:** Heinz Ladendorf, “Zur Frage der künstlerischen Phantasie,” in: *Mouseion: Studien aus Kunst und Geschichte für Otto H. Förster*, ed. Heinz Ladendorf/Horst Vey, Cologne 1960, pp. 21–35.
- Laing 1985:** Alastair Laing, “Fischer von Erlach’s Monument to Wenzel, Count Wratislaw von Mitrowiez,” in: *Umeni* 33 (1985), pp. 204–218.
- Lairesse 1787:** Gérard de Lairesse, *Le Grand Livre des peintres ou l’art de la peinture considéré dans ses parties & démontré par principes, avec des réflexions sur les ouvrages de quelques bons maîtres & sur les défauts qui s’y trouveront*, 2 vols., Paris 1787.
- Lamberini 1991:** *Il bianco e il verde: architettura policroma fra storia e restauro*, conference proceedings (1989), ed. Daniela Lamberini, Florence 1991.
- Landsberger 1924:** Franz Landsberger, *Heinrich Wölfflin*, Berlin 1924.
- Lane 1863:** Edward W. Lane, *Arabic-English Lexicon*, 2 vols., Cambridge 1863.
- Lange-Berndt 2015:** *Materiality*, ed. Petra Lange-Berndt, London/Cambridge (MA) 2015.
- Lanzani 2010:** Vittorio Lanzani, *Le Grotte Vaticane: memorie storiche, devozioni, tombe dei papi*, Rome 2010.
- Lapper 2005:** Alison Lapper, “Taking Shape,” in: *The Guardian Weekend*, 3 September, 2005, pp. 12–22.
- Laso 2003:** Francisco Laso, *Aguinaldo para las señoras del Perú y otros ensayos, 1854–1869*, ed. Natalia Majluf, Lima 2003.
- Lastarria 1842:** José Victorino Lastarria, *Discurso de incorporación de D. J. Victorino Lastarria a una sociedad de literatura de Santiago*, Valparaíso 1842.
- Lastarria 1844:** José Victorino Lastarria, *Investigaciones sobre la influencia social de la conquista y del sistema colonial de los españoles en Chile*, Santiago (Chile) 1844.
- Latour/Lowe 2011:** Bruno Latour/Adam Lowe, “La migration de l’aura ou comment explorer un original par le biais de ses fac-similés,” in: *Intermedialités* 17 (2011), pp. 173–191.
- Lauer 1911:** Philippe Lauer, *Le Palais du Latran*, Paris 1911.
- Laugier 1753:** Marc-Antoine Laugier, *Essai sur l’architecture*, Paris 1753.
- Lavin 1980:** Irving Lavin, *Bernini and the Unity of the Visual Arts*, 2 vols., New York et al. 1980.
- Lazzi 1997:** Giovanna Lazzi, in: *Testimonianze Medicee a confronto*, exh. cat., ed. Giovanna Lazzi, Florence 1997, pp. 82–83, no. 45.
- Le Men 2002:** Ségolène Le Men, “L’artiste et les hasards de la matière, de Cornelius à George Sand,” in: *Revue de l’art* 137 (2002), pp. 19–29.
- Le Strange 1890:** Guy Le Strange, *Palestine under the Moslems: A Description of Syria and the Holy Land from A.D. 650 to 1500*, Cambridge 1890.
- Lebensztejn 1990:** Jean-Claude Lebensztejn, *L’Art de la tache: introduction à la Nouvelle méthode d’Alexander Cozens*, Paris 1990.
- Leder/Carbon 2005:** Helmut Leder/Claus-Christian Carbon, “Dimensions in Appreciation of Car Interior Design,” in: *Applied Cognitive Psychology* 19 (2005), pp. 603–618.
- Legati 1677:** Lorenzo Legati, *Museo Cospiano, annesso a quello del famoso Ulisse Aldrovandi*, Bologna 1677.
- Legner 1778:** Anton Legner, “Karolinische Edelsteinwände,” in: *Kaiser Karl IV. Staatsmann und Mäzen*, ed. Ferdinand Seibt, Munich 1978, pp. 356–362.
- Leibniz 2002:** Gottfried Wilhelm Leibniz, *Nouveaux essais sur l’entendement humain* [Amsterdam 1765], reprint, Paris 2002.
- Leigh 2009:** Catesby Leigh, “An Ultramodern Building Shows Signs of Age,” in: *Wall Street Journal*, 8 December 2009, URL: <https://www.wsj.com/articles/SB10001424052748703558004574581890709007568>.
- Leisten 2008:** Thomas Leisten, “For Prince and Country(side): The Marwanid Mansion at Balis on the Euphrates,” in: *Residences, Castles, Settlements: Transformation Processes from Late Antiquity to Early Islam in Bilad al-Sham*, ed. Karin Bartl/Abd al-Razzaq Moaz, Rahden 2008, pp. 377–394.
- Leitch 1996:** Alison Leitch, “The Life of Marble: The Experience and Meaning of Work in the Marble Quarries of Carrara,” in: *The Australian Journal of Anthropology* 7, no. 3 (1996), pp. 235–257.

- Leitch 2010:** Alison Leitch, "Materiality of Marble: Explorations in the Artistic Life of Stone," in: *Thesis Eleven* 103, no. 1 (2010), pp. 65–77.
- Lemons 1995:** Jim F. Lemons Jr., "Dimension Stone," in: *Minerals Yearbook* [U.S. Geological Survey] (1995), pp. 1–2, URL: https://minerals.usgs.gov/minerals/pubs/commodity/stone_dimension/800495.pdf.
- Lenzo 2006:** Fulvio Lenzo, "I marmi di Loos," in: Bösel/Zanchettin 2006, pp. 115–130.
- Leonardi 1502:** Camillo Leonardi, *Speculum lapidum clarissimi artium et medicine doctoris Camilli Leonardi pisaren-sis*, Venice 1502.
- Leonardi 2002:** Camillo Leonardi, *Les pierres talismaniques (Speculum lapidum, livre III): texte, traduction, commentaire et annotations*, ed. and trans. Claude Lecouteux/Anne Manfort, Paris 2002.
- Leonardo 1956:** Leonardo da Vinci, *Treatise on Painting*, ed. A. Philip McMahon, 2 vols., Princeton 1956.
- Leopardi 2013:** Liliana Leopardi, "Speculum Lapidum: Some Reflections on Sixteenth-Century Intaglios and Astral Magic," in: *Charming Intentions: Occultism, Magic and the History of Art*, ed. Daniel Zamani, special issue, *Abraxas* 7 (2013), pp. 53–64.
- Leopardi 2014:** Liliana Leopardi "Magic Healing and Embodied Sensory Faculties in Camillo Leonardi's *Speculum lapidum*," in: *Mental Health, Spirituality, and Religion in the Middle Ages and Early Modern Age*, ed. Albrecht Classen, Berlin/Boston 2014, pp. 480–506.
- Lewis 2009:** David Lewis, "Matisse and Byzantium, or, Mechanization Takes Command," in: *Modernism/Modernity* 16, no. 1 (2009), pp. 51–59.
- Lexicon 2010:** *Lexicon: storie e architettura in Sicilia e nel Mediterraneo. Studi sul Seicento*, vol. 10–11, Palermo 2010.
- Lindley 2014:** Phillip Lindley, "Roubiliac's Monuments for the Duke (d. 1749) and Duchess (d. 1751) of Montagu at Warkton in Northamptonshire and his Role in the Design and Construction of the New Chancel," in: *The Walpole Society* 76 (2014), pp. 237–288.
- Lingo 2017:** Estelle Cecile Lingo, *Mochi's Edge and Bernini's Baroque*, London/Turnhout 2017.
- Lingo 2019:** Estelle Lingo, "Sculpture, Rupture, and the 'Baroque,'" in: *Art and Reform in the Late Renaissance: After Trent*, ed. Jesse M. Locker, London 2019, pp. 33–46.
- Lipińska 2015:** Aleksandra Lipińska, *Moving Sculptures: Southern Netherlandish Alabasters from the 16th to 17th Centuries in Central and Northern Europe*, Leiden 2015.
- Little 1999:** *Spirit Stones of China: The Ian and Susan Wilson Collection of Chinese Stones, Paintings, and Related Scholars' Objects*, exh. cat. (Chicago), ed. Stephen Little, Berkeley 1999.
- Livet finner sted 1992:** *Livet finner sted*, film by the Norwegian Broadcasting Corporation, 1992 (<https://tv.nrk.no/program/fkur30002291/livet-finner-sted>).
- Lo Bianco 2001:** Anna Lo Bianco, *Cecilia: la storia, l'immagine, il mito. La scultura di Stefano Maderno e il suo restauro*, Rome 2001.
- Locher/Sachsse 2016:** *Architektur Fotografie: Darstellung – Verwendung – Gestaltung*, ed. Hubert Locher/Rolf Sachsse, Berlin/Munich 2016.
- Lohff 2015:** Johanna Beate Lohff, *Malerei auf Stein: Antonio Tempesta's Bilder auf Stein im Kontext der Kunst- und Naturtheorie seiner Zeit*, Munich 2015.
- Lomazzo 1584:** Giovanni Paolo Lomazzo, *Trattato dell'arte della pittura, scoltura et architettura*, Milan 1584.
- Lomazzo 1973:** Giovanni Paolo Lomazzo, *Scritti sulle arti*, ed. Roberto Paolo Ciardi, 2 vols., Florence 1973.
- Long 2009:** Christopher Long, "The Origins and Context of Adolf Loos's 'Ornament and Crime,'" in: *Journal of the Society of Architectural Historians* 68, no. 2 (2009), pp. 200–223.
- Long 2011:** Christopher Alan Long, *The Looshaus*, New Haven 2011.
- Loos 1962:** Adolf Loos, *Sämtliche Schriften in zwei Bänden*, ed. Franz Glück, 2 vols., Vienna 1962.
- Loos 1982:** Adolf Loos, "The Principle of Cladding" [1898], in: *Spoken into the Void: Collected Essays 1897–1900*, trans. Jane O. Newman/John H. Smith, Cambridge (MA) 1982, pp. 66–69.
- Loos 1983:** Adolf Loos, *Die Potemkin'sche Stadt: Verschollene Schriften 1897–1933*, ed. Adolf Opel, Vienna 1983.
- Lorenzo de' Medici 1991:** Lorenzo de' Medici, *Comento de' miei sonetti*, ed. Tiziano Zanato, Turin 1991.
- Lowe 2016:** Adam Lowe, *Factum Foundation for Digital Technology in Conservation*, Madrid 2016.
- Luck 2001:** *Der Briefwechsel und andere Dokumente zu Rilkes Begegnung mit Rodin*, ed. Rätus Luck, Frankfurt am Main/Leipzig 2001.
- Lucotte 1784:** Jacques-Raymond Lucotte, *Le Vignole moderne ou Traité élémentaire d'architecture, deuxième partie*, Paris 1784.
- Lum 1999:** Eric Lum, "Pollock's Promise: Toward an Abstract Expressionist Architecture," in: *Assemblage* no. 39 (1999), pp. 62–93.
- Lund/Anastasi 1928:** Frederick H. Lund/Anna Anastasi, "An interpretation of aesthetic experience," in: *The American Journal of Psychology* 40 (1928), pp. 434–448.
- Lustenberger 1994:** Kurt Lustenberger, *Adolf Loos*, Zurich 1994.
- Lyell 1867–1868:** Charles Lyell, *Principles of Geology; or, the Modern Changes of the Earth and its Inhabitants Considered as Illustrative of Geology*, London 1867–1868.
- M.M. 1987:** M.M., "Constantin Brancusi: A Summary of Many Conversations" [1923], in: Bach 1987, pp. 316–318.
- Macey 2001:** David Macey, *Dictionary of Critical Theory*, London/New York 2000 (2001).

