

1 **How many remnant gibbon populations are left on Hainan? Testing**  
2 **the use of local ecological knowledge to detect cryptic threatened**  
3 **primates**

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24 Short title: Local ecological knowledge of gibbons

25 **ABSTRACT** For Critically Endangered “species of extreme rarity”, there is an urgent  
26 need to clarify the potential survival of remnant populations. Such populations can be  
27 difficult to detect using standard field methods. Local ecological knowledge (LEK)  
28 represents an important alternative source of information, but anecdotal reports of rare  
29 or possibly extinct species can contain uncertainty and error. The Hainan gibbon  
30 (*Nomascus hainanus*), the world’s rarest primate species, is confirmed to only survive  
31 as a tiny remnant population in Bawangling National Nature Reserve, China, but  
32 unverified gibbon sightings have been reported from other forest areas on Hainan. We  
33 conducted a large-scale community interview survey to gather new data on patterns of  
34 primate LEK from 709 respondents around 7 reserves across Hainan, to investigate  
35 the possibility of gibbon survival outside Bawangling and assess whether LEK can  
36 provide useful information for conservation management of cryptic remnant  
37 populations. Comparative LEK data for gibbons and macaques are consistent with  
38 independent data on the relative status of these species across Hainan. Local  
39 awareness and experience of gibbons was low across Hainan, including at  
40 Bawangling, but we recorded recent anecdotal gibbon reports from most reserves. A  
41 follow-up field survey at Limushan Provincial Nature Reserve did not detect gibbons,  
42 however, and documented intensive wildlife exploitation within this reserve. All other  
43 surveyed landscapes showed some statistically lower levels of respondent awareness,  
44 experience, or sighting histories of gibbons compared to Bawangling, and are  
45 therefore considered biologically unlikely to support gibbons. Unverified LEK data  
46 can provide important insights into the possible status of cryptic remnant populations  
47 when assessed carefully and critically in relation to data from known populations.

48 **Key words:** interview survey, last-sighting dates, *Nomascus hainanus*, possibly  
49 extinct, remnant population

## 50 INTRODUCTION

51 Effective conservation management of threatened species requires a robust, evidence-  
52 based understanding of key population parameters such as abundance and geographic  
53 distribution [Sutherland et al., 2004; Segan et al., 2011]. For Critically Endangered  
54 “species of extreme rarity” reduced to tiny remnant populations at very high risk of  
55 extinction [Groombridge et al., 2004], there is an urgent need to identify all surviving  
56 individuals and clarify the demographic status or potential survival of isolated  
57 populations, to ensure effective maintenance of genetic diversity and protection  
58 against both anthropogenic threats and stochastic extinction processes. There is  
59 continued debate over whether general spatial patterns of range contraction or  
60 fragmentation exist in the dynamic biogeography of extinction events, however,  
61 making it difficult to identify geographic areas or habitats where remnant populations  
62 might persist [Channell and Lomolino, 2000, 2002; Hemerik et al., 2006]. Tiny  
63 remnant populations can also be very difficult to study or even detect using standard  
64 ecological field techniques, meaning that alternative investigative methods may be  
65 necessary to inform appropriate conservation activities.

66 Local ecological knowledge (LEK), representing experiential knowledge derived  
67 from lived interactions with local environments, is often available for species of  
68 conservation concern from untrained respondents who use the same environments  
69 [Newing, 2011]. LEK is increasingly seen as an important source of data for  
70 conservation, especially for distinctive large-bodied vertebrates such as primates  
71 [Meijaard et al., 2011; Abram et al., 2015], and can provide information about past  
72 and present status of threatened species that may otherwise be challenging to study  
73 [Anadón et al., 2009; Turvey et al., 2015b]. Community interview surveys can collect  
74 large-scale LEK datasets across wide geographic areas, enabling assessment of

75 patterns of population survival and extinction between landscapes to inform spatial  
76 conservation prioritization [Meijaard et al., 2011; Ziembicki et al., 2013; Parry and  
77 Peres, 2015; Turvey et al., 2015b]. LEK represents records that are unverified by  
78 trained scientists, however, leading to potential for uncertainty, error and bias,  
79 especially for putative reports of rare or possibly extinct species [McKelvey et al.,  
80 2008]. Careful data collection and analytical procedures are thus required to interpret  
81 LEK data effectively, and to assess whether LEK can provide ecologically coherent  
82 and internally consistent information about cryptic populations of threatened species.

83 The Critically Endangered Hainan gibbon (*Nomascus hainanus*) is the world's  
84 rarest primate and possibly rarest mammal species [IUCN, 2015]. Formerly  
85 distributed across Hainan, a c. 34,000 km<sup>2</sup> island in the South China Sea and China's  
86 southernmost province (Fig. 1), the species experienced a precipitous range collapse  
87 during the 1960s and 1970s caused by habitat loss and hunting [Liu et al., 1984; Chan  
88 et al., 2005; Zhou et al., 2005]. Only a single tiny remnant population, currently  
89 comprising 4 social groups and c. 26 individuals [Bryant et al., in press], is confirmed  
90 to survive in a c. 15 km<sup>2</sup> forest fragment within Bawangling National Nature Reserve,  
91 which comprises almost 300 km<sup>2</sup> in total [Chan et al., 2005; Fellowes et al., 2008;  
92 Turvey et al., 2015a]. A second native primate, the rhesus macaque (*Macaca*  
93 *mulatta*), also occurs in Bawangling and is relatively common across Hainan  
94 [Kadoorie Farm & Botanic Garden, 2001–2003; Smith and Xie, 2008].

95 Based on direct evidence from surveys, Liu et al. [1984] considered that by 1978,  
96 Hainan gibbons survived only in Bawangling, Jianfengling, Limushan, Wuzhishan  
97 and Yinggeling, and by 1983 only a few individuals still persisted outside Bawangling  
98 on the southwest slopes of Limushan main peak and Yinggeling main peak. Later,  
99 based on information from local records, government agencies, hunters and workers

100 at conservation stations, Zhou et al. [2005] suggested that in 1978 gibbons still  
101 occurred in unspecified localities across Dongfang, Ledong, Lingshui and  
102 Qiongzong counties, surviving in Diaoluoshan, Jianfengling and Wuzhishan until  
103 1983 and in Limushan until 1995. Local forest users have continued to report  
104 unverified gibbon sightings in forest areas outside Bawangling, however, including all  
105 of the regions where gibbons apparently occurred in the 1980s and 1990s [Turvey et  
106 al., 2015a]. As the existence of any surviving individuals or remnant populations  
107 outside Bawangling would be of fundamental importance for Hainan gibbon  
108 conservation, systematic collection and assessment of these reports is identified as a  
109 high conservation priority [Chan et al., 2005; Turvey et al., 2015a].

110 Possible gibbon survival across Hainan has been investigated periodically during  
111 recent decades using small-scale surveys (Diaoluoshan, 1998; Yinggeling, 2003,  
112 2005; Exianling, 2007; Jiayi, 2009, 2012; Limushan, 2011), but with no success  
113 [Fellowes et al., 2008; B.P.L. Chan, unpublished data]. These surveys have used the  
114 standard technique of passive listening-post auditory surveying [Brockelman and  
115 Srikosamatara, 1993], which is used for gibbon monitoring at Bawangling [Chan et  
116 al., 2005; Zhou et al., 2005; Fellowes et al., 2008]. We therefore conducted a large-  
117 scale community interview survey to gather new data on local patterns of LEK across  
118 areas of Hainan where unverified gibbon sightings have been reported, along with  
119 comparative LEK on macaques and for both primates from Bawangling (where both  
120 species definitely occur), accompanied by a new field survey to further investigate  
121 potential sightings. Quantitative assessment of data on local awareness and experience  
122 of primates tests the hypothesis that Hainan gibbons are restricted to Bawangling,  
123 investigates whether LEK can provide useful insights into extinction dynamics and  
124 potential survival of remnant populations, and provides important new understanding

125 on the extent to which LEK can strengthen the evidence base for conserving species  
126 of extreme rarity.

127

## 128 **METHODS**

### 129 **Interview survey**

130 We conducted community-based surveys around 5 National Nature Reserves  
131 (Bawangling: N 18°56'–19°15', E 109°16'–109°25', 300–1510 m asl; Diaoluoshan:  
132 N 18°39'–18°48', E 109°43'–109°57', 50–1499 m asl; Jianfengling: N 18°37'–  
133 18°47', E 108°45'–108°56', 100–1412 m asl; Wuzhishan: N 18°49'–18°58', E  
134 109°39'–109°47', 250–1864 m asl; Yinggeling: N 18°57'–19°08', E 109°15'–  
135 109°34', up to 1550 m asl) and 2 Provincial Nature Reserves (Jiaxi: N 18°50'–18°56',  
136 E 109°05'–109°14', 400–1654 m asl; Limushan: N 19°06'–19°20', E 109°38'–  
137 109°49', up to 1412 m asl) (Fig. 1), which contain much of Hainan's remaining good-  
138 quality forest. We selected these reserves because local forest users had reported  
139 unverified recent gibbon encounters from each reserve prior to our survey.

140 Numerous villages occur close to the boundaries of each reserve, with local  
141 people using animal and plant resources collected within the protected areas  
142 [Kadoorie Farm & Botanic Garden, 2001–2003; Chan et al., 2005; Turvey et al.,  
143 2015a]. For most reserves, we obtained a full list of neighboring villages from the  
144 respective reserve management office, and randomly selected 10 villages/reserve in  
145 which to conduct interviews. For Limushan and Yinggeling, gibbon reports were  
146 associated with specific regions of the reserve; we obtained a list of villages  
147 considered to use these regions from each reserve management office, and randomly  
148 selected 10 villages in total from these subsets for each reserve in which to conduct  
149 interviews (Fig. 1). This stratified random sampling strategy aimed to ensure that data

150 would be representative of wider patterns of LEK for each reserve while targeting  
151 areas potentially likely to retain gibbons. We aimed to conduct a target number of 10  
152 interviews per village to comply with predicted response saturation levels and capture  
153 existing variation in responses [Guest, 2006]. We used a standard questionnaire for all  
154 interviews, which took up to 1 hour to complete and comprised a series of contrast,  
155 structured and open-ended questions (Supporting Information). We conducted pilot  
156 studies at Bawangling in August 2014 and January 2015, with main interviews  
157 conducted in Bawangling, Jiaxi and Yinggeling in January 2015 and in Diaoluoshan,  
158 Limushan, Jianfengling and Wuzhishan in April 2015. Interviews were mainly  
159 conducted in Mandarin or Hainanese, and recorded in Chinese, by pairs of volunteers  
160 recruited from universities or NGOs in Hainan; most local people could understand  
161 and communicate in these languages, although other local ethnic minority languages  
162 (Li, Miao/Hmong) were also relatively widely spoken in target communities. The  
163 four-person team of interviewers changed between January 2015 and April 2015  
164 except for one team member, who led the second survey period to ensure consistency  
165 in interview methods. Respondent selection criteria/methods and interview protocols  
166 are given in Nash et al. [2016].