- Mach 1914:** Ernst Mach, *The Analysis of Sensations, and the Relation of the Physical to the Psychical*, Chicago/London 1914.
- Macrides/Magdalino 1988:** Ruth Macrides/Paul Magdalino, "The Architecture of Ekphrasis: Construction and Context of Paul the Silentiary's Poem on Hagia Sophia," in: *Byzantine and Modern Greek Studies* 12 (1988), pp. 47–82.
- Maguire/Nelson 2010:** *San Marco, Byzantium, and the Myths of Venice*, ed. Henry Maguire/Robert S. Nelson, Washington DC 2010.
- Maier 2012:** Eva Maier, *Stuckmarmor und Raumgestaltung: Johann Michael Feichtmayrs Stuckmarmoraustrattungen sakraler Innenräume und deren Bedeutung*, Munich 2011.
- Maissen 1994:** Thomas Maissen, "Attila, Totila e Carlomagno fra Dante, Villani, Boccaccio e Malispini: per la genesi di due leggende erudite," in: *Archivio Storico Italiano* 152, no. 3 (1994), pp. 561–639.
- Majeska 1978:** George P. Majeska, "Notes on the Archeology of St. Sophia at Constantinople: The Green Marble Bands on the Floor," in: *Dumbarton Oaks Papers* 32 (1978), pp. 299–308.
- Majluf 1994:** Natalia Majluf, *Escultura y espacio público, Lima, 1850–1879*, Lima 1994.
- Malévitch 1974:** Kazimir Malévitch, *De Cézanne au Suprématisme: tous les traités parus 1915 à 1922*, ed. Jean Claude Marcadé, n.p. 1974.
- Malfroy 2002:** Sylvain Malfroy, "Combien y a-t-il de Pavilions de Barcelone? Réflexion sur le statut logique de la 'réplique' in situ d'un édifice détruit," in: *Matières* 5 (2002), pp. 76–89.
- Malgouyres 2011:** Philippe Malgouyres, "Coloured Stones, Sculpted Objects: Subjects of Sculpture," in: *Revival and Invention: Sculpture through its Material Histories*, ed. Sébastien Clerbois/Martina Droth, Bern 2011, pp. 153–169.
- Malvern 2007:** Sue Malvern, "The Fourth Plinth or the Vicissitudes of Public Sculpture," in: Gerstein 2007, pp. 130–150.
- Mancini 1956–1957:** Giulio Mancini, *Considerazioni sulla pittura* [1614–1630], ed. Adriana Marucchi/Luigi Salerno, 2 vols., Rome 1957.
- Manetti 1970:** Antonio Manetti, *The Life of Brunelleschi*, trans. Catherine Enggass, ed. Howard Saalman, University Park 1970.
- Mango 1962:** Cyril A. Mango, *Materials for the Study of the Mosaics of St. Sophia at Istanbul*, Washington 1962.
- Mango 1963:** Cyril A. Mango, "Antique Statuary and the Byzantine Beholder," in: *Dumbarton Oaks Papers* 17 (1963), pp. 55–75.
- Mango 1972:** Cyril A. Mango, *The Art of the Byzantine Empire 312–1453: Sources and Documents*, Englewood Cliffs 1972.
- Mango 2000:** Cyril A. Mango, *Chora: The Scroll of Heaven*, Istanbul 2000.
- Mango/Parker 1960:** Cyril A. Mango and John Parker, "A Twelfth-Century Description of St. Sophia," in: *Dumbarton Oaks Papers* 14 (1960), pp. 233–245.
- Mann 2020:** Judith W. Mann, *Paintings on Stone: Science and the Sacred, 1530–1800*, exh. cat. (Saint Louis, MI), ed. Judith W. Mann, Munich 2020.
- Manning/Meneley 2008:** Paul Manning/Anne Meneley, "Material Objects in Cosmological Worlds: An Introduction," in: *Ethnos* 73, no. 3 (2008), pp. 285–302.
- Mannoni/Mannoni 1984:** Luciana Mannoni/Tiziano Mannoni, *Le Marbre, matière et culture*, Genoa 1984.
- Manukyan et al. 2017:** Liana Manukyan et al., "A living mesoscopic cellular automaton made of skin scales," in: *Nature* 544, no. 7649 (2017), pp. 173–179, URL: <http://www.nature.com/nature/journal/v544/n7649/abs/nature22031.html#supplementary-information>.
- Marchand 2003:** Eckhart Marchand, "Monastic Imitatio Christi: Andrea del Castagno's *Cenacolo di S. Apollonia*," in: *Artibus et Historiae* 24, no. 47 (2003), pp. 3–50.
- Marchei 2001:** Maria Cristina Marchei, "Africano (Marmor luculleum)," in: Borghini 2001, pp. 133–135.
- Marchini 2014:** Maurizio Marchini, *Un tesoro della ecclesia di Brescia: la Confessione di fede di Tommaso sul sarcofago da S. Afra nel Museo di S. Giulia*, San Zeno Naviglio 2014.
- Marco Dorta 1947–1977:** *Ars Hispaniae. Historia Universal del Arte Español*, ed. Enrique Marco Dorta, 22 vols., Madrid 1947–1977.
- Marcoci 2010:** Roxana Marcoci, *The Original Copy: Photography of Sculpture, 1839 to Today*, exh. cat., New York 2010.
- Maresca 2016:** Paola Maresca, *La cattedrale di Santa Maria del Fiore a Firenze: uno scrigno di sapienza*, Florence 2016.
- Mariano da Firenze 1931:** Mariano da Firenze, *Itinerarium Urbis Romae* [1518], ed. Enrico Bulletti, Rome 1931.
- Marković 2004:** Predrag Marković, "L'architecture renaissance en Croatie," in: *La Renaissance en Croatie*, exh. cat. (Ecouen/Zagreb), ed. Alain Erlande-Brandenburg/Miljenko Jurković, Zagreb 2004, pp. 71–110.
- Marlow 2015:** Tim Marlow, "Ai Weiwei in Conversation," in: Marlow et al. 2015, pp. 16–29.
- Marlow et al. 2015:** *Ai Weiwei*, exh. cat., ed. Tim Marlow et al., London 2015.
- Marsaux 1906:** Léopold Henri Marsaux, "La prédiction de la sibylle et la vision d'Auguste," in: *Bulletin Monumental* 70 (1906), pp. 235–250.
- Martin 2016:** *Carambolages*, exh. cat., ed. Jean Hubert Martin, Paris 2016.
- Martínez Inclán 1929:** Pedro Martínez Inclán, "La arquitectura de La Habana antigua," in: *El Arquitecto* 4, no. 5 (1929), pp. 309–330.
- Maryon 1960:** Herbert Maryon, "Pattern-Welding and Damascening of Sword-Blades: Part 1 Pattern-Welding," in: *Studies in Conservation* 5 (1960), pp. 25–37.

- Material 2001:** s.v. “Material, adj., n., and adv.,” in: *Oxford English Dictionary*, Oxford 2001 (1905), URL: <https://www.oed.com/view/Entry/114923?isAdvanced=false&result=1&rskey=P7CEie&>.
- Matetić Poljak/Marasović 2018:** *ASMOSIA XI: Interdisciplinary Studies of Ancient Stone*, conference proceedings (2015), ed. Daniela Matetić Poljak/Katja Marasović, Split 2018.
- Matisse 1975:** Henri Matisse, “Notes of a Painter” [1908], in: *Theories of Modern Art: A Source Book by Artists and Critics*, rev. and enl., ed. Herschel B. Chipp, Berkeley (CA)/London 1975 (1968), pp. 130–137.
- Maugan-Chemin 2006:** Valérie Maugan-Chemin, “Les couleurs du marbre chez Pliny l’Ancien, Martial et Stace,” in: *Couleurs et matières dans l’Antiquité, textes: techniques et pratiques*, ed. Agnès Rouveret/Sabine Dubel/Valérie Naas, Paris 2006, pp. 103–125.
- Maxwell-Stuart 1981:** Peter Maxwell-Stuart, *Studies in Greek Colour Terminology*, Leiden 1981.
- McCrory 1979:** Martha McCrory, “Some Gems from the Medici Cabinet of the Cinquecento,” in: *The Burlington Magazine* 121, no. 917 (1979), pp. 511–515.
- McCrory 1997:** Martha McCrory, “The Symbolism of Stones: Engraved Gems at the Medici Grand-Ducal Court (1537–1609),” in: *Studies in the History of Art*, vol. 54: *Engraved Gems: Survival and Revivals*, Washington DC 1997, pp. 158–179.
- McDonough 2015:** Tom McDonough, *Quarry* [Introduction], in: *Vdrome*, 2015, URL: <http://www.vdrome.org/amie-siegel-quarry>.
- McGarr 2015:** Paul M. McGarr, “The Viceroy is Disappearing from the Roundabouts in Delhi: British Symbols of Power in Post-Colonial India,” in: *Modern Asian Studies* 49, no. 3 (2015), pp. 787–831.
- Melville 1851:** Herman Melville, *Moby Dick*, New York 1851.
- Merlini/Storti 2013:** *Raffaello a Milano: La Madonna di Foligno*, exh. cat. (2013–2014), ed. Valeria Merlini/Daniela Storti, Milan 2013.
- Michael the Syrian 1963:** Michael the Syrian, *Chronique de Michel le Syrien*, trans. Jean Baptiste Chabot, 4 vols., Brussels 1963.
- Miedema 2001:** Nine Robijntje Miedema, *Die römischen Kirchen im Spätmittelalter nach den “Indulgentiae ecclesiarum urbis Romae”*, Tübingen 2001.
- Mies van der Rohe 1968:** Ludwig Mies van der Rohe, “Mies Speaks: I Do Not Design Buildings. I Develop Buildings,” in: *Architectural Review* 145 (1968), pp. 451–452.
- Migliorini 2013:** Catherine Migliorini, *Vermont’s Marble Industry*, Charleston (SC) 2013.
- Milanesi 1880/1881:** *Francesco di Giorgio Martini: pittore, scultore e architetto senese. Vita e documenti*, ed. Gaetano Milanesi, Siena 1880/1881 (1858).
- Milizia 1785:** Francesco Milizia, *Principi di architettura civile*, 3 vols. [Parma 1781], reprint, Bassano 1785.
- Millin 1796:** Aubin-Louis Millin, *Introduction à l’étude des médailles*, Paris 1796.
- Millon/Lampugnani 1994:** *The Renaissance from Brunelleschi to Michelangelo: The Representation of Architecture*, exh. cat. (Venice), ed. Henry A. Millon/Vittorio M. Lampugnani, Milan 1994.
- Milone 1995:** Antonio Milone, “Il Duomo e la sua facciata,” in: Peroni 1995a, pp. 191–206.
- Milwright 2005:** Marcus Milwright, “‘Waves of the Sea’: Responses to Marble in Written Sources (Ninth–Fifteenth Centuries),” in: *The Iconography of Islamic Art: Studies in Honour of Robert Hillenbrand*, ed. Bernard O’Kane, Edinburgh 2005, pp. 211–221.
- Miquel 1963:** André Miquel, *La meilleure répartition pour la connaissance des provinces*, Damascus 1963.
- Mitchell 2007:** Michael Mitchell, *Quarries: The Quarry Photographs by Edward Burtynsky*, Göttingen 2007.
- Mitchell 2012:** John Mitchell, “Believing Is Seeing: The Natural Image in Late Antiquity,” in: *Architecture and Interpretation: Essays for Eric Fernie*, ed. Jill A. Franklin/T.A. Heslop/Christine Stevenson, Woodbridge 2012, pp. 16–41.
- Modus 1700:** “Modus Colorandi Marmora,” in: *Philosophical Transactions of the Royal Society* 22 (1700–1701), pp. 735–736.
- Molinier 1635:** Étienne Molinier, *Les Douze fondemens de la cité de Dieu, ou les douze articles du symbole des apôtres, expliqués par les douze pierres précieuses de l’Apocalypse: en XXI discours par forme de catecheses accommodées au temps de l’Advent*, Toulouse 1635.
- Mondini 2004:** Daniela Mondini, “‘Qui sono varie historie scancellate...’: Die verlorenen Fresken aus S. Maria de Palmis in Rom nach einer Skizze von Pompeo Ugonio,” in: *Opus Tessellatum: Modi und Grenzgänge der Kunstwissenschaft*, ed. Katharina Corsepius et al., Hildesheim/Zurich/New York 2004, pp. 399–410.
- Mondini 2010:** Daniela Mondini, “S. Lorenzo fuori le mura,” in: Claussen/Mondini/Senekovic 2010, pp. 317–527.
- Mondini 2011:** Daniela Mondini, “Reliquie incarnate: le ‘Sacre Teste’ di Pietro e Paolo a San Giovanni in Laterano a Roma,” in: *Del visibile credere: pellegrinaggi, santuari, miracoli, reliquie*, ed. Davide Scotto, Florence 2011, pp. 265–296.
- Mondini forthcoming:** Daniela Mondini, “*Furtum sacrilegum*. The ‘Holy Heads’ of Peter and Paul and their Reliquaries in the Lateran,” in: *The Basilica of Saint John Lateran to 1600*, conference proceedings (Rome 2016), ed. Lex Bosman/Ian Haynes/Paolo Liverani, forthcoming.
- Montanari 2005:** Tomaso Montanari, “Una nuova fonte per l’invenzione del corpo di Santa Cecilia: testimoni oculari, immagini, dubbi,” in: *Marburger Jahrbuch für Kunstwissenschaft* 32 (2005), pp. 149–165.
- Montebello 2008:** Philippe de Montebello, “Director’s Foreword,” in: Koeppe/Giusti 2008, pp. VII–VIII.
- Montoro 1929:** Rafael Montoro, “Ante el Capitolio,” in: *El Arquitecto* 4 (1929), n.p.
- Moore 1971a:** Henry Moore, “The Sculptor Speaks” [1937], in: James 1971, pp. 65–71.