167 We collected demographic data on respondent age, sex, ethnicity, primary  
168 occupation, how regularly they reported visiting local forests, and how long they had  
169 lived in the community where they were interviewed. We then showed respondents  
170 color photographs of 9 mammals (wild pig, *Sus scrofa*; rhesus macaque; Hainan  
171 gibbon; clouded leopard, *Neofelis nebulosa*; Asian black bear, *Ursus thibetanus*;  
172 Chinese pangolin, *Manis pentadactyla*; binturong, *Arctictis binturong*; sambar deer,  
173 *Rusa unicolor*; giant anteater, *Myrmecophaga tridactyla*) to establish if they  
174 recognized each species. We sourced photographs from [www.arkive.org](http://www.arkive.org) and the

175 Zoological Society of London, and showed them in the same order in all interviews.  
176 Most of these species are known or suspected to occur on Hainan [Smith and Xie,  
177 2008; Lau et al., 2010]; giant anteaters, native to Central and South America, were a  
178 negative control to check response accuracy [cf. Turvey et al., 2014]. We expected  
179 most respondents to recognize macaques, which are still relatively common across  
180 Hainan, so we included this species as a positive control to assess effectiveness of  
181 LEK for providing information on regional status of primates [cf. White et al., 2005].  
182 Incorporation of a range of species was intended to obscure the potential importance  
183 to interviewers of any single species, and therefore increase likelihood of respondents  
184 reporting potentially sensitive information about these species [Turvey et al., 2015b].

185 After showing each photograph, we asked respondents to provide further  
186 ecological and morphological details to confirm accurate species recognition. If they  
187 did not recognize species from photographs, we used standard Chinese names to  
188 prompt recall (wild pig: *shanzhu*; macaque: *houzi/mihou*; gibbon: *changbiyuan*;  
189 clouded leopard: *yunbao*; bear: *xiong*; pangolin: *chuanshanjia*; binturong: *xiongli*;  
190 sambar: *shuilu*; giant anteater: *juxingshiyishou*). We asked respondents if they had  
191 heard of or seen the animals in the photographs, and if so how frequently and  
192 recently, and about their perception of local species status and abundance.

193 Finally, we played respondents a series of distinctive calls from 5 tropical forest  
194 mammals or birds (pant-grunt of chimpanzee, *Pan troglodytes*; male solo call  
195 followed by male-female duet of Hainan gibbon; green peafowl, *Pavo muticus*;  
196 mantled howler monkey, *Alouatta palliata*; screaming piha, *Lipaugus vociferans*),  
197 none of which occur on Hainan other than the gibbon. Gibbon calls had been recorded  
198 by the second author from social group “B” in Bawangling on 6 August 2011; we  
199 sourced other calls from [www.gombechimpanzees.org](http://www.gombechimpanzees.org), [www.naturesongs.com](http://www.naturesongs.com) and

200 [www.xeno-canto.org](http://www.xeno-canto.org). We played calls in the same order in all interviews. We asked  
201 respondents if they recognized each call, if they had heard it in the forest and how  
202 frequently and recently, with no prompting about the identity of any calls.

203 This research complied with protocols approved by the Provincial Forestry  
204 Department of Hainan, the Hainan Provincial Government and the management office  
205 of each protected area where fieldwork was conducted, and adhered to the legal  
206 requirements of the People's Republic of China and to the American Society of  
207 Primatologists' Principles for the Ethical Treatment of Non Human Primates. The  
208 Zoological Society of London's Ethics Committee also approved project design.

209

## 210 **Analysis**

211 We analysed data using R version 3.2.3 [R Development Core Team, 2015]. To  
212 investigate the robustness of our sampling strategy, we conducted initial exploratory  
213 tests to assess whether respondent demographic characteristics varied between  
214 reserves, using chi squared tests (ethnicity) or univariate generalized linear models  
215 (GLMs) using reserve as predictor and Gaussian error structure (age) or binomial  
216 error structure with logit link function (sex, frequency of forest visits, occupation).

217 Nearly all respondents (89%,  $n=681$ ) had always lived in their local village, so we did  
218 not include the low variation associated with this parameter in subsequent analyses.

219 Our study framework then investigated whether variation in respondent  
220 awareness or experience of primates was determined by variation in interview locality  
221 (reserve) using multiple regression. Respondent awareness or experience of primates  
222 was captured in 7 response variables: ability to identify photographs of either species;  
223 experience of having seen either species; familiarity with standard Chinese name for  
224 gibbon; ability to identify recording of gibbon call; and experience of having heard

225 gibbon call (all 0 or 1). Due to some significant variation in demographic parameters  
226 between reserves (see Results), we were unable to control for these potential  
227 influences on primate awareness and experience variables within a mixed model  
228 framework. Instead, for each of the 7 response variables, we constructed full additive  
229 multivariate GLM models (binomial error structure with logit link function),  
230 including all 5 demographic variables and interview locality (reserve) as fixed effects.  
231 We then applied a hypothesis-testing approach using step-wise model selection,  
232 deleting the non-significant predictor variable with the highest *P*-value at each step  
233 and model-checking to assess subsequent significance of changes in deviance  
234 resulting from removal of terms [Crawley, 2007]. We then conducted the same GLM  
235 hypothesis-testing approach at a finer spatial resolution for Bawangling, to investigate  
236 whether variation in respondent awareness or experience of gibbons was determined  
237 by variation between survey villages or respondent demographic characteristics. For  
238 this analysis, we excluded the small number of reserve employees interviewed in  
239 Bawangling town rather than in a local community (leaving  $n=97$  respondents).  
240 Bawangling-only models included only village, age, sex, and frequency of forest  
241 visits, due to limited ethnic variation within villages around this reserve. We also  
242 investigated whether perceptions about local primate status varied between species  
243 using chi squared tests.

244 Finally, we investigated time-series data for primate last-encounter dates reported  
245 from different reserves. We converted all records (gibbon and macaque sightings and  
246 gibbon calls) to direct calendar years (Supporting Information), and used associated  
247 location information to assign events to specific reserves for analysis. We pooled  
248 gibbon sighting and call reports into a combined gibbon encounter dataset to increase  
249 sample size. We analysed differences in last-encounter histories between reserves

250 during 1990–2015 using GLMs; frequency of last-encounter dates per reserve per  
251 year was expressed as a proportion of total number of observations for each reserve’s  
252 encounter history dataset, and regressed on year (predictor), following Turvey et al.  
253 [2012, 2015b]. We excluded the oldest 5% of records from the total datasets for each  
254 species for each reserve from analysis, as a standardized approach to reduce the effect  
255 of a long encounter data “tail” artefactually extending the time series used for analysis  
256 [Turvey et al., 2015b]. We used a binomial error structure unless data showed  
257 overdispersion, when a quasibinomial error structure was used. For each species, we  
258 considered last-encounter history trajectories between reserves to be significantly  
259 different if confidence intervals of regression slopes did not overlap; we used 83%  
260 confidence intervals for comparison because these give an approximate  $\alpha=0.05$  test,  
261 whereas comparisons using 2 sets of 95% confidence intervals are too conservative  
262 [Payton et al., 2003]. Lower encounter history slopes indicate that fewer encounters  
263 have occurred close to the present.

264

### 265 **Field survey**

266 We conducted fieldwork to investigate possible gibbon survival in Limushan on 8th to  
267 24th September 2015, using 2 methods: passive listening-post auditory surveying and  
268 call playback, which has recently been demonstrated to be able to detect Hainan  
269 gibbon social groups and solitary individuals [Bryant et al., in press]. We initially  
270 investigated all areas where possible recent gibbon sightings or older accounts of  
271 gibbon occurrence had been reported (Zhufeng [main peak], Wugongli [5 km north of  
272 main peak], Qigongli [7 km east of main peak], Sanxingjian, Yinggeao) to assess  
273 habitat quality and likelihood of gibbon persistence. Most sites contained poor-quality  
274 secondary forest, and we considered them unlikely to support gibbons, but some

275 good-quality habitat remained at Sanxingjian (scattered primary forest distributed in  
276 small patches within secondary forest across c. 8 km<sup>2</sup>) and Yinggeao (continuous c. 1  
277 km<sup>2</sup> patch of primary forest along steep cliffs across c. 4 km<sup>2</sup>).

278 A team of 8 trained researchers and 9 local participants conducted systematic  
279 survey work at Sanxingjian and Yinggeao (Sanxingjian: 6 days' fieldwork with 3  
280 effective work days, 10th to 16th September; Yinggeao: 4 days' fieldwork with 3  
281 effective work days, 19th to 22nd September). We established 4 elevated listening  
282 posts on mountain ridges at Sanxingjian (LP1: N 19°08.819', E 109°41.732', 921 m  
283 asl; LP2: N 19°08.649', E 109°41.915', 864 m asl; LP3: N 19°08.925', E  
284 109°42.316', 716 m asl; LP4: N 19°08.662', E 109°41.604', 890 m asl) and 2 at  
285 Yinggeao (LP5: N 19°10.863', E 109°41.477', 653 m asl; LP6: N 19°11.188', E  
286 109°41.198', 895 m asl). Locations were selected based on topography, forest quality  
287 and distance from camp, and spaced 519 to 921 m apart to cover all areas of forest  
288 that could potentially support gibbons. The peak Hainan gibbon singing period is  
289 06:00 to 07:00 am, with singing continuing at decreasing regularity for several hours  
290 [Chan et al., 2005], so 2 to 3 surveyors occupied each listening post from c. 6:00 am  
291 until noon for 3 consecutive days. We employed call playback at both sites, using the  
292 same Hainan gibbon calls described above and a FOXPRO 'Hellfire' (FOXPRO Inc.  
293 Lewistown, Pennsylvania) portable speaker. We conducted playback twice daily for  
294 10 to 15 minutes each time between 7:02 am and 11:15 am over 5 survey days. We  
295 also recorded signs of human disturbance and other biodiversity at both sites.

296

## 297 **RESULTS**

### 298 **Interview survey**

299 We interviewed 709 respondents (Bawangling,  $n=107$ ; Diaoluoshan,  $n=100$ ;  
300 Jianfengling,  $n=100$ ; Jiaxi,  $n=101$ ; Limushan,  $n=100$ ; Wuzhishan,  $n=100$ ; Yinggeling,  
301  $n=101$ ; mean age=50.1, range=20–94, SD=15.3; male=83%, female=17%). Not all  
302 respondents answered all questions, and we excluded data from 2 respondents at  
303 Jianfengling because they claimed to have seen giant anteaters. Respondents reported  
304 belonging to 4 ethnic groups (Li, 84%; Miao, 11%; Han, 4%; Zhuang, <1%;  $n=706$ );  
305 due to low occurrence of Zhuang respondents ( $n=2$ ), we considered only respondents  
306 belonging to Han, Li and Miao ethnic groups in analyses of the influence of ethnicity  
307 on responses. Most respondents (84%,  $n=706$ ) were farmers, but a range of other  
308 primary occupations was also reported; we assigned occupations to 2 categories for  
309 analysis: “forest-related jobs” (9%, including rubber harvesters, loggers, and reserve  
310 and forestry employees) and “non forest-related jobs” (91%, including farmers,  
311 production managers, manual labourers, migrant workers, salespeople/shopkeepers,  
312 fishers, teachers, and local party officials). Respondents reported frequency of forest  
313 visits in a variety of ways; we assigned data to 2 categories, more than once/month  
314 (29%) and less than once/month (71%) ( $n=707$ ), as this represented a natural break in  
315 the data, and different answers could generally be assigned to one of these relatively  
316 broad categories. Univariate GLMs showed no significant differences between  
317 reserves in respondent age profiles or reported occupations; we interviewed  
318 significantly more men than women at Diaoluoshan ( $P=0.007$ ), Limushan ( $P<0.001$ )  
319 and Wuzhishan ( $P<0.001$ ) compared to Bawangling, however, and respondents  
320 reported visiting the forest significantly more frequently at Jiaxi ( $P=0.03$ ) and  
321 Limushan ( $P<0.001$ ) than at Bawangling. There was also a significant difference in  
322 relative proportions of ethnic groups represented in respondent samples between  
323 reserves ( $\chi^2=146.26$ ,  $df=12$ ,  $P<0.001$ ).