- Moore 1971b:** Henry Moore, "Truth to Material" [1951], in: James 1971, p. 115.
- Moore 2017:** Kathryn Blair Moore, *The Architecture of the Christian Holy Land: Reception from Late Antiquity through the Renaissance*, Cambridge/New York 2017.
- Moravánszky 2008:** Akós Moravánszky, "Verheimlichte Räume: Adolf Loos und die Ästhetik der Maskierung," in: Moravánszky et al. 2008, pp. 60–82.
- Moravánszky et al. 2008:** *Adolf Loos: Die Kultivierung der Architektur*, ed. Akós Moravánszky et al., Zurich 2008.
- Morrow 1983:** Glen R. Morrow, s.v. "Aristotelianism," in: Runes 1983, pp. 35–38.
- Mortimer 1763:** Thomas Mortimer, *The Universal Director*, London 1763.
- Mottana 2006:** Annibale Mottana, "Italian Gemology during the Renaissance: A Step Toward Modern Mineralogy," in: *The Origins of Geology in Italy*, ed. Gian Battista Vail W. Glen E. Caldwell, Boulder (CO) 2006, pp. 1–21.
- Motture 2011:** Peta Motture, "Gallery Design: Inspire, Engage, Preserve, Connect, Transform," in: *Museum Identity*, 7 (2011), pp. 36–47, URL: <http://www.museum-id.com/idea-detail.asp?id=486>.
- Mouquin 2007a:** Sophie Mouquin, "L'escalier des Ambassadeurs (1672–1752): 'un édifice de bronze et de marbre,'" in: *À la trace du rouge de Rance*, conference proceedings (Chimay 2005), ed. Société d'Histoire régionale de Rance, Rance 2007, pp. 11–22.
- Mouquin 2007b:** Sophie Mouquin, "Versailles, un édifice de marbre: le rouge de Rance et les harmonies colorées versaillaises," in: *Les Wallons à Versailles*, conference proceedings (Versailles), ed. Carole Carpeaux, Liège 2007, pp. 355–388.
- Mouquin 2008:** Sophie Mouquin, "Deux projets marbriers abandonnés: la cinquième chapelle de Versailles et l'église royale des Invalides," in: *Livraisons d'histoire de l'architecture* 16 (2008), pp. 47–57.
- Mouquin 2012a:** Sophie Mouquin, "Entre curiosité et science: lithothèques et marmothèques sous l'Ancien Régime," in: *Studiolo* 9 (2012), pp. 74–98.
- Mouquin 2012b:** Sophie Mouquin, "Agate, Jasper and Sard: Gemstones in French Mineralogical Collections of the Eighteenth Century," in: Kugel 2012, pp. 44–89.
- Mouquin 2018:** Sophie Mouquin, *Versailles en ses marbres, politique royale et marbriers du roi*, Paris 2018.
- Muffel 1876:** Nikolaus Muffel, *Nikolaus Muffels Beschreibung der Stadt Rom*, ed. Wilhelm Vogt, Tübingen 1876.
- Müller 2004:** Friedrich Müller, "Extraction and Working of Natural Stone Products," in: *Material Stone: Constructions and Technologies for Contemporary Architecture*, ed. Christoph Mäckler, Basel/Boston/Berlin 2004, pp. 42–61.
- Muñoz 1944:** Antonio Muñoz, *La basilica di S. Lorenzo fuori le mura*, Rome 1944.
- Munro 1983:** Thomas Munro, s.v. "Aesthetics," in: Runes 1983, pp. 20–21.
- Münz/Künstler 1964:** Ludwig Münz/Gustav Künstler, *Der Architekt Adolf Loos*, Munich 1964.
- Murray 1843:** John Murray, *Handbook for Travellers in Central Italy, Including the Papal States, Rome, and the Cities of Etruria, with a Travelling Map*, London 1843.
- Naef 2015:** Silvia Naef, *Y a-t-il une "question de l'image" en Islam?*, rev. ed., Paris 2015.
- Nagel 2000:** Alexander Nagel, *Michelangelo and the Reform of Art*, Cambridge 2000.
- Nagel 2011:** Alexander Nagel, *The Controversy of Renaissance Art*, Chicago/London 2011.
- Naginski 2010:** Erika Naginski, *Sculpture and Enlightenment*, Los Angeles 2010.
- Napoli/Tronzo 2018:** *Radical Marble: Architectural Innovation from Antiquity to the Present*, ed. J. Nicholas Napoli/William Tronzo, London/New York 2018.
- Nappi 1975:** Eduardo Nappi, "La famiglia, il palazzo e la cappella dei Principi di Sansevero dai documenti dell'Archivio Storico del Banco di Napoli," in: *Revue internationale d'histoire de la banque* 11 (1975), pp. 100–161.
- Nardinocchi 2008:** Elisabetta Nardinocchi, in: *The Splendour of the Medici: Art and Life in Renaissance Florence*, exh. cat., ed. Monica Bietti, Budapest 2008, p. 205, no. 109.
- Nardinocchi 2012:** Elisabetta Nardinocchi, in: *I Papi della memoria: la storia di alcuni grandi Pontefici che hanno segnato il cammino della Chiesa e dell'Umanità*, exh. cat., ed. Giulia Silvia Ghia/Federica Kappler/Mario Lolli Ghetti, Rome 2012, p. 179, no. III, 26.
- Nardinocchi 2013:** Elisabetta Nardinocchi in: *Nello splendore mediceo: Papa Leone X e Firenze*, exh. cat. (Florence), ed. Nicoletta Baldini/Monica Bietti, Livorno 2013, p. 550, no. 99.
- Natter/Hollein 2005:** *Die nackte Wahrheit: Klimt, Schiele, Kokoschka und andere Skandale*, exh. cat. (Frankfurt am Main/Vienna), ed. Tobias G. Natter/Max Hollein, Munich 2005.
- Navarro 2016:** Carlos Enrique Navarro, "Dios a su imagen y semejanza. Arte, simbolismo y vida en la imagería procesional," in: *Meditaciones en torno a la devoción popular*, ed. José Antonio Peinado/María del Amor Rodríguez, Granada 2016, pp. 314–355.
- Necipoğlu/Payne 2016:** *Histories of Ornament: From Global to Local*, ed. Gülru Necipoğlu/Alina Alexandra Payne, Princeton 2016.
- Nelson 2004:** Robert S. Nelson, *Hagia Sophia, 1850–1950: Holy Wisdom Modern Monument*, Chicago/London 2004.
- Nelson 2007:** Chairmaine A. Nelson, *The Color of Stone: Sculpting the Black Female Subject in Nineteenth-Century America*, Minneapolis/London 2007.
- Nesselrath 2013a:** Arnold Nesselrath, "Sigismondo de' Conti," in: Merlini/Storti 2013, pp. 59–61.
- Nesselrath 2013b:** Arnold Nesselrath, "La Madonna di Foligno," in: Merlini/Storti 2013, pp. 63–73.

- Newman 1983:** John Newman, *The Buildings of England: North East and East Kent*, Harmondsworth 1983.
- Newton 1891:** H. A. Newton, "The Fireball in Raphael's Madonna of Foligno," in: *Publications of the Astronomical Society of the Pacific* 3, no. 15 (1891), pp. 91–95.
- Nichols 1889:** *Mirabilia Urbis Romae, the Marvels of Rome or A Picture of the Golden City*, trans. and ed. Francis Morgan Nichols, London/Rome 1889.
- Nietzsche 1986:** Friedrich Nietzsche, *Human, All Too Human*, trans. R. J. Hollingdale, Cambridge/New York 1986.
- Nikšić 1998:** Goran Nikšić, "Marko Andrijić in Korčuli i Hvaru," in: *Prilozi povijesti umjetnosti un Dalmaciji* 37, no. 1 (1998), pp. 191–222.
- Nixon 2005:** Mignon Nixon, *Fantastic Reality: Louise Bourgeois and a Story of Modern Art*, Cambridge (MA)/London 2005.
- Noever 2006:** *Le désir de la beauté: la Wiener Werkstätte et le Palais Stoclet*, exh. cat. (Brussels), ed. Peter Noever, Vienna 2006.
- Nova/Schreurs 2003:** Alessandro Nova/Anna Schreurs, *Benvenuto Cellini: Kunst und Kunsttheorie im 16. Jahrhundert*, Cologne 2003.
- Novara 2004:** Paola Novara, "Materiali marmorei nella basilica di S. Pietro extra moenia di Spoleto," in: *Petrianus*, ed. Arcidiocesi di Spoleto-Norcia, Spoleto 2004, pp. 43–114.
- Noyes 2016/2017:** Ruth S. Noyes, "Rubens's Chiesa Nuova Altarpiece and the Question of Counter-Reformation Iconoclasm," in: *Res: Anthropology and Aesthetics* 67–68 (2016/2017), pp. 177–192.
- Núñez Vega 2014:** Jorge Núñez Vega, "Modernismos periféricos: claves para reescribir la historia del Modernismo catalán en La Habana," in: *Caribbean Studies. Instituto de Estudios del Caribe* 42, no. 1 (2014), pp. 71–99.
- Nygren 2017:** Christopher J. Nygren, "Titian's Ecce Homo on Slate: Stone, Oil and the Transubstantiation of Painting," in: *The Art Bulletin* 99, no. 1 (2017), pp. 36–66.
- Nygren 2019:** Christopher J. Nygren, "A Stone Through the Window of Art History: Paintings on Stone and the Legacy of Pictorial Illusionism," in: Augart/Saß/Wenderholm 2019, pp. 75–96.
- O'Gorman 1964:** Juan O'Gorman, "Diego Rivera, arquitecto," in: *Cuadernos de bellas artes* 5, no. 7 (1964), pp. lxxv–lxxii.
- O'Gorman 1983:** Juan O'Gorman, "Los murales de la Biblioteca de C. U. se hicieron para evitar que el edificio fuera un monstruo" [1982], in: *La palabra de Juan O'Gorman (Selección de textos)*, ed. Ida Rodríguez Prampolini/Olga Sáenz/Elizabeth Fuentes Rojas, Mexico 1983, pp. 295–297.
- Oechslin 1994:** Werner Oechslin, *Stilhölse und Kern: Otto Wagner, Adolf Loos und der evolutionäre Weg zur modernen Architektur*, Zurich 1994.
- Olin 1992:** Margaret Olin, *Forms of Representation in Alois Riegl's Theory of Art*, University Park 1992.
- Oliver 1953:** James H. Oliver, *The Ruling Power: A Study of the Roman Empire in the Second Century after Christ through the Roman Oration of Aelius Aristides*, Philadelphia 1953.
- Onians 1980:** John Onians, "Abstraction and Imagination in Late Antiquity," in: *Art History* 3, no. 1 (1980), pp. 1–24.
- Onians 1988:** John Onians, *Bearers of Meaning: The Classical Orders in Antiquity, the Middle Ages, and the Renaissance*, Princeton (NJ) 1988.
- Ortuñez de Calahorra 1749:** Diego Ortuñez de Calahorra, *Histoire du chevalier du soleil*, London 1749.
- Ostrow 1990:** Steven F. Ostrow, "Marble Revetment in Late Sixteenth-Century Roman Chapels," in: *IL 60: Essays in Honoring Irving Lavin on his Sixtieth Birthday*, ed. Marilyn Aronberg Lavin, New York 1990.
- Ostrow 2015:** Steven F. Ostrow, "Pietro Tacca and His 'Quattro Mori': The Beauty and Identity of the Slaves," in: *Artibus et Historiae* 36, no. 71 (2015), pp. 145–180.
- Ott 2015:** Christine Ott, "Liebe geht durch die Augen: Neoplatonismus, Homoerotik und Liebeskunst in Michelangelos Lyrik," in: *Der lyrische Augenblick: Eine Denkfigur der Romania*, ed. Michael Bernsen/Milan Herold, Berlin 2015, pp. 99–125.
- Ousterhout 1987:** Robert G. Ousterhout, *The Architecture of the Kariye Camii in Istanbul*, Washington DC 1987.
- Ousterhout 1999:** Robert G. Ousterhout, *Master Builders of Byzantium*, Princeton (NJ) 1999.
- Ousterhout 2002:** Robert G. Ousterhout, *The Art of Kariye Camii*, London 2002.
- Ovid 1916:** Ovid, *Metamorphoses: Loeb Classical Library* 42, trans. Frank Justus Miller, Cambridge (MA) 1916.
- Ovid 1924:** Ovid, *Tristia – Ex Ponto: Loeb Classical Library* 151, trans. A. L. Wheeler, Cambridge (MA) 1924.
- Ovid 1931:** Ovid, *Fasti: Loeb Classical Library* 253, trans. James G. Frazer, Cambridge (MA) 1931.
- Owens 1984:** Craig Owens, *Beyond Recognition: Representation, Power, and Culture*, Berkeley (CA) 1984.
- Pajares-Ayuela 2002:** Maria Paloma Pajares-Ayuela, *Cosmatesque Ornament, Flat Polychrome Geometric Patterns in Architecture*, London 2002.
- Palissy 1580:** Bernard Palissy, *Discours admirables de la nature des eaux et fontaines, tant naturelles qu'artificielles, des métaux, des sels et salines, des pierres, des terres du feu et des émaux*, Paris 1580.
- Palissy 1957:** Bernard Palissy, *The Admirable Discourses*, trans. Aurèle La Rocque, Urbana (IL) 1957.
- Palladio 1570:** Andrea Palladio, *I quattro libri dell'architettura*, Venice 1570.
- Palmer 2009:** Andrew Palmer, "The logos of the Mandylion: Folktale or Sacred Narrative? A New Edition of The Acts of Thaddaeus with a Commentary," in: *Edessa in hellenistisch-römischer Zeit: Religion, Kultur und Politik zwischen Ost und West*, conference proceedings (Halle an der Saale 2005), ed. Lutz Greisiger et al., Würzburg 2009, pp. 160–178.

- Palmer/Rodley 1988:** Andrew Palmer/Lyn Rodley, "The Inauguration Anthem of Hagia Sophia in Edessa," in: *Byzantine and Modern Greek Studies* 12, no. 1 (1988), pp. 117–167.
- Panagiotopoulos 2013:** Diamantis Panagiotopoulos, "Material versus Design: A Transcultural Approach to the Two Contrasting Properties of Things," in: *Transcultural Studies* 1 (2013), pp. 145–176.
- Panofsky 1968:** Erwin Panofsky, *Idea: A Concept in Art Theory*, trans. Joseph J. S. Peake, New York 1968.
- Panofsky/Panofsky-Soergel 1979:** Erwin Panofsky/Gerda Panofsky-Soergel, *Abbot Suger on the Abbey Church of St.-Denis and Its Art Treasures*, Princeton 1979.
- Pantaneli 1870:** Antonio Pantaneli, *Di Francesco di Giorgio Martini: pittore, scultore e architetto senese del secolo XV e dell'arte de' suoi tempi in Siena*, Siena 1870.
- Paribeni Rovai/Segenni 2015:** *Notae lapicidarum dalle cave di Carrara*, ed. Emanuela Paribeni Rovai/Simonetta Segenni, Pisa 2015.
- Parigoris 2002:** Alexandra Parigoris, "Un portrait venu d'ailleurs," in: *Les carnets de l'Atelier Brancusi: le portrait?*, ed. Marielle Tabart, Paris 2002, pp. 29–38.
- Parigoris 2004:** Alexandra Parigoris, "The road to Damascus," in: Giménez/Gale 2004, pp. 50–59.
- Parigoris 2011:** Alexandra Parigoris, "Princesse X and Made-moiselle Pogany," in: Wick 2011, pp. 171–174.
- Parthey 1869:** Gustav Parthey, *Mirabilia Romae e codicibus Vaticanis emendata*, Berlin 1869.
- Parvu 2011:** Ileana Parvu, "Constantin Brancusi: Torses de Jeune Fille," in: Wick 2011, pp. 183–190.
- Pascal 1948:** Blaise Pascal, *Pensées: textes de l'édition Brun-schwig*, ed. Charles-Marc Des Granges, Paris 1948.
- Pascucci 2011:** Arianna Pascucci, *L'iconografia medievale della Sibilla Tiburtina*, Tivoli 2011.
- Pasquali 1996:** Susanna Pasquali, *Il Pantheon: architettura e antiquaria nel Settecento a Roma*, Modena 1996.
- Pasquali 2015:** Susanna Pasquali, "Neoclassical remodeling and reconception, 1700–1820," in: *The Pantheon: From Antiquity to the Present*, ed. Tod A. Marder/Mark Wilson Jones, New York 2015, pp. 330–353.
- Pasteur 1922:** Louis Pasteur, "La dissymétrie moléculaire" [1883], in: *Œuvres de Pasteur*, vol. 1: *Dissymétrie moléculaire*, Paris 1922, pp. 369–380.
- Paton 2014:** *The Greek Anthology: Loeb Classical Library* 67, trans. W. R. Paton, 5 vols., Cambridge (MA) 2014.
- Patrimonio 1998:** *Patrimonio artístico nacional, inventario de bienes muebles, ciudad de Buenos Aires*, ed. Academia Nacional de Bellas Artes/Fondo Nacional de las Artes, Buenos Aires 1998.
- Patrizi 2014:** Luca Patrizi, "Relics of the Prophet," in: *Muhammad in History, Thought, and Culture: An Encyclopedia of the Prophet of God*, ed. C. Fitzpatrick/A. H. Walker, Santa Barbara (CA) 2014, pp. 517–519.
- Payne 2002:** Alina Payne, "Reclining Bodies: Figural Ornament in Renaissance Architecture," in: *Body and Building*, ed. George Dodds/Robert Tavernor, Cambridge (MA) 2002, pp. 94–113, 340–343.
- Payne 2007:** Alina Payne, "Alberti and the Origins of the paragone between Architecture and the Figural Arts," in: *Leon Battista Alberti teorico delle arti*, ed. Arturo Calzona et al., vol. 1, Florence 2007, pp. 347–368.
- Payne 2009:** Alina Payne, "Materiality, Crafting, and Scale in Renaissance Architecture," in: *Oxford Art Journal* 32, no. 3 (2009), pp. 365–386.
- Payne 2012:** Alina Payne, *From Ornament to Object: Genealogies of Architectural Modernism*, New Haven 2012.
- Payne 2014a:** "The Sculptor-Architect's Drawing and Exchanges Between the Arts," in: *Donatello, Michelangelo, Cellini: Sculptors' Drawings from Renaissance Italy*, ed. Michael Cole, Boston 2014, pp. 56–73.
- Payne 2014b:** Alina Payne. "The Thin White Line: Palladio, White Cities, and the Adriatic Imagination," in: *Dalmatia and the Mediterranean: Portable Archeology and the Poetics of Influence*, ed. Alina Payne, Leiden 2014, pp. 145–182.
- Payne 2016a:** Alina Payne, *L'architecture parmi les arts: matérialité, transferts et travail artistique dans l'Italie de la Renaissance*, Paris 2016.
- Payne 2016b:** Alina Payne, "Wrapped in Fabric: Florentine Façades, Mediterranean Textiles, and A-Tectonic Ornament in the Renaissance," in: Necipoğlu/Payne 2016, pp. 274–289.
- Payne 2018:** Alina Payne, "Between Renaissance Aesthetics and Medieval Craft: The Vexed Genesis of Modernist Architecture," in: *The Italian Renaissance in the Nineteenth Century: Revision, Revival, and Return*, ed. Lina Bolzoni/Alina Payne, Florence/Milan 2018, pp. 511–536.
- Paz Soldán 2012:** Pedro Paz Soldán, *Memorias de un viajero peruano [1859–1863]*, Barcelona ²2012 (Lima ¹1971).
- Penny 1993:** Nicholas Penny, *The Materials of Sculpture*, New Haven/London 1993.
- Pensabene 1988:** Patrizio Pensabene, "The Arch of Constantine: Marble samples," in: *Classical Marble: Geochemistry, Technology, Trade*, ed. Norman Herz/Marc Waelkens, Dordrecht 1988.
- Pensabene 2013:** Patrizio Pensabene, *I marmi nella Roma antica*, Rome 2013.
- Pensabene/Panella 1999:** *Arco di Costantino tra archeologia e archeometria*, ed. Patrizio Pensabene/Clementina Panella, Rome 1999.
- Pentcheva 2017:** Bissera V. Pentcheva, *Hagia Sophia: Sound, Space, and Spirit in Byzantium*, University Park 2017.
- Pereira 2015:** Diana Rafaela Pereira, "Devotional Dressed Sculptures of the Virgin: Decorum and Intimacy Issues," in: *Valor discursivo del cuerpo en el Barroco*, ed. Rafael García Mahiques/Sergi Domenech García, Valencia 2015, pp. 334–348.
- Peroni 1995a:** *Il Duomo di Pisa / The Cathedral of Pisa*, ed. Adriano Peroni, vol. 1, Modena 1995.

- Peroni 1995b:** Adriano Peroni, "Architettura e decorazione," in: Peroni 1995a, pp. 13–147.
- Perrey 2005:** Christophe Perrey, "Les figures du sacré à l'Institut Pasteur," in: *L'Homme* 175–176, no. 3–4 (2005), pp. 345–368.
- Philostratus 1912:** Philostratus, *In Honour of Apollonius of Tyana*, trans. J.S. Phillimore, 2 vols., Oxford 1912.
- Pingeot 2007:** Anne Pinget, "Un morceau du palais Stoclet au musée d'Orsay," in: 48/14: *La Revue du Musée d'Orsay* 24 (2007), pp. 34–41.
- Pliny 2014:** Pliny the Elder, *Natural History*, trans. David Edward Eichholz et al., 10 vols., [Cambridge (MA)/London 1938–1962], reprint, Cambridge (MA)/London 2014.
- Pliny/Poinsinet 1778:** [Pliny the Elder], *Histoire naturelle de Pline traduite en françois avec le texte latin rétabli d'après les meilleures leçons manuscrites accompagnée de notes critiques pour l'éclaircissement du texte, & d'observations sur les Connoissances des Anciens comparées avec les découvertes des Modernes*, trans. Louis Poinsinet de Sivry, 12 vols., Paris 1778.
- Plot 1686:** Robert Plot, *The Natural History of Staffordshire*, Oxford 1686.
- Plotinos 1918:** Plotinos, *Complete Works, in Chronological Order, Grouped in Four Periods with Biography by Porphyry, Eunapius, & Suidas, Commentary by Porphyry [...]*, trans. Kenneth Sylvan Guthrie, vol. 1, Alpine (NJ) 1918.
- Plum 2005:** *Le Petit Palais, chef-d'œuvre de Paris* 1900, ed. Gilles Plum, Paris 2005.
- Plutarch 1914:** Plutarch, *Lives: Theseus and Romulus, Lycurgus and Numa, Solon and Publicola*. Loeb Classical Library 46, trans. Bernadotte Perrin, Cambridge (MA) 1914.
- Poggi 2015:** Christine Poggi, "All: Maurizio Cattelan's Infernal Comedy," in: *California Italian Studies* 5, no. 1 (2014[2015]), pp. 248–284.
- Poncelin de la Roche-Tilhac 1784:** Jean Charles Poncelin de la Roche-Tilhac, *Chef-D'Œuvres de l'antiquité sur les beaux-arts, monuments précieux de la religion de Grecs & des Romains, de leurs sciences, de leurs loix, de leurs usages, de leurs mœurs, de leurs superstitions et de leurs folies, tirés des principaux cabinets de l'Europe*, 2 vols., Paris 1784.
- Pope 1963:** Alexander Pope, "To Mr Addison, Occasioned by his Dialogues on Medals," in: *The Poems of Alexander Pope*, ed. John Butt, London/New York 1963.
- Portillo 2006:** Julián Manuel del Portillo, "Lima de aquí a cien años" [1843], in: *Ur[b]es, revista de ciudad, urbanismo y paisaje* 3 (2006), pp. 267–298.
- Posèq 1989:** Avigdor W. G. Posèq, "Alberti's Theory of Primitive Sculpture," in: *Mitteilungen des Kunsthistorischen Institutes in Florenz* 33, no. 2/3 (1989), pp. 380–384.
- Potts 1994:** Alex Potts, *Flesh and the Ideal: Winckelmann and the Origins of Art History*, New Haven/London 1994.
- Potts 2000:** Alex Potts, *The Sculptural Imagination: Figurative, Modernist, Minimalist*, New Haven/London 2000.
- Poupin 2015:** Philip Poupin, "La ricerca del lapislazzuli," in: *Lapislazzuli: magia del blu*, exh. cat., ed. Maria Sframeli et al., Florence 2015, pp. 13–19.
- Prado-Vilar 2011:** Francisco Prado-Vilar, "The Parchment of the Sky: Poiesis of a Gothic Universe," in: *Alfonso X El Sabio, 1221–1284: Las Cantigas de Santa María*, ed. Laura Fernández Fernández/Juan Carlos Ruiz Souza, vol. 2: *Códice Rico*, Ms. T-I-1, Real Biblioteca del Monasterio de San Lorenzo de El Escorial, Madrid 2011, pp. 476–520.
- Prange 2010:** Regina Prange, "Konjunkturen des Optischen: Riegls Grundbegriffe und die Kanonisierung der künstlerischen Moderne," in: *Alois Riegl Revisited: Beiträge zu Werk und Rezeption. Contributions to the Opus and its Reception*, ed. Peter Noever/Artur Rosenauer/Georg Vasold, Vienna 2010, pp. 109–128.
- Prato 1842:** Giovanni Andrea Prato, *Storia di Milano, in continuazione ed emenda del Corio, dall'anno 1499 sino al 1519*, in: *Archivio storico italiano*, vol. 3: *Cronache milanesi scritte da Giovan Pietro Cagnola, Giovanni Andrea Prato e Giovan Marco Burigozzo*, Florence 1842.
- Preimesberger 1986:** Rudolf Preimesberger, "Bernini's Cappella Cornaro: Eine Bild-Wort-Synthese des siebzehnten Jahrhunderts? Zu Irving Lavins Bernini-Buch," in: *Zeitschrift für Kunstgeschichte* 49 (1986), pp. 190–219.
- Presa 2006:** Elizabeth Presa, "White Work," in: *After Blanchot: Literature, Criticism, Philosophy*, ed. Leslie Hill/Brian Nelson/Dimitris Vardoulakis, Newark 2006, pp. 258–269.
- Preziosi 2009:** *The Art of Art History: A Critical Anthology*, ed. Donald Preziosi, Oxford/New York 2009 (¹1998).
- Price 2007:** Monica T. Price, *Decorative Stone: The Complete Sourcebook*, London 2007.
- Pringle 2007:** Denys Pringle, *The Churches of the Crusader Kingdom of Jerusalem: A Corpus*, vol. 3: *The City of Jerusalem*, Cambridge 2007.
- Promenade 1844:** *Promenade poétique à Versailles*, Paris 1844.
- Proust 2013:** Marcel Proust, *In Search of Lost Time*, trans. C. K. Scott Moncrieff, vol. 1: *Swann's Way* [1913], New Haven 2013.
- Pseudo-Dionysius 1986:** Pseudo-Dionysius Areopagita, *Über die himmlische Hierarchie: Über die kirchliche Hierarchie*, ed. and trans. Günter Heil, Stuttgart 1986.
- Pseudo-Dionysius 2005:** Pseudo-Dionysius the Areopagite, *The Collected Works*, trans. John Parker [London 1897], reprint, London 2005, pp. 67–71.
- Purdy 2004:** Daniel Purdy, "The Whiteness of Beauty: Weimar Neo-Classicism and the Sculptural Transcendence of Color," in: *Colors 1800/1900/2000: Signs of Ethnic Difference*, ed. Birgit Tautz, Amsterdam/New York 2004, pp. 83–99.
- Purkart 1972:** Josef Purkart, "Franciscus de Retza: 'Defensorium inviolatae virginitatis,' eine unbekannte Hs. aus dem Stift Lambach (OÖ)," in: *Amsterdamer Beiträge zur älteren Germanistik* 3 (1972), pp. 181–199.
- Pye 2015:** David Pye, *The Nature and Art of Workmanship*, New York/London 2015 (¹1968).