324 Overall, 54% of our total respondent sample could identify a gibbon photograph,  
325 49% were familiar with the standard Chinese name for gibbon, 17% had reportedly  
326 seen a gibbon, 15% could identify a recording of a gibbon call, and 17% had  
327 reportedly heard the call (with some respondents reportedly having heard it without  
328 knowing what it was) (Fig. 2). At Bawangling, 74% of respondents could identify the  
329 photograph, 65% were familiar with the name, 24% reported having seen a gibbon,  
330 34% could identify its call, and 41% reported having heard the call. Most respondents  
331 in our total sample who had seen gibbons and provided quantitative information on  
332 number of sightings had seen the species only once (58%,  $n=84$ ). Respondents used  
333 numerous names when discussing gibbons, including both *changbiyuan* or its stem  
334 word *yuan*, and other words in both standard Chinese (e.g., *xingxing*) and different  
335 minority languages (e.g., *bang*, *bian*, *fei*, *guan*, *men*, *vei*, *vien*, *wei*). Conversely, 94%  
336 of respondents could identify a macaque photograph, and 75% had reportedly seen a  
337 macaque.

338 Respondent perceptions of local population status varied substantially between  
339 gibbons and macaques. Significantly more respondents reportedly did not know the  
340 local status of gibbons (28%) compared to macaques (10%) ( $n=707$ ;  $\chi^2=77.51$ ,  $df=1$ ,  
341  $P<0.001$ ). For the subset of respondents who assigned either primate to an abundance  
342 category, the great majority of respondents considered that gibbons did not occur  
343 locally, with very few respondents considering gibbons to be present in any  
344 abundance (none: 86%; very few: 10%; not many: 3%; very many: 1%;  $n=540$ ); in  
345 contrast, far more respondents assigned macaques to higher abundance categories  
346 (none: 16%; very few: 35%; not many: 19%; very many: 30%;  $n=640$ ), with these  
347 differences in perceived abundance between species differing significantly  
348 ( $\chi^2=578.22$ ,  $df=3$ ,  $P<0.001$ ). Respondent perceptions about gibbons also varied

349 between Bawangling and other reserves, with significantly more respondents  
350 reportedly unaware of local gibbon status at Bawangling (54%) compared to other  
351 reserves (23%) ( $\chi^2=40.57$ ,  $df=1$ ,  $P<0.001$ ), and for the subset of respondents who  
352 assigned gibbons to an abundance category, significantly more assigned gibbons to  
353 higher categories at Bawangling (none: 41%; very few: 29%; not many: 25%; very  
354 many: 6%;  $n=49$ ) compared to other reserves (none: 91%; very few: 8%; not many:  
355 <1%; very many: <1%;  $n=461$ ) ( $\chi^2=140.53$ ,  $df=3$ ,  $P<0.001$ ).

356 All measures of awareness and experience of primates showed significant  
357 differences between Bawangling and other reserves, and were also correlated with  
358 some of our demographic predictor variables, with gibbon and macaque data showing  
359 markedly different statistical patterns (Fig. 2; Tables 1–2). For gibbons, older  
360 respondents were statistically more likely to identify photographs, be familiar with the  
361 standard Chinese name, have seen the species, and identify and have heard the call  
362 ( $P<0.001$  in all models); a 1-year increase in respondent age was associated with an  
363 increased probability of 3% in familiarity with Chinese name and correct photograph  
364 identification, 5% in likelihood of having heard the call and correct call identification,  
365 and 7% in likelihood of having seen the species. Male respondents were more likely  
366 to identify calls ( $P=0.047$ ), respondents with forest-related jobs were more likely to  
367 identify photographs ( $P=0.005$ ), be familiar with the Chinese species name  
368 ( $P=0.007$ ), and identify calls ( $P=0.023$ ), and respondents who reported visiting the  
369 forest more frequently were more likely to have heard gibbon calls ( $P=0.005$ ).  
370 Compared to Bawangling, respondents were less likely to recognise gibbons in  
371 Diaoluoshan ( $P<0.001$ ), Jianfengling ( $P<0.001$ ), Limushan ( $P<0.001$ ) and Wuzhishan  
372 ( $P=0.001$ ); were less likely to be familiar with the Chinese name for gibbon in  
373 Diaoluoshan, Jianfengling, Limushan and Wuzhishan ( $P<0.001$  in all models); were

374 less likely to have seen a gibbon in Diaoluoshan ( $P=0.006$ ) and Wuzhishan  
375 ( $P=0.002$ ); were less likely to identify gibbon calls in Diaoluoshan ( $P<0.001$ ),  
376 Jianfengling ( $P<0.001$ ), Jiayi ( $P=0.001$ ), Limushan ( $P<0.001$ ) and Wuzhishan  
377 ( $P<0.001$ ); and were less likely to have heard gibbon calls in all other reserves  
378 (Yinggeling,  $P=0.002$ ; other reserves,  $P<0.001$ ). Respondents were, however, more  
379 likely to be familiar with the Chinese species name for gibbon in Jiayi than in  
380 Bawangling ( $P=0.025$ ) (Fig. 2).

381 Conversely, not only age ( $P<0.001$ ) but also male sex ( $P<0.001$ ) and Han  
382 ethnicity compared to Li ( $P=0.030$ ) and Miao ( $P=0.028$ ) were associated with  
383 increased likelihood of having seen macaques in our final models. Compared to  
384 Bawangling, respondents were more likely to recognise macaques in Jiayi ( $P=0.048$ ),  
385 and more likely to have seen macaques in Jianfengling ( $P<0.001$ ), Jiayi ( $P=0.006$ ),  
386 Limushan ( $P<0.001$ ) and Yinggeling ( $P=0.004$ ) (Fig. 2).