- Quetglas 2001:** Josep Quetglas, *Fear of Glass: Mies van der Rohe's Pavilion in Barcelona*, Basel/Boston 2001.
- Quibell 1913:** James Edward Quibell, *The Tomb of Hesy*, Cairo 1913.
- Quinn n.d. a:** "Marc Quinn: Fourth Plinth, Trafalgar Square," in: *Marc Quinn* (official website), n.d., URL: <http://marc-quinn.com/exhibitions/solo-exhibitions/marc-quinn-fourth-plinth-trafalgar-square>.
- Quinn n.d. b:** "Marc Quinn: The Complete Marbles," in: *Marc Quinn* (official website), n.d., URL: <http://marcquinn.com/artworks/the-complete-marbles>.
- Quinn n.d. c:** "Marc Quinn: The Making of 'Alison Lapper Pregnant,'" in: *Marc Quinn* (official website), n.d., URL: <http://marcquinn.com/studio/studio-diaries/the-making-of-alison-lapper-pregnant>.
- R.E.D. Graniti n.d.:** "Our Story" in: <http://www.redgraniti.com>, URL <http://www.redgraniti.com/home.php?mod=menu&cid=153> (accessed May 10, 2018).
- R.E.D. Quarries and Blocks n.d.:** "Our Story," in: R.E.D. Quarries and Blocks, n.d., URL: <http://www.redgraniti.com/home.php?mod=menu&cid=153>.
- Raby/Johns 1992:** Bayt al-Maqdis: 'Abd al-Malik's Jerusalem, ed. Julian Raby/Jeremy Johns, Oxford 1992.
- Raff 1994:** Thomas Raff, *Die Sprache der Materialien: Anleitung zu einer Ikonologie der Werkstoffe*, Munich 1994.
- Ragué 1967:** Beatrix von Ragué, *Geschichte der japanischen Lackkunst*, Berlin 1967.
- Ramírez 1976:** Ramón Ramírez, *Los Dominicos en Chile: breve resumen de los hechos históricos, personajes, etc.*, Santiago (Chile) 1976.
- Reed 1975:** Avery H. Reed, "Stone," in: *Minerals Yearbook: Metals, Minerals, and Fuels* [U.S. Bureau of Mines] (1975), pp. 1311–1338, URL: <http://digicoll.library.wisc.edu/cgi-bin/EcoNatRes/EcoNatRes-idx?type=article&cid=EcoNatRes.MinYB1975v1.AReed4&cid=EcoNatRes.MinYB1975v1&isize=M>.
- Reisman/Saja/Spurlock 2014:** Shelley Reisman Paine/David B. Saja/Linda B. Spurlock, "New Discoveries Related to the Portable Altar of Countess Gertrude," in: Robinson/de Beer/Harnden 2014, pp. 137–142.
- Réponses 1925:** "Réponses de Brancusi sur la taille directe, le poli et la simplicité dans l'art," in: *This Quarter (Paris)* 1, no. 1 (1925), p. 235.
- Rescher 2002:** Nicholas Rescher, *G.W. Leibniz's Monadol: An Edition for Students* [London 1928], reprint, London 2002.
- Rey 1992:** *Dictionnaire historique de la langue française*, ed. Alain Rey, 2 vols., Paris 1992.
- Reynolds 1975:** Sir Joshua Reynolds, *Discourses on Art*, ed. Robert R. Wark, New Haven/London, 1975.
- Riaño San Marful forthcoming:** Pablo A. Riaño San Marful, *Escultores, decoradores, constructores: Italianos en Cuba durante el siglo XX*, forthcoming.
- Richardson 2017:** Jessica N. Richardson, "Miraculous Images and Trecento Authorship: Lippo di Dalmasio and the Portal of San Procolo, Bologna," in: *Saints, Miracles, and the Image: Healing Saints and Miraculous Images in the Renaissance*, ed. Sandra Cardarelli/Laura Fenelli, Turnhout 2017, pp. 75–93.
- Richardson 2019:** "Through Water and Stone: The Brescia Sarcophagus Fragment with the Crossing of the Red Sea," in: *Exodus: Border Crossings in Jewish, Christian and Islamic Texts and Images*, ed. Annette Hoffmann, Berlin 2019, pp. 49–76.
- Richardson/Richardson 1728:** Jonathan Richardson [Senior]/Jonathan Richardson [Junior], *Description de divers fameux tableaux, desseins, statues, bustes, bas-reliefs, & c., Qui se trouvent en Italie*, Amsterdam 1728.
- Richter 2003:** Thomas Richter, *Paxtafeln und Pacificalia: Studien zu Form, Ikonographie, und liturgischem Gebrauch*, Weimar 2003.
- Ricke et al. 1989:** Lötzt: böhmisches Glas 1880–1940, exh. cat. (Düsseldorf/Frankfurt am Main/Prague), ed. Helmut Ricke et al., Munich 1989.
- Ridout 1989:** Graham Ridout, "Losing its Marble," in: *Building* 254 (1989), p. 61.
- Riegl 1977:** Alois Riegl, *Die Entstehung der Barockkunst in Rom*, Munich 1977 (first ed. Vienna 1908).
- Rilke 1989:** *The Selected Poetry of Rainer Maria Rilke*, ed. and trans. Stephen Mitchell [New York 1982], reprint, New York 1989.
- Ripa 1603:** Cesare Ripa, *Iconologia overo Descrittione di diverse imagini cavate dall'antichità e di propria inventione*, Rome 1603.
- Ripa 1992:** Cesare Ripa, *Iconologia*, ed. Piero Buscaroli, Milan 1992.
- Ritter 2017:** Markus Ritter, *Der umayyadische Palast des 8. Jahrhunderts in Hirbat al-Minya am See von Tiberias*, Wiesbaden 2017.
- Robinson/de Beer/Harnden 2014:** *Matter of Faith: An Interdisciplinary Study of Relics and Relic Veneration in the Medieval Period*, ed. James Robinson/Lloyd de Beer/Anna Harnden, London 2014.
- Rodolico 1953:** Francesco Rodolico, *Le pietre delle città d'Italia*, Florence 1953.
- Rodolico 1995:** Francesco Rodolico, *Le pietre delle città d'Italia*, Florence 1995.
- Rodowick 2009:** D. N. Rodowick, "Impure Mimesis or the Ends of the Aesthetic" [1994], in: Preziosi 2009, pp. 89–108.
- Rodríguez/Santana Duque Estrada 2013:** Eduardo Luis Rodríguez/Roberto Santana Duque Estrada, *Architekturführer Havanna*, Berlin 2013.
- Romanelli 1990:** Giandomenico Romanelli, *Tra gotico e neogotico: Palazzo Cavalli Franchetti a San Vidal*, Venice 1990.
- Root 1967:** John Wellborn Root, *The Meanings of Architecture: Buildings and Writings*, New York 1967.

- Rorschach 1942:** Hermann Rorschach: *Psychodiagnostics: A Diagnostic Test Based on Perception, Including Rorschach's Paper the Application of the Form Interpretation Test*, rev. and enl. ed., Bern 1942.
- Rorschach 1948:** Hermann Rorschach, *Psychodiagnostik: Methodik und Ergebnisse eines wahrnehmungsdiagnostischen Experiments (Deutenlassen von Zufallsformen)* [1921], Bern 1948.
- Roscoe/Sullivan/Hardy 2009:** *A Biographical Dictionary of Sculptors in Britain 1660–1851*, ed. Ingrid Roscoe/Matthew Greg Sullivan/Emma Hardy, New Haven/London 2009.
- Rosen 2015:** Mark Rosen, "Pietro Tacca's 'Quattro Mori' and the Conditions of Slavery in Early Seicento Tuscany," in: *The Art Bulletin* 97, no. 1 (2015), pp. 34–57.
- Rosenberg 2000:** Raphael Rosenberg, *Beschreibungen und Nachzeichnungen der Skulpturen Michelangelos: Eine Geschichte der Kunstbetrachtung*, Munich 2000.
- Rosenberg 2004:** Raphael Rosenberg, "Der Fleck zwischen Komposition und Zufall: Informelle Ansätze in der frühen Neuzeit," in: *Augenkitzel: Barocke Meisterwerke und Kunst des Informel*, exh. cat., ed. Dirk Luckow/Sylvia Martin, Kiel 2004, pp. 41–45.
- Rosenberg 2016:** Raphael Rosenberg, "Verzögertes Formerkennen als ästhetische Erfahrung," in: *Formwerdung und Formentzug*, ed. Franz Engel/Yannis Hadjinicolaou, Berlin/Boston 2016, pp. 109–121.
- Rosenberg 2017:** Raphael Rosenberg, "Ornamentale Buntpapiere und die Bildexperimente der Wiener Secessionisten / Ornamental Decorated Papers and the Vienna Secessionists' Picture Experiments," in: *EPHEMERA: Die Gebrauchsgrafik der MAK-Bibliothek und Kunstblättersammlung / The Graphic Design of the MAK Library and Works on Papier Collection*, ed. Christoph Thun-Hohenstein/Kathrin Pokorny-Nagel, Vienna 2017, pp. 30–53.
- Rosenberg/Hollein 2007:** *Turner – Hugo – Moreau: Entdeckung der Abstraktion*, exh. cat. (Frankfurt am Main 2007–2008), ed. Raphael Rosenberg/Max Hollein, Munich 2007.
- Rosenberg/Klein 2015:** Raphael Rosenberg/Christoph Klein, "The Moving Eye of the Beholder: Eye-Tracking and the Perception of Paintings," in: *Art, Aesthetics and the Brain*, ed. Joseph P. Huston et al., New York 2015, pp. 79–108.
- Rosenfeld 1981:** Daniel Rosenfeld, "Rodin's Carved Sculpture," in: *Rodin Rediscovered*, exh. cat. (1981–1982), ed. Albert E. Elsen, Washington DC 1981, pp. 81–102.
- Rosenfeld 1993:** Daniel Rosenfeld, *Auguste Rodin's Carved Sculpture*, PhD diss., Stanford University, Stanford 1993.
- Rossi 1915:** Angelina Rossi, "Le sibille nelle arti figurative italiane," in: *L'arte* 18 (1915), pp. 209–221, 272–285, 427–458.
- Rothery 2000:** David A. Rothery, s.v. "Travertine, Tufa," in: *The Oxford Companion to the Earth*, ed. Paul Hancock/Brian J. Skinner, Oxford 2000, pp. 1050–1051.
- Rothstein 2001:** Bret Rothstein, "Vision, Cognition, and Self-Reflection in Rogier van der Weyden's Bladelin Triptych," in: *Zeitschrift für Kunstgeschichte* 64, no. 1 (2001), pp. 37–55.
- Rübel/Wagner/Wolff 2005:** *Materialästhetik: Quellentexte zu Kunst, Design und Architektur*, ed. Dietmar Rübel/Monika Wagner/Vera Wolff, Berlin 2005.
- Rukschcio 1989:** Adolf Loos, exh. cat. (1989–1990), ed. Burkhardt Rukschcio, Vienna 1989.
- Rukschcio/Schachel 1982:** Burkhardt Rukschcio/Roland L. Schachel, *Adolf Loos: Leben und Werk*, Salzburg 1982.
- Rumphius 1705:** Georg Eberhard Rumphius [Rumpf], *D'Amboinsche Rariteitskammer*, Amsterdam 1705.
- Runes 1983:** *Dictionary of Philosophy*, ed. Dagobert D. Runes, New York 1983.
- Ruschi 2007:** Pietro Ruschi, "La sagrestia nuova, metamorfosi di uno spazio," in: *Michelangelo, architetto a San Lorenzo: quattro problemi aperti*, ed. Pietro Ruschi, Florence 2007, pp. 15–49.
- Ruskin 1867:** John Ruskin, *The Stones of Venice*, 3 vols., New York 1867.
- Ruskin 1904:** John Ruskin, "The History of Christian Art," in: *Lectures on Architecture and Painting*, ed. Edward Tias Cook/Alexander Wedderburn, London 1904, pp. 169–248.
- Russell 1923:** Mrs. Frank Howe Russell, "The Bach Festival at Bethlehem: An Expression," in: *The Arts* 4, no. 1 (1923), p. 10–14.
- Russo/Wolf/Fane 2015:** *Images Take Flight: Feather Art in Mexico and Europe, 1400–1700*, ed. Alessandra Russo/Gerhard Wolf/Diana Fane, Munich 2015.
- Sagalyn 2016:** Lynn B. Sagalyn, *Power at Ground Zero: Politics, Money, and the Remaking of Lower Manhattan*, New York 2016.
- Saint Jerome 1841:** Saint Jerome, "Explication des cérémonies de l'ancienne loi et de l'habillement des prêtres. A Fabiola," in: *Œuvres de saint Jérôme publiées par M. Benoist de Matougues sous la direction de M. Louis Aimé Martin*, Paris 1841, pp. 56–67.
- Saldern 2004:** Axel von Saldern, *Antikes Glas*, Munich 2004.
- Salerno 1960:** Luigi Salerno, "The Picture Gallery of Vincenzo Giustiniani (III)," in: *The Burlington Magazine*, 102 (1960), pp. 135–148.
- Sambricio 2000:** Carlos Sambricio, "Notas bio-bibliográficas sobre los arquitectos de La Habana entre 1925 y 1950," in: *Arquitectura en la ciudad de La Habana primera modernidad*, ed. Juan Enrique Balbín Berhmann, Madrid 2000.
- Sánchez Rivero 1924:** Ángel Sánchez Rivero, "Una manera de considerar la historia del arte: Enrique Wölfflin," in: *Revista de Occidente* 2, no. 17 (1924), pp. 256–273.
- Sarmiento 1849–1851:** Domingo Faustino Sarmiento, *Viajes en Europa, África i América*, 2 vols., Santiago (Chile) 1849–1851.
- Sarmiento 1850:** Domingo Faustino Sarmiento, *Recuerdos de provincia*, Santiago (Chile) 1850.
- Sauerländer 2008:** *Die Münchner Kunstkammer*, ed. Willibald Sauerländer, 3 vols., Munich 2008.

- Scalini 2002:** Mario Scalini, in: *Opere in luce: restauri e donazioni. Avori, argenti, pietre dure, nautili, sculture, smalti e gioielli nel Museo degli Argenti*, exh. cat. (Florence), ed. Marilena Mosco/Ornella Casazza, Livorno 2002, pp. 44–45.
- Scamozzi 1615:** Vincenzo Scamozzi, *L'Idea Della Architettura Universale. Divisa in X Libri*, Venice 1615.
- Scamozzi 1964:** Vincenzo Scamozzi, *L'idea della architettura universale di Vincenzo Scamozzi Architetto Veneto [1615]*, 2 vols., Ridgewood (NJ) 1964.
- Scarpaci/Segre/Coyula 2002:** Joseph L. Scarpaci/Roberto Segre/Mario Coyula, *Havana: Two Faces of the Antillean Metropolis*, 2nd, rev. ed., Chapel Hill (NC) 2002 (first ed. Chichester/New York 1997).
- Schachel 1989:** Roland Schachel, "Aufgaben einer Loos-Biographie," in: Rukschcio 1989, pp. 15–40.
- Scheda restauro n.d.:** "Scheda restauro," in: *Ministero per i beni e le attività culturali e per il turismo* (official website), n.d., URL: <https://www.beniculturali.it/mibac/multimedia/MiBAC/documents/feed/pdf/Scheda%20restauro%20Cappella%20Cornaro-imported-55635.pdf>.
- Schenone 1982:** Héctor Schenone, "Retablos y púlpitos," in: *Historia general del arte en la Argentina*, vol. 1, Buenos Aires 1982, pp. 211–277.
- Schezen 1996:** Adolf Loos: *Architecture 1903–1932*, ed. Roberto Schezen, New York 1996.
- Schiavone 2013:** Oscar Schiavone, *Michelangelo Buonarroti: forme del sapere tra letteratura e arte nel Rinascimento*, Florence 2013.
- Schibille 2014:** Nadine Schibille, *Hagia Sophia and the Byzantine Aesthetic Experience*, Surrey 2014.
- Schmidt/Steinmetz 2007:** *Die Schöninger Speere: Mensch und Jagd vor 400000 Jahren*, exh. cat. (Braunschweig/Hannover 2007–2008), ed. Martin Schmidt/Wolf-Dieter Steinmetz, Stuttgart 2007.
- Schneider 1986:** Rolf Michael Schneider, *Bunte Barbaren: Orientalenstatuen aus farbigem Marmor in der römischen Repräsentationskunst*, Worms 1986.
- Schneider 2007:** Pierre Schneider, *Un moment donné: Brancusi et la photographie*, Paris 2007.
- Schönwälder 1990:** Jürgen Schönwälder, "Die Intarsienarbeiten im Fürstenzimmer von Schloß Velthurns," in: *Der Schlern: Monatszeitschrift für südtiroler Landeskunde*, 64 (1990), pp. 17–36.
- Schor 1987:** Naomi Schor, *Reading in Detail: Aesthetics and the Feminine*, New York 1987.
- Schröder 2012:** Gerald Schröder, "Metamorphosen der Skulptur: Michelangelos Sklaven in Buontalenti's Grotte," in: *Erosionen der Rhetorik? Strategien der Ambiguität in den Künsten der Frühen Neuzeit*, ed. Valeska von Rosen, Wiesbaden 2012, pp. 115–137.
- Schuldenfrei 2016:** Robin Schuldenfrei, "Sober Ornament: Materiality and Luxury in German Modern Architecture and Design," in: Necipoğlu/Payne 2016, pp. 334–410.
- Schultze 1985:** Frantz Schultze, *Mies van der Rohe: A Critical Biography*, Chicago 1985.
- Schulz 2019:** Vera-Simone Schulz, "'Cangiante' Fabrics, Marble Cloths, and the Textility of Stone: Transmaterial Aesthetics in Ambrogio Lorenzetti's 'Presentation at the Temple' and 13th- and 14th-Century Tuscan Painting," in: Augart/Saß/Wenderholm 2019, pp. 279–301.
- Schuster 1957:** Jean Schuster, "Marcel Duchamp, vite," in: *Le Surréalisme, même 2* (1957), pp. 143–145.
- Schuster 2013:** Joshua Shuster, "Between Manufacturing and Landscapes: Edward Burtynsky and the Photography of Ecology," in: *Photography & Culture* 6, no. 2 (2013), pp. 123–212.
- Schwarting 2007:** Andreas Schwarting, "Aura und Reproduktion: Anmerkungen zum Haus Gropius in Dessau," in: *kunsttexte.de* 3 (2007), pp. 1–9, URL <https://edoc.hu-berlin.de/handle/18452/7723>.
- Scudéry 1669:** Madeleine de Scudéry, *La Promenade de Versailles dédiée au roi*, Paris 1669.
- Scudéry 1684:** Madeleine de Scudéry, *Conversations nouvelles sur divers sujets dédiés au roy*, 2 vols., Paris 1684.
- Scudéry 2002:** Madeleine de Scudéry, *La Promenade de Versailles*, [Paris 1669], reprint, Paris 2002.
- Searle 2017:** Adrian Searle, "Amie Siegel's Strata Review: From the Depths of the Earth to the Heights of Excess," in: *The Guardian*, 23 January 2017, URL: <https://www.theguardian.com/artanddesign/2017/jan/23/amie-siegel-video-art-south-london-gallery>.
- Seidel 1999:** Max Seidel: "Nicola Pisano: Bauskulptur," in: *Mitteilungen des Kunsthistorischen Institutes in Florenz* 43, nos. 2/3 (1999), pp. 253–332.
- Seidel 2012:** Max Seidel, *Padre e figlio: Nicola e Giovanni Pisano*, 2 vols., Venice 2012.
- Seifertová 2007:** Hana Seifertová, *Malby na kameni: umelecký experiment v 16. a na začátku 17. století / Painting on Stone: An Artistic Experiment in the 16th and Early 17th Centuries*, Prague 2007.
- Seipel 2000:** *Exotica: Portugals Entdeckungen im Spiegel fürstlicher Kunst- und Wunderkammern der Renaissance*, exh. cat. (Vienna), ed. Wilfried Seipel, Milan 2000.
- Sekler 1989:** Eduard F. Sekler, "Josef Hoffmann, Adolf Loos und die Vereinigten Staaten," in: Rukschcio 1989, pp. 251–268.
- Semper 1860–1863:** Gottfried Semper, *Der Stil in den technischen und tektonischen Künsten, oder Praktische Aesthetik*, 2 vols., Frankfurt am Main 1860–1863.
- Semper 1989:** Gottfried Semper, *The Four Elements of Architecture and Other Writings*, trans. Harry Francis Mallgrave/Wolfgang Herrmann, Cambridge/New York 1989.
- Semper 2004:** Gottfried Semper, *Style in the Technical and Tectonic Arts*, trans. Harry Francis Mallgrave/Michael Robinson, Los Angeles 2004.

- Senekovic 2008:** Darko Senekovic, "S. Giovanni in Fonte und S. Croce in Laterano," in: *Die Kirchen der Stadt Rom im Mittelalter 1050–1300*, ed. Peter Cornelius Claussen, vol. 2: *S. Giovanni in Laterano*, Stuttgart 2008, pp. 355–393.
- Senior-Niv 2012:** Orly Senior-Niv, "Porphyry Bathtubs in the Sacred Space," in: *Interdisciplinary Studies on Ancient Stone*, Asmosia X, ed. Patrizio Pensabene/Eleonora Gasparini, vol. 1, Rome 2012, pp. 1031–1037.
- Sennett 2008:** Richard Sennett, *The Craftsman*, New Haven/London 2008.
- Sensi 2014:** Mario Sensi, "La 'Madonna di Foligno' e il suo committente Sigismondo dei Conti di Antignano," in: *Bollettino storico della città di Foligno* 37 (2014), pp. 75–186.
- Serrano 2008:** Sol Serrano, *¿Qué hacer con Dios en la República? Política y secularización en Chile (1845–1885)*, Santiago (Chile) 2008.
- Sgherri 2017:** Daniela Sgherri, "La Madonna della Boccia dal Portico Vaticano," in: *La pittura medievale a Roma*, ed. Maria Andaloro/Serena Romano, vol. 6: *Apogeo e fine del Medioevo*, Milan 2017, pp. 204–206.
- Shalem 1998:** Avinoam Shalem, *Islam Christianized: Islamic Portable Objects in the Medieval Church Treasuries of the Latin West*, Frankfurt am Main 1998.
- Shanes 1989:** Eric Shanes, *Brancusi*, New York 1989.
- Shaw 1918:** George Bernard Shaw, "A Memory of Rodin," in: *The Lantern* 3, no. 10 (1918), pp. 291–295.
- Shearman 1987:** John Shearman, "Raphael's Clouds, and Correggio's," in: *Studi su Raffaello*, ed. Micaela Sambucco Hamoud/Maria Letizia Strocchi, vol. 2, Urbino 1987, pp. 657–668.
- Sherif 1988:** Lobna Sherif, *Layers of Meanings: An Interpretive Analysis of Three Early Mamluk Buildings*, PhD diss., University of Michigan, Ann Arbor 1988.
- Silentiarius 2011:** Paulus Silentiarius, *Descriptio Sanctae Sophiae*, ed. and trans. Claudio de Stefani, Berlin 2011.
- Simmel 1911:** Georg Simmel, "Rodin," in: Georg Simmel, *Philosophische Kultur: Gesammelte Essays*, Leipzig 1911, pp. 185–206.
- Siukonen 2015:** Jyrki Siukonen, *Hammer and Silence: A Short Introduction to the Philosophy of Tools*, Helsinki 2015.
- Smith 1975:** Christine Smith, *The Baptistery of Pisa*, PhD diss., New York University, New York 1975.
- Smith 1992:** Christine Smith, *Architecture in the Culture of Early Humanism*, Oxford 1992.
- Smith 1994:** Christine Smith, "Leon Battista Alberti e l'ornamento: rivestimenti parietali e pavimentazioni," in: *Leon Battista Alberti*, ed. Anne Engel/Joseph Rykwert, Milan 1994, pp. 196–215.
- Smith, A. 1980:** Adam Smith, "Of the Nature of that Imitation which takes Place in what are called the Imitative Arts," in: *Essays on Philosophical Subjects*, ed. W. P. D. Wightman/J. C. Bryce, Oxford 1980.
- Smith, C. 1980:** Christine Smith, "The Date and Authorship of the Pisa Duomo Façade," in: *Gesta* 19, no. 2 (1980), pp. 95–108.
- Smith/Meyers/Cook 2014:** *Ways of Knowing and Making*, ed. Pamela Smith/Amy Meyers/Harold Cook, Ann Arbor 2014.
- Snoek 1995:** Godefridus J.C. Snoek, *Medieval Piety from Relics to Eucharist: A Process of Mutual Interaction*, Leiden/New York/Cologne 1995.
- Snøhetta Works 2009:** *Snøhetta Works*, ed. Snøhetta Works, Baden 2009.
- Sohm 2001:** Philip Sohm, *Style in the Art Theory of Early Modern Italy*, Cambridge 2001.
- Solaguren-Beascoa 2002:** Felix Solaguren-Beascoa, *Arne Jacobsen: Approach to his Complete Works*, vol. 2: 1950–1971, Copenhagen 2002.
- Solà-Morales/Cirici/Ramos 1993:** Ignasi de Solà-Morales/Christian Cirici/Fernando Ramos, *Mies van der Rohe: Barcelona Pavilion*, Barcelona 1993.
- Solà-Morales/Ramos/Cirici 1986:** Ignaci de Solà-Morales/Fernando Ramos/Cristian Cirici, "La ricostruzione del Padiglione di Mies a Barcellona," in: *Casabella* 50, no. 526 (1986), pp. 44–55.
- Sorkin 2018:** Michael Sorkin, *What Goes Up: The Right and Wrongs to the City*, London/New York 2018.
- Spaeth 1985:** David Spaeth, *Mies van der Rohe*, New York 1985.
- Spector 2011:** Nancy Spector, *Maurizio Cattelan: All*, exh. cat., New York 2011.
- Stafford 1984:** Barbara Maria Stafford, "Characters in Stones, Marks on Paper: Enlightenment Discourse on Natural and Artificial Taches," in: *Art Journal* 44, no. 3 (1984), pp. 233–240.
- Stanga 1992:** *Gaspere Fossati, 1809–1883: architetto pittore, pittore architetto*, exh. cat. (Rancate), ed. Lucia Pedrini Stanga, Lugano 1992.
- Statius 1829–1832:** Statius, *Œuvres complètes de Stace*, trans. L. Wilhelm Rinn/François Albert Achaintre, 3 vols., Paris 1829–1832.
- Statius 2015:** Statius, *Silvae*, trans. David R. Shackleton Bailey, rev. ed. Christopher Parrott, Cambridge (MA)/London 2015.
- Stauffer 2008:** Marie Theres Stauffer, "Spiegel in Räumen von Adolf Loos," in: Moravánszky et al. 2008, pp. 169–187.
- Stefaniak 2000:** Regina Stefaniak, "Raphael's *Madonna di Foligno: Civitas sancta, Hierusalem nova*," in: *Konsthistorisk Tidskrift* 69 (2000), pp. 65–98.
- Stegmann/Geymüller 1885–1908:** Carl von Stegmann/Heinrich von Geymüller, *Die Architektur der Renaissance in der Toscana, dargestellt in den hervorragendsten Kirchen, Palästen, Villen und Monumenten nach den Aufnahmen der Gesellschaft San Giorgio in Florenz; nach Meistern und Gegenständen geordnet*, 12 vols., Munich 1885–1908.

- Steiner 2007:** Urs Steiner, "Das dekorierte Periskop," in: *Neue Zürcher Zeitung*, 16 February 2007, URL: <https://www.nzz.ch/articleET04F-1.113761>.
- Stepken 2011:** Angelika Stepken, "Think Space Removal/Informed Dust/Landscape," in: Angelika Stepken/Aglai Konrad, *Carrara*, Amsterdam 2011, pp. 131–134.
- Sterne 1761:** Laurence Sterne, *Tristram Shandy*, London 1761.
- Stewart 2000:** Janet Stewart, *Fashioning Vienna: Adolf Loos's Cultural Criticism*, London 2000.
- Stirrup 2011:** Emma Stirrup, "Time Concertinaed at the Altar of Santa Cecilia in Trastevere," in: *Rome: Continuing Encounters between Past and Present*, ed. Dorigen Caldwell/Lesley Caldwell, Farnham/Burlington 2011, pp. 57–78.
- Stoichita 1997:** Victor I. Stoichita, *A Short History of the Shadow*, London 1997.
- Stoichita 2008:** Victor I. Stoichita, *L'effet Pygmalion: pour une anthropologie historique des simulacres*, Geneva 2008.
- Stoichita 2014:** Victor I. Stoichita, "À la recherche du point perdu: une lecture du film Blow-Up de Michelangelo Antonioni," video of the inaugural lecture as Université Catholique de Louvain's Chaire Francqui International Professor (2013–2014) Friday, 14 February 2014, URL: <https://www.youtube.com/watch?v=NtxbirhWpGc>.
- Stoichita 2015:** Victor I. Stoichita, *The Self-Aware Image: An Insight into Early Modern Metapainting*, trans. Anne-Marie Glasheen, introd. by Lorenzo Pericolo, London 2015 (first ed. Paris 1993).
- Stokes 1978:** Adrian Stokes, "The Stones of Rimini" [1934], in: *The Critical Writings of Adrian Stokes*, vol. 1, London 1978, pp. 181–301.
- Stokes 2002:** Adrian Stokes, *Michelangelo* [London 1955], reprint, ed. Richard Wollheim, Routledge 2002.
- Stone 1919:** Nicholas Stone, *The Notebook and Account Book of Nicholas Stone*, ed. Walter Lewis Spiers, Oxford 1919.
- Stone Sector 2001:** *Stone Sector*, ed. Ufficio Studi Internazionale Marmi e Macchine Carrara S.p.A., n.p. 2001.
- Strabo 1856–1889:** Strabo, *The Geography*, trans. Hans Claude Hamilton, 3 vols., London 1856–1889.
- Stricker 2008:** Eva Stricker, "Raum als Bekleidung: Zur Bekleidungsthematik bei Adolf Loos am Beispiel des Pilsener Umbauprojekts Wohnung Dr. Teichner," in: Moravánszky et al. 2008, pp. 222–248.
- Stroll 1991:** Mary Stroll, *Symbols of Power: The Papacy Following the Investiture Controversy*, Leiden 1991.
- Strupp 1993:** Joachim Strupp, "The Colour of Money: Use, Cost, and Aesthetic Appreciation of Marble in Venice ca. 1500," in: *Venezia Cinquecento* 3, no. 5 (1993), pp. 7–32.
- Sullivan 1955:** Louis H. Sullivan, "Ornament in Architecture" [1892], in: Louis H. Sullivan, *Kindergarten Chats and Other Writings*, New York 1955, pp. 187–191.
- Summers 1981:** David Summers, *Michelangelo and the Language of Art*, Princeton 1981.
- Sustercic 1995:** Bozidar Darko Sustercic, "La escultura en el Río de la Plata durante el período colonial," in: *Pintura, es-cultura y Artes Útiles en Iberoamérica: 1500–1825*, ed. Ramón Gutiérrez, Madrid 1995, pp. 271–282.
- Tabart 1997:** Marielle Tabart, "L'atelier comme lieu de mémoire," in: *L'atelier Brancusi*, ed. Marielle Tabart/Doina Lemny/Marie-Luce Nemo, Paris 1997, pp. 68–118.
- Tabart/Lemny 2003:** *La Dation Brancusi: dessins et archives*, ed. Marielle Tabart/Doina Lemny, Paris 2003.
- Tabart/Monod-Fontaine 1979:** Marielle Tabart/Isabelle Monod-Fontaine, *Brancusi Photographie*, Paris 1979.
- Taddei 2013:** Alessandro Taddei, "La decorazione musiva aniconica della Santa Sofia di Costantinopoli da Giustiano all'età mediobizantina: alcune osservazioni," in: *Vie per Bisanzio*, conference proceedings (Venice), ed. Antonio Rigo/Andrea Babuin/Michele Trizio, vol. 1, Bari 2013, pp. 373–382.
- Taine 1895:** Hippolyte Taine, *De l'intelligence* [1870], 2 vols., Paris 1895.
- Tarp 2013:** Lisbet Tarp, "Marble and Marvel: Ole Worm's Globe and the Reception of 'Nature's Art' in Seventeenth-Century Denmark," in: *Kritische Berichte* 41 (2013), pp. 8–23.
- Taylor 1984:** Harold A. Taylor Jr., "Dimension Stone," in: *Minerals Yearbook Volume I: Metals and Minerals* [U.S. Bureau of Mines] (1984), pp. 853–861, URL: <http://digicoll.library.wisc.edu/cgi-bin/EcoNatRes/EcoNatRes-idx?type=article&did=EcoNatRes.MinYB1984v1.HTaylor2&id=EcoNatRes.MinYB1984v1&isize=M>.
- Taylor 1986:** Harold A. Taylor Jr., "Dimension Stone," in: *Minerals Yearbook Volume I: Metals and Minerals* [U.S. Bureau of Mines] (1986), pp. 883–893, URL: <http://digicoll.library.wisc.edu/cgi-bin/EcoNatRes/EcoNatRes-idx?type=div&did=EcoNatRes.MinYB1986v1.HTaylor2&isize=M>.
- Tedeschi Grisanti 1995:** Giovanna Tedeschi Grisanti, "Facciata: livello inferiore. Prima arcata: tomba di Buscheto con iscrizioni celebrative," in: Peroni 1995a, pp. 336–337, no. 8.
- Tegethoff 1985:** Wolf Tegethoff, *Mies van der Rohe: The Villas and Country Houses*, trans. Russell M. Stockman, New York 1985.
- Tejeira-Davis 1987:** Eduardo Tejeira-Davis, *Roots of Modern Latin American Architecture: The Hispano-Caribbean Region from the late 19th Century to the Recent Past*, Heidelberg 1987.
- Teteriatnikov 1998:** Natalia B. Teteriatnikov, *Mosaics of Hagia Sophia, Istanbul: The Fossati Restoration and the Work of the Byzantine Institute*, Washington (DC) 1998.
- Teteriatnikov 2017:** Natalia B. Teteriatnikov, *Justinianic Mosaics of Hagia Sophia and Their Aftermath*, Washington DC 2017.
- Theophanes 1997:** Theophanes Confessor, *The Chronicle of Theophanes Confessor*, trans. Cyril Mango/Roger Scott, Oxford 1997.
- Theophrastus/Hill 1754:** Theophrastus, *Traité des pierres de Théophraste, traduit du grec, avec des notes physiques & critiques*, trans. John Hill, Paris 1754.