387 For respondents interviewed around Bawangling, awareness and experience of  
388 gibbons was also correlated with both demographic predictors and interview locality  
389 (full final models not shown). Age was the only significant predictor of likelihood of  
390 having seen gibbons (effect size=0.058, SE=0.017,  $P<0.001$ ). Community was the  
391 only significant predictor of whether respondents could identify gibbons from  
392 photographs (respondents from Gunong Cun and Zibao Yicun were more likely to  
393 identify gibbons in comparison to randomly selected reference village Dayan Laocun;  
394 effect size=2.234, SE=1.049,  $P=0.033$  for both comparisons) or had heard gibbon  
395 calls (respondents from Zibao Yicun were more likely to have heard call in  
396 comparison to Dayan Laocun; effect size=2.773, SE=1.118,  $P=0.013$ ). Likelihood of  
397 identifying gibbon calls was predicted by both frequency of forest visits (effect  
398 size=2.122, SE=1.062,  $P=0.046$ ) and community (respondents from Zibao Yicun

399 were more likely to identify calls in comparison to Dayan Laocun; effect size=3.345,  
400 SE=1.329,  $P=0.012$ ). None of our chosen predictors were associated with variation in  
401 whether respondents were familiar with the Chinese name for gibbon.

402 We collected a total of 119 gibbon last-sighting records, from all reserves  
403 (Bawangling,  $n=31$ ; Diaoluoshan,  $n=9$ ; Jianfengling,  $n=17$ ; Jiaxi,  $n=19$ ; Limushan,  
404  $n=13$ ; Wuzhishan,  $n=12$ ; Yinggeling,  $n=18$ ) (Fig. 3). Nearly all represent first-hand  
405 sightings, although there were also a small number ( $n=9$ ) of second-hand records. The  
406 most recent sightings for almost all reserves dated from post-2000, and in many cases  
407 were surprisingly recent, although mean last-sighting dates/reserve were much older  
408 (Bawangling: latest=2015, mean=1996; Diaoluoshan: latest=1992, mean=1968;  
409 Jianfengling: latest=2002, mean=1983; Jiaxi: latest=2014, mean=1978; Limushan:  
410 latest=2014, mean=1979; Wuzhishan: latest=2010, mean=1983; Yinggeling:  
411 latest=2009, mean=1981). Only 45% ( $n=31$ ) of gibbon last-sightings from  
412 Bawangling dated from within the past decade, and respondents living near other  
413 reserves but who had evidently spent time within gibbon habitat at Bawangling  
414 reported some recent Bawangling sightings (Jianfengling: 2013 sighting; Jiaxi: 2 2014  
415 sightings; Limushan: 2013 sighting; Yinggeling: 2014 sighting). A gibbon poaching  
416 event at Bawangling by local villagers during the past decade was also reported  
417 during the pilot study in August 2014. We collected 68 dated records of correctly  
418 identified gibbon calls, again from all reserves (Bawangling,  $n=16$ ; Diaoluoshan,  $n=4$ ;  
419 Jianfengling,  $n=5$ ; Jiaxi,  $n=12$ ; Limushan,  $n=3$ ; Wuzhishan,  $n=12$ ; Yinggeling,  $n=16$ ),  
420 and again with several recent post-2000 records reported from outside Bawangling  
421 (Jianfengling: 2005; Jiaxi: 2013, 2010; Limushan: 2014; Yinggeling: 2014, 2013,  
422 2011, 2000) (Fig. 3). We also collected 433 macaque last-sighting records  
423 (Bawangling,  $n=66$ ; Diaoluoshan,  $n=58$ ; Jianfengling,  $n=60$ ; Jiaxi,  $n=75$ ; Limushan,

424  $n=58$ ; Wuzhishan,  $n=39$ ; Yinggeling,  $n=77$ ); latest records dated from 2015 for all  
425 reserves (Fig. 3).

426 Two respondents from Limushan, who were both familiar with macaques,  
427 reported detailed and relatively convincing accounts of recent apparent gibbon  
428 encounters in the reserve. One respondent reportedly saw a golden-yellow primate in  
429 mid-March 2014, which had one long arm, short legs, and a “short tail” (described as  
430 much shorter than the long tail of a macaque), and which he identified as a gibbon.  
431 The same one-armed animal had also reportedly been seen by someone else 5-6 years  
432 ago, and was believed locally to have lost its other arm through being shot about 10  
433 years ago. Another respondent, a former village head, reportedly saw 2 greyish-black  
434 gibbons at 8 a.m. in August 2012. These animals reportedly had short legs, arms that  
435 were longer than a macaque’s, but also “tails that were longer than a macaque’s”. This  
436 respondent also reported that he had periodically heard an unusual animal call in the  
437 forest, most recently in February 2014; he did not initially know what this call was,  
438 but described it to his 91 year old father, a former hunter, who told him it was a  
439 gibbon call. When we played call recordings to this respondent without prompting, he  
440 showed a strong animated reaction to the gibbon call and confirmed this was the noise  
441 he had heard.

442 Analysis of combined gibbon dated sighting and call records showed that  
443 compared to Bawangling, Jianfengling, Wuzhishan and Yinggeling had significantly  
444 lower regression slopes of encounter histories, whereas there was no statistical  
445 difference in slopes between Bawangling, Jiayi and Limushan (Fig. 4a; Table 3). We  
446 excluded Diaoluoshan from analysis of gibbon data, as only 2 local encounter records  
447 were available for the period 1990–2015. Conversely, compared to Bawangling,  
448 Diaoluoshan, Jianfengling and Limushan had significantly higher regression slopes of

449 macaque sighting histories, whereas there was no statistical difference in slopes  
450 between Bawangling, Jiaxi, Wuzhishan and Yinggeling (Fig. 4b; Table 3).