- Theophrastus/Hill 1774:** Theophrastus, *Theophrastus's History of Stones*, trans. John Hill, London 1774.
- Thielemann 2000:** Andreas Thielemann, "Schlachten erschauen – Kentauren gebären: Zu Michelangelos Relief der Kentaurenschlacht," in: *Michelangelo: Neue Beiträge*, ed. Michael Rohlmann/Andreas Thielemann, Munich/Berlin 2000, pp. 17–92.
- Thomas 2010:** Kerstin Thomas, *Stimmung: Ästhetische Kategorie und künstlerische Praxis*, Berlin/Munich 2010.
- Thomas Aquinas 1920:** Thomas Aquinas, *The Summa Theologiae of St. Thomas Aquinas* [2nd rev. ed., London 1920], trans. the Fathers of the English Dominican Province, online edition copyright © 2017 by Kevin Knight, URL: <http://www.newadvent.org/summa/1050.htm>.
- Thomas-Bourgeois 1939:** C. A. Thomas-Bourgeois, "Le personnage de la Sibylle et la légende de l'Ara Coeli dans une nativité wallonne," in: *Revue belge de Philologie et d'Histoire* 18, no. 4 (1939), pp. 883–912.
- Thomson 2012:** Richard Thomson, *Art of the Actual: Naturalism and Style in Early Third Republic France, 1880–1900*, London 2012.
- Thornton 1821–1822:** Alfred Thornton, *Don Juan in London*, 2 vols., London 1821–1822.
- Thür/Rathmayr 2014:** *Hanghaus 2 in Ephesos: Die Wohneinheit 6. Baubefund, Ausstattung, Funde*, ed. Hilke Thür/Elisabeth Rathmayr, Vienna 2014.
- Tomasi 1984:** Mari Tomasi, "The Italian Story in Vermont," in: *Rutland Historical Society Quarterly* 14, no. 1 (1984), pp. 14–17.
- Tomei 1982:** Alessandro Tomei, "Un contributo per il perduto affresco dell'Aracoeli," in: *Storia dell'arte* 44/46 (1982), pp. 83–86.
- Tomei 2000:** Alessandro Tomei in: *Bonifacio VIII e il suo tempo: anno 1300 il primo giubileo*, exh. cat. (Rome), ed. Martina Righetti Tosti-Croce, Milan 2000, p. 203, no. 158.
- Trachtenberg 2010:** Marvin Trachtenberg, *Building-in-Time: From Giotto to Alberti and Modern Oblivion*, New Haven/London 2010.
- Trachtenberg 2018:** Marvin Trachtenberg, "Tektonikon and Surfacescape: Architecture and the Body in the Italian Renaissance," in: *I Tatti Studies* 21, no. 1 (2018), pp. 7–45.
- Trachtenberg 2019:** Marvin Trachtenberg, "Perspective as Artistic Form: Optical Theory and Visual Culture from Giotto to Alberti," in: *Perspective as Practice: Renaissance Cultures of Optics*, ed. Sven Dupré, Turnhout 2019, pp. 19–70.
- Tregear 1982:** Mary Tregear, *Die Keramik der Song*, Munich 1982.
- Treib 2008:** Marc Treib, "Climbing a Plaza. When is a Roof a Plaza?," in: *Landscape Architecture* 98, no. 11 (2008), pp. 44–51.
- Trentmann 2009:** "Materiality in the Future of History: Things, Practices, and Politics," in: *Journal of British Studies*, 48 (2009), pp. 283–307.
- Trilling 1994:** James Trilling, "Modernism and the Rejection of Ornament: The Revolution That Never Happened," in: *Common Knowledge* 3, no. 2 (1994), pp. 79–110.
- Trilling 1998:** James Trilling, "The Image Not Made by Hands and the Byzantine Way of Seeing," in: Kessler/Wolf 1998, pp. 109–127.
- Trilling 2001:** James Trilling, *The Language of Ornament*, London 2001.
- Trilling 2003:** James Trilling, *Ornament: A Modern Perspective*, Seattle 2003.
- Tronzo 2018:** William Tronzo, "Justinian's Hagia Sophia, Angels and Restlessness," in: Napoli/Tronzo 2018, pp. 23–42.
- Tucker 1988:** William Tucker, *The Language of Sculpture* [London 1974], reprint, London 1988.
- Tuena 1989:** Filippo Tuena, "I marmi commessi nel tardo rinascimento," in: Borghini 1989, pp. 80–97.
- Tugnoli-Pattaro 1981:** Sandra Tugnoli-Pattaro, *Metodo e sistema delle scienze nel pensiero di Ulisse Aldrovandi*, Bologna 1981.
- Turner 1996:** s.v. "non finito," in: *The Dictionary of Art*, ed. Jane Turner, vol. 23, New York/London 1996, p. 195.
- Turner 2015:** Sarah Victoria Turner, "Henry Moore and Direct Carving: Technique, Concept, Context," in: *Henry Moore: Sculptural Process and Public Identity*, URL: <https://www.tate.org.uk/art/research-publications/henry-moore/sarah-victoria-turner-henry-moore-and-direct-carving-technique-concept-context-r1151303>.
- Tyndall 1900:** John Tyndall, *The Forms of Water: In Clouds and Rivers, Ice and Glaciers*, New York 1900.
- Underwood 1967:** Paul Underwood, *The Karije Djami*, New York 1967.
- Valentini/Zucchetti 1940–1953:** *Codice Topografico della città di Roma*, ed. Roberto Valentini/Giuseppe Zucchetti, 4 vols., Rome 1940–1953.
- Van Eck 2015:** Caroline Van Eck, *Art, Agency and Living Presence: From the Animated Image to the Excessive Object*, Boston et al. 2015.
- Van Eck/Bussels 2010:** Caroline Van Eck/Stijn Bussels, "The Visual Arts and the Theatre in Early Modern Europe," in: *Art History* 32, no. 2 (2010), pp. 209–223.
- Van Gastel 2013:** Joris van Gastel, *Il Marmo Spirante: Sculpture and Experience in Seventeenth-Century Rome*, Berlin 2013.
- Van Leeuwen 1990:** Thomas A. P. van Leeuwen, *The Skyward Trend of Thought: The Metaphysics of the American Sky-scraper*, Boston 1990.
- Van Mander 1604:** Carel van Mander, *Het schilder-boeck waerin voor erst de leerlustighe lueght den grondt der edel vry schilderconst in verscheyden deelen wort voorgedraghen [...]*, 2 vols., Harlem 1604.
- Vanke Altman 2006:** Francesca Vanke Altmann, in: *Art at the Rockface: The Fascination of Stone*, exh. cat. (Norwich/Sheffield 2006–2007), ed. Andrew Moore/Nigel Larkin, London/New York 2006, pp. 74–75, s.n.

- Varchi 1960:** Benedetto Varchi, "Due lezioni," in: *Trattati d'arte del Cinquecento fra manierismo e controriforma*, vol. 1: *Varchi, Pino, Dolce, Danti, Sorte*, ed. Paola Barocchi Bari 1960, pp. 3–91.
- Varela 1929:** Enrique Luis Varela, "El Capitolio visto por un arquitecto," in: *El Arquitecto* 38, no. 4 (1929), pp. 352–391.
- Varela Braga 2016:** Ariane Varela Braga, "Ornement, architecture et marbre polychrome: la contribution de John Ruskin," in: Extermann/Varela Braga 2016, pp. 459–468.
- Varutti 2014:** Marzia Varutti, *Made in China: The Politics of Representation after Mao*, Woodbridge 2014.
- Vasari 1550:** Giorgio Vasari, *Le vite de' più eccellenti architetti, et scultori italiani, da Cimabue insino a' tempi nostri*, Florence 1550.
- Vasari 1568:** Giorgio Vasari, *Le vite de' più eccellenti pittori, scultori, et architettori*, 3 vols., Florence 1568.
- Vasari 1907:** Giorgio Vasari, *Vasari on Technique*, ed. Baldwin Brown, London 1907.
- Vasari 1966–1987:** Giorgio Vasari, *Le vite de' più eccellenti pittori, scultori e architettori nelle redazioni del 1550 e 1568*, ed. Rosanna Bettarini/Paola Barocchi, 6 vols., Florence 1966–1987.
- Vasari 1986:** Giorgio Vasari, *Le vite de' più eccellenti architetti, pittori, et scultori italiani da Cimabue insino a' nostri tempi*, ed. Luciano Bellosi/Aldo Rossi, Turin 1986.
- Vayer 1963:** Lajos Vayer, "L'affresco absidale di Pietro Cavallini nella chiesa di S. Maria in Aracoeli a Roma," in: *Acta historiae artium Academiae Scientiarum Hungaricae* 9 (1963), pp. 39–73.
- Veblen 1899:** Thorstein Veblen, *The Theory of the Leisure Class: An Economic Study in the Evolution of Institutions*, New York 1899.
- Venette 1701:** Nicolas Venette, *Traité des pierres qui s'engendrent dans les terres et dans les animaux, où l'on parle des causes qui les forment dans les hommes*, Amsterdam 1701.
- Venturelli 2017:** Paola Venturelli in: *Milano: Museo e Tesoro del Duomo. Catalogo generale*, ed. Giulia Benati, Cinisello Balsamo 2017, pp. 122–125, no. 16.
- Verdier 1961:** Philippe Verdier, "A Medallion of the 'Ara Coeli' and the Netherlandish Enamels of the Fifteenth Century," in: *The Journal of the Walters Art Gallery* 24 (1961), pp. 8–37.
- Verdier 1982:** Philippe Verdier, "La naissance à Rome de la vision de l'Ara Coeli," in: *Mélanges de l'Ecole Française de Rome. Moyen âge, temps modernes* 94 (1982), pp. 85–119.
- Verdon 2016:** Timothy Verdon, *Il duomo, il battistero, il campanile*, Florence 2016.
- Vernon forthcoming:** Jonathan Vernon, "The Bases of History: Rodin and the Retelling of Modernist Sculpture, from Brancusi to Giacometti, Sidney Geist and American Minimalism," in: *Le Colloque Rodin: L'Onde de Choc*, conference proceedings (Paris 2017), forthcoming.
- Viala 1910:** Eugène Viala, *Trois symboles de Michel Ange*, Rodez 1910.
- Vibert-Guigue/Bisheh 2007:** Claude Vibert-Guigue/Ghazi Bisheh, *Les peintures de Qusayr 'Amra: un bain omeyyade dans la bādiya jordanienne*, Beirut 2007.
- Vicuña Mackenna 1856:** Benjamín Vicuña Mackenna, *Páginas de mi diario durante tres años de viaje*, Santiago (Chile) 1856.
- Villani 1990–1991:** Giovanni Villani, *Nuova cronica*, ed. Giuseppe Porta, 3 vols., Parma 1990–1991.
- Villani 2014:** Maurizio Villani, *Dalla tarsia alla cattedrale di Pisa: il cantiere dei miracoli in oltre 950 anni di storia*, Pisa 2014.
- Voionmaa 2004:** Liisa Flora Voionmaa Tanner, *Escultura pública: Santiago 1792–2004. Del monumento conmemorativo a la escultura pública*, Santiago (Chile) 2004.
- W. Apolloni 1993:** *Raccolta di oggetti antichi insoliti e rari*, exh. cat., ed. W. Apolloni Antichità, Rome 1993.
- Waddy 1990:** Patricia Waddy, *Seventeenth-Century Roman Palaces: Use and the Art of the Plan*, New York/Cambridge (MA) 1990.
- Wagner 1996:** Anne Middleton Wagner, "Miss Hepworth's Stone Is a Mother," in: *Barbara Hepworth Reconsidered*, conference proceedings, ed. David Thistlewood, Liverpool 1996, pp. 53–74.
- Wagner 2001:** Monika Wagner, *Das Material der Kunst: Eine andere Geschichte der Moderne*, Munich 2001.
- Wagner 2005:** Anne Middleton Wagner, *Mother Stone: The Vitality of Modern British Sculpture*, New Haven/London 2005.
- Wagner 2008:** Monika Wagner, "Immaterial Materials of the Tugendhat House within the Context of the Aesthetics of Materials of the Time," in: Černá/Hammer 2008, pp. 26–32.
- Wagner 2013:** Monika Wagner, *Das Material der Kunst: Eine andere Geschichte der Moderne* [2001], reprint, Munich 2013.
- Wagner 2019:** Monika Wagner, "Adern im Stein und Adern im Bein: Vom Material zur Skulptur," in: Augart/Saß/Wenderholm 2019, pp. 237–251.
- Wagner-Hasel 2002:** Beate Wagner-Hasel, "Verschwendung und Politik in Rom," in: *Historische Anthropologie* 10, no. 3 (2002), pp. 325–353.
- Wakeman 1978:** Geoffrey Wakeman, *English Marbled Papers, a Documentary History*, Loughborough 1978.
- Wall 2006:** Cynthia Sundberg Wall, *The Prose of Things*, Chicago 2006.
- Wallace 1994:** William Wallace, *Michelangelo at San Lorenzo: The Genius as Entrepreneur*, Cambridge 1994.
- Walpole 1786:** Horace Walpole, *Anecdotes of Painting in England*, London 1786.
- Walpole 1937:** Horace Walpole, *Anecdotes of Painting*, vol. 5, New Haven 1937.

- Ward-Perkins 1992:** John Bryan Ward-Perkins, *Marble in Antiquity: Collected Papers of J.B. Ward-Perkins*, London 1992.
- Warwick 2014:** Geneve Warwick, "The Story of the Man who Whitened His Face: Bernini, Galileo and the Science of Relief," in: *The Seventeenth Century* 29, no. 1 (2014), pp. 1–29.
- Webb 1958:** Marjorie Isabel Webb, "Henry Cheere, Sculptor and Businessman and John Cheere," in: *The Burlington Magazine* 100 (1958), pp. 233–240.
- Weddigen 2017:** Tristan Weddigen, "Hispano-Incaic Fusions: Ángel Guido and the Latin American Reception of Heinrich Wölfflin," in: *Art in Translation* 9, no. 1 (2017), pp. 92–120.
- Weddigen 2018:** Tristan Weddigen, "Materiality and Idolatry: Roman Imaginations of Saint Rose of Lima," in: *The Nomadic Object: The Challenge of World for Early Modern Religious Art*, ed. Christine Göttler/Mia M. Mochizuki, Leiden 2018, pp. 103–146.
- Weemans/Gamboni/Martin 2016:** *Voir double: pièges et révélations du visible*, ed. Michel Weemans/Dario Gamboni/Jean-Hubert Martin, Paris 2016.
- Weichenrieder 1994:** Lukas Weichenrieder, "Das Heilige Blut von Mantua," in: Kruse/Rudolf 1994, pp. 331–336.
- Weill-Parot 2019:** Nicolas Weill-Parot, "Making a New Stone? The Magical Powers of Carved Stones from Albert the Great to Camillo Leonardi," in: Augart/Saß/Wenderholm 2019, pp. 255–266.
- Weinryb 2013a:** Ittai Weinryb, "Beyond Representation: Things. Human and Nonhuman," in: *Cultural Histories of the Material World*, ed. Peter N. Miller, Ann Arbor 2013, pp. 172–186.
- Weinryb 2013b:** Ittai Weinryb, "Living Matter: Materiality, Maker, and Ornament in the Middle Ages," in: *Gesta* 52, no. 2 (2013), pp. 113–131.
- Weltzien 2006:** *Von selbst: Autopoietische Verfahren in der Ästhetik des 19. Jahrhunderts*, ed. Friedrich Weltzien, Berlin 2006.
- Weltzien 2011:** Friedrich Weltzien, *Fleck: Das Bild der Selbstständigkeit. Justinus Kerner und die Klecksografie als experimentelle Bildpraxis zwischen Ästhetik und Naturwissenschaft*, Göttingen 2011.
- Wenderholm 2005:** Iris Wenderholm, "Aura, Licht und schöner Schein. Wertungen und Umwertungen des Goldgrunds," in: *Geschichten auf Gold: Bilderzählungen in der frühen italienischen Malerei*, exh. cat. (Berlin 2005–2006), ed. Stefan Weppelmann, Cologne/Berlin 2005, pp. 100–117.
- Werner 1774:** Abraham Gottlob Werner, *Von den äusserlichen Kennzeichen der Fossilien*, Leipzig 1774.
- Werner 1805:** Abraham Gottlob Werner, *Treatise on the External Characters of Fossils*, trans. Thomas Weaver, Dublin 1805.
- Weston 1995:** Richard Weston, *Alvar Aalto*, London/New York 1995.
- White 2004:** Cynthia White, "The Vision of Augustus: Pilgrim's Guide or Papal Pulpit," in: *Classica et Mediaevalia* 55 (2004), pp. 247–278.
- Wick 2011:** *Serra Brancusi: Constantin Brancusi and Richard Serra. A Handbook of Possibilities*, exh. cat. (Riehen/Basel/Bilbao 2011–2012), ed. Oliver Wick, Riehen/Basel 2011.
- Wildung 1984:** *Nofret – die Schöne: Die Frau im Alten Ägypten*, exh. cat. (Munich/Berlin/Hildesheim 1984–1985), ed. Dietrich Wildung, Cairo 1984.
- Wilkinson 1987:** John Wilkinson, *Column Capitals in al Haram al Sharif (from 138 A.D. to 1118 A.D.)*, Jerusalem 1987.
- Wilkinson 1992:** John Wilkinson, "Column Capitals in the Haram al-Sharif," in: Raby/Johns 1992, pp. 129–139.
- Wilkinson 1994:** Alan G. Wilkinson, "The 1930s: Constructive Forms and Poetic Structure," in: Curtis/Wilkinson 1994, pp. 31–69.
- Williams 1985:** Raymond Williams, *Keywords: A Vocabulary of Culture and Society*, rev. and enl. ed., New York²1985 (London¹ 1981).
- Wilson/Lancaster Wilson 1984:** Adrian Wilson/Joyce Lancaster Wilson, *A Medieval Mirror: Speculum Humanae Salvationis 1324–1500*, Berkeley (CA) 1984.
- Winckelmann 1764:** Johann Joachim Winckelmann, *Geschichte der Kunst des Alterthums*, Dresden 1764.
- Winckelmann 1776:** Johann Joachim Winckelmann, *Geschichte der Kunst des Alterthums: Allgemeiner Kommentar*, ed. Adolf H. Borbein et al., Mainz²1776.
- Winckelmann 2007:** Johann Joachim Winckelmann, *Geschichte der Kunst des Alterthums: Allgemeiner Kommentar*, ed. Adolf H. Borbein et al., Mainz 2007.
- Windisch-Graetz 1982–1983:** Franz Windisch-Graetz, *Möbel Europa*, 2 vols., Munich 1982–1983.
- Wiseman 2001:** Carter Wiseman, *The Architecture of I.M. Pei: With an Illustrated Catalogue of the Buildings and Projects*, London 2001.
- Witte 2008:** Arnold A. Witte, *The Artful Hermitage: The Palazzetto Farnese as a Counterreformation Diaeta*, Rome 2008.
- Wolf 1990:** Gerhard Wolf, *Salus populi Romani: Die Geschichte römischer Kultbilder im Mittelalter*, Weinheim 1990.
- Wolf 1991/1992:** Gerhard Wolf, "Coeli Regina, Facies Lunae, 'et in terra pax': Aspekte der Ausstattung der Cappella Paolina in S. Maria Maggiore," in: *Römisches Jahrbuch der Bibliotheca Hertziana* 27/28 (1991/1992), pp. 283–336.
- Wolf 1998:** Gerhard Wolf, "From Mandyon to Veronica: Picturing the 'Disembodied' Face and Disseminating the True Image of Christ in the Latin West," in: Kessler/Wolf 1998, pp. 153–179.
- Wolf 1999:** Gerhard Wolf, "Frische Feigen und der Strumpf: Eine Lektüre von 'Essen,'" in: *Global Benjamin: Internationaler Walter-Benjamin Kongress*, ed. Klaus Gerber/Ludger Rehm, Munich 1999, p. 551–574.
- Wolf 2001:** Gerhard Wolf, "Verehrte Füße: Prolegomena zur Geschichte eines Körperteils," in: *Körperteile: Eine kulturelle Anatomie*, ed. Claudia Benthien/Christoph Wolf, Hamburg 2001, pp. 499–523.

- Wolf 2002a:** Gerhard Wolf, "Col sangue ancor vivo: Beatrice Cenci e Santa Cecilia," in: *I Cenci. Nobiltà di sangue*, ed. Michele Di Silvo, Rome 2002, pp. 383–388.
- Wolf 2002b:** Gerhard Wolf, *Schleier und Spiegel: Traditionen des Christusbildes und die Bildkonzepte der Renaissance*, Munich 2002.
- Wolf 2003a:** Gerhard Wolf, "Der Splitter im Auge: 'Cellini' zwischen Narziß und Medusa," in: Nova/Schreurs 2003, pp. 315–336.
- Wolf 2003b:** Gerhard Wolf, "The Holy Face and the Holy Feet: Preliminary Reflections before the Novogord Mandyliion," in: *Eastern Christian Relics / Vostočnochristianskie relikvii*, ed. Alexei Lidov, Moscow 2013, pp. 281–290.
- Wolf 2013:** Gerhard Wolf, "Die Frau in Weiß: Visuelle Strategien und künstlerische Argumentation in Ambrogio Lorenzetti's Fresken in der Sala dei Nove," in: *Mitteilungen des Kunsthistorischen Institutes in Florenz* 55, no. 1 (2013), pp. 27–53.
- Wolf/Dufour Bozzo/Calderoni Masetti 2004:** *Mandyliion: intorno al "Sacro Volto", da Bisanzio a Genova*, exh. cat. (Genoa), ed. Gerhard Wolf/Colette Dufour Bozzo/Anna Rosa Calderoni Masetti, Milan 2004.
- Wolfe 1990:** Richard J. Wolfe, *Marbled Paper: Its History, Techniques, and Patterns*, Philadelphia 1990.
- Wölfflin 1915:** Heinrich Wölfflin, *Kunstgeschichtliche Grundbegriffe: Das Problem der Stilentwicklung in der neueren Kunst*, Munich 1915.
- Wölfflin 1924:** Enrique [Heinrich] Wölfflin, *Conceptos fundamentales de la historia del arte*, trans. José Moreno Villa, Madrid 1924.
- Wölfflin 1999:** Heinrich Wölfflin, *Prolegomena zu einer Psychologie der Architektur*, epilogue by Jasper Cepl, Berlin 1999.
- Wolfsgruber/Schütz/Stampfer 1993:** Karl Wolfsgruber/Barbara Schütz/Helmut Stampfer, *Schloß Velthurns: Bau und Ausstattung*, Bolzano 1993.
- Wollheim 1980:** Richard Wollheim, *Art and Its Objects: With Six Supplementary Essays*, rev. and enl. ed., Cambridge/New York ²1980 (¹1971).
- Wood 2002:** Jon Wood, "Brancusi's 'White Studio,'" in: *The Sculpture Journal* 7 (2002), pp. 108–120.
- Wood 2004:** Jon Wood, "When we are no Longer Children: Brancusi's Wooden Sculpture c.1913–25," in: Giménez/Gale 2004, pp. 60–69.
- Worm 2003:** Andrea Worm, "Steine und Fußspuren Christi auf dem Ölberg: Zu zwei ungewöhnlichen Motiven bei Darstellungen der Himmelfahrt Christi," in: *Zeitschrift für Kunstgeschichte* 66 (2003), pp. 297–320.
- Wye 1982:** Deborah Wye, "Louise Bourgeois: One and Others," in: *Louise Bourgeois*, exh. cat., ed. Deborah Wye, New York 1982, pp. 13–34.
- Zajonc 1968:** Robert B. Zajonc, "Attitudinal effects of mere exposure," in: *Journal of Personality and Social Psychology* 9, no. 2 (1968), pp. 1–27.
- Zanetti 1998:** Oscar Zanetti, "1898: comercio, reciprocidad, modernización," in: *Temas. Cultura. Ideología. Sociedad* 12–13 (1998), pp. 48–61.
- Zappasodi 2011:** Emanuele Zappasodi, "La più antica decorazione della sagrestia-capitolo di Santa Croce," in: *Ricerche di storia dell'arte* 102 (2010), pp. 49–64.
- Ziolkowski 1993:** Adam Ziolkowski, "Between Geese and the Auguraculum: The Origin of the Cult of Juno on the Arx," in: *Classical Philology* 88, no. 3 (1993), pp. 206–219.
- Zuccari 1607:** Federico Zuccari, *L'Idea de' pittori, scultori, et architetti. Divisa in due libri*, vol. 2, Turin 1607.
- Zucconi 2000:** Guido Zucconi, "Camillo Boito, architetto e teorico della contaminazione stilistica," in: *Tradizioni e Regionalismi*, ed. Loretta Mozzoni/Stefano Santini, Naples 2000, pp. 123–141.