451

#### 452 **Field survey**

453 We detected no evidence of gibbons at either field site in Limushan during survey  
454 work, and found that illegal hunting was common within the reserve, which was not  
455 protected by any patrol teams. Survey teams heard 4 gunshots in 8 days and saw 8  
456 hunters carrying guns at Sanxingjian, and heard 4 gunshots and saw 4 hunters  
457 carrying guns at Yinggeao; survey teams were threatened by hunters at both sites. We  
458 found 6 permanent or temporary campsites at Sanxingjian and 5 at Yinggeao typical  
459 of those used by hunters, with one well-managed campsite at Sanxingjian surrounded  
460 by small vegetable plots, indicating lengthy residence by hunters in the forest. We  
461 observed traps and snares and illegal felling of agarwood at both sites, and found that  
462 guns were very common in villages neighboring the reserve. We detected relatively  
463 limited wild mammal biodiversity at either site: we observed macaques and wild boar  
464 tracks at both sites, a black giant squirrel (*Ratufa bicolor*) and signs and trails of  
465 brush-tailed porcupine (*Atherurus macrourus*) at Sanxingjian, and a giant flying  
466 squirrel (*Petaurista philippensis*) at Yinggeao. Hunters and rangers encountered  
467 during fieldwork reported that they had not seen gibbons in the reserve for c. 30 years.

468

#### 469 **DISCUSSION**

470 Our extensive new LEK dataset provides instructive new insights on the extent to  
471 which this non-standard category of data can provide useful or consistent information  
472 for assessing status and possible survival of remnant populations of threatened  
473 species. Overall, several aspects of our LEK data match expected ecological patterns

474 based on independent knowledge of Hainan's mammal fauna. Compared to levels of  
475 awareness or experience of the extremely rare Hainan gibbon, far more respondents  
476 had seen or heard of the much more common rhesus macaque, could provide  
477 information on its local status, and thought that it was locally more abundant.  
478 Similarly, respondents from Bawangling reported generally greater levels of gibbon  
479 awareness and experience compared to most other reserves, consistent with this being  
480 the one reserve confirmed to contain a remnant Hainan gibbon population, and the  
481 higher gibbon encounter-history regression slope at Bawangling indicates that more  
482 gibbon encounters have occurred close to the present compared to the timing of  
483 encounters reported from other reserves. Our macaque LEK data conversely show  
484 very different patterns of awareness, experience and sighting histories between  
485 reserves, matching the known survival of macaques across all of the study landscapes.  
486 The different statistical relationship of forest-related jobs and forest visits in  
487 predicting awareness or experience for each primate is likely to reflect the different  
488 level of access to forest environments needed for respondents to become aware of or  
489 encounter rare gibbons restricted to core forest habitat versus ecologically more  
490 cosmopolitan macaques. The documented major gibbon decline and range contraction  
491 on Hainan in living memory is also reflected in the strong effect of age in predicting  
492 all aspects of awareness and experience of gibbons; our data provide a new example  
493 of "shifting baseline syndrome", whereby age- or experience-related differences in  
494 perception of environmental conditions are consistent with independently  
495 demonstrated biological change [Papworth et al., 2009; Turvey et al., 2010]. LEK  
496 obtained from our respondents can therefore demonstrably provide at least broadly  
497 accurate baseline data on the local status of arboreal primates, which has important  
498 implications for using LEK as a tool to assess possible gibbon survival across Hainan.

499 At Bawangling, the only reserve on Hainan which definitely contains gibbons and  
500 which was established specifically to protect the species and its habitat [Chan et al.,  
501 2005], levels of reported gibbon awareness and experience were still not particularly  
502 high. Only 74% of respondents could identify a gibbon photograph and only 65%  
503 were familiar with the standard Chinese name for gibbon;  $\leq 41\%$  could identify or had  
504 heard a gibbon call; and only 24% reported ever having seen a gibbon, with over 50%  
505 of these sightings more than a decade old. Over 50% of respondents at Bawangling  
506 were unaware of the local status of gibbons, and over 40% reported that gibbons did  
507 not occur locally. There was also significant variation between communities around  
508 Bawangling in levels of awareness of gibbons. Although we deliberately chose not to  
509 ask questions about potentially sensitive behaviors such as hunting practices or  
510 bushmeat consumption, and made further efforts to minimise the risk of respondent  
511 reticence in our interview design, the possibility of such reticence cannot be ruled out;  
512 these values should therefore be interpreted as minimum estimates of local awareness  
513 and experience, and future community-focused studies in Hainan may benefit from  
514 using interview techniques designed specifically to gather information on illegal  
515 behaviors (St John et al., 2012; Nuno et al., 2013). Despite this potential concern, our  
516 findings still have important implications for conservation management at  
517 Bawangling. Although community-based conservation initiatives (e.g., to assess  
518 natural resource use) have been carried out periodically around parts of the reserve for  
519 over a decade [Fauna & Flora International China Programme, 2005], a substantial  
520 proportion of local forest users still apparently have little knowledge of gibbons or  
521 their conservation status, suggesting that modification of these community-based  
522 initiatives to include more awareness-raising activities could be extremely beneficial  
523 for effective protection of gibbons at Bawangling. More worryingly, the relatively

524 recent reported gibbon poaching event at Bawangling, which may represent one of the  
525 events reported by Fellowes et al. [2008], indicates that direct hunting of gibbons may  
526 not have been completely eliminated, a cause for extreme concern for the tiny and  
527 extremely vulnerable surviving population [Fellowes et al., 2008; Turvey et al.,  
528 2015a]. The recent gibbon sightings made at Bawangling by respondents who live  
529 near Jianfengling, Jiaxi, Limushan and Yinggeling also suggest that forest users move  
530 widely across Hainan to access resources in different reserves, raising further  
531 concerns about intensity of resource use and poaching within Bawangling and  
532 associated threats to the reserve's gibbons.

533 In addition to practical implications for conservation management, the relatively  
534 low levels of reported respondent awareness and experience of gibbons when a  
535 remnant local population is definitely extant presents an interesting framework for  
536 interpreting LEK data from other reserves across Hainan. Our data suggest that even  
537 if gibbons persist at low densities, a substantial proportion of local respondents may  
538 be unaware of their presence, may not have encountered them recently or at all, and/or  
539 may be unable to provide relevant information about them. The generally low level of  
540 local awareness and experience of gibbons elsewhere on Hainan may therefore not, in  
541 itself, provide robust evidence that gibbons are extirpated from other reserves. The  
542 statistically significant differences from Bawangling across multiple indices of  
543 awareness, experience, and sighting histories provide stronger and reasonably  
544 consistent support for likely extinction of gibbons in Diaoluoshan, Jianfengling and  
545 Wuzhishan, although surprisingly recent alleged sightings from Jianfengling and  
546 Wuzhishan may suggest later survival than previously assumed of remnant  
547 populations or lone individuals. It is less straightforward to assess the possibility of  
548 gibbon survival at Jiaxi, Limushan and Yinggeling on the basis of our LEK data, as

549 these reserves show fewer statistical differences from Bawangling in local gibbon  
550 awareness, experience, or sighting histories; indeed, respondents at Jiayi showed  
551 higher levels of gibbon name familiarity compared to Bawangling, our Yinggeling  
552 gibbon data were statistically indistinguishable from Bawangling data except for  
553 sighting-history regression slopes and whether respondents had heard gibbon calls,  
554 and our Limushan gibbon data showed statistically similar sighting-history regression  
555 slopes to Bawangling and contained detailed recent sightings.

556 The possibility of continued gibbon survival outside Bawangling is challenged by  
557 conflicting survey data and further considerations. Most significantly, our targeted  
558 field survey in Limushan failed to detect gibbons within the small remaining area of  
559 ecologically suitable primary forest, and documented intensive and unregulated illegal  
560 exploitation of wildlife inside the reserve. Extreme levels of wildlife overexploitation  
561 have been documented across Hainan outside national nature reserves [e.g., Liang et  
562 al., 2013], and respondents in our dataset reported entering forests significantly more  
563 frequently in Limushan and Jiayi, provincial reserves that receive less financial  
564 support than national reserves. Poaching pressure at Jiayi is therefore also likely to be  
565 high, reducing the likelihood of local gibbon survival. Despite stronger reserve  
566 management and protection, high levels of illegal wildlife exploitation are also  
567 reported at Yinggeling [Wan et al., 2015]. Jiayi and Yinggeling are both  
568 geographically adjacent to Bawangling in the upper Changhua River watershed (Fig.  
569 1), suggesting that at least some gibbon LEK collected in these reserves may be  
570 derived from their relatively close proximity to a landscape that definitely contains  
571 gibbons. Greater levels of awareness (although not experience) of gibbons at  
572 Yinggeling may also be partly associated with increased conservation education  
573 activities that have been conducted locally with support from external conservation

574 organizations [Kadoorie Farm & Botanic Garden, 2016]. Variation in familiarity of  
575 the standard Chinese name for gibbon between reserves may also reflect the diversity  
576 of Mandarin and local names used across Hainan and variation in Mandarin usage in  
577 different ethnic minority communities, rather than variation in continued local  
578 presence of gibbons.

579       Acceptance of LEK data, particularly unverified sightings, as empirical evidence  
580 for continued presence of possibly extinct species in the absence of conclusive  
581 physical proof of survival can lead to biological misunderstanding, with potential for  
582 significant overestimation of species distribution and abundance and failure to  
583 recognise true levels of range loss [McKelvey et al., 2008]. Potential misconceptions  
584 of regional species status created by acceptance of inconclusive anecdotal occurrence  
585 data represent a mismatch between data quantity and quality. Small numbers of recent  
586 gibbon reports from almost all of the reserves we surveyed could be treated as  
587 potential confirmation of much wider recent or continued survival of remnant gibbon  
588 populations across Hainan than previously supposed, but we consider that such wide-  
589 scale survival is extremely unlikely. One solution may be to assess these data in  
590 relation to information from Bawangling, the one region where gibbons are definitely  
591 known to occur on Hainan. The Bawangling gibbon population is extremely small and  
592 intrinsically at risk of stochastic extinction, and must be close to the threshold for  
593 even medium-term sustainability for a primate population [Turvey et al., 2015a]. As  
594 such, landscapes showing statistically lower levels of respondent awareness,  
595 experience, or sighting histories of gibbons compared to Bawangling may be unlikely  
596 to support gibbons, because populations that are even more reduced in size and/or  
597 distribution than the Bawangling population may be biologically unable to persist.

598 This paradigm suggests the pessimistic conclusion that most or all of the  
599 surveyed areas outside Bawangling do not contain gibbons, with the handful of recent  
600 alleged sightings from these areas possibly representing misidentifications or  
601 inaccurate recall or reporting of sighting dates or locations [cf. McKelvey et al.,  
602 2008]. Conversely, last-sighting records rarely capture the final occurrence of  
603 declining species [Boakes et al., 2015], and it is not unreasonable to assume that some  
604 remnant gibbon populations may have persisted beyond the dates for regional  
605 extinction proposed by previous authors. In addition, whereas we have been able to  
606 define the LEK signal for a remnant population of c. 26 gibbons, we do not know the  
607 LEK signal of a single remaining gibbon pair or lone individual. We also do not know  
608 the relative sensitivity of standard survey techniques versus LEK for detecting  
609 remnant gibbon or other primate populations, so cannot yet determine either how well  
610 LEK-based methods actually perform when trying to detect extremely rare species, or  
611 the level of negative field survey effort required to reject positive LEK-derived  
612 results. It therefore remains possible that the recent detailed sightings from Limushan  
613 are indeed genuine, and while we consider it unlikely that gibbons still survive in this  
614 reserve, this population may have become extinct only within the last few years. If  
615 Hainan gibbons still survive anywhere outside Bawangling, our LEK data suggest that  
616 this may be most likely in the Jiaxi-Yinggeling region of the upper Changhua River  
617 watershed. While allocation of further resources to investigate this possibility may not  
618 constitute a conservation priority following our large-scale survey, it may be  
619 appropriate to conduct further targeted surveys in the Jiaxi-Yinggeling region using  
620 methods that are cost-effective and not labour-intensive, such as acoustic technologies  
621 [Turvey et al., 2015; Bryant et al., in press]. Ultimately, the continued survival of  
622 gibbons outside Bawangling may be unknowable, and the dynamics of decline and

623 extinction of cryptic remnant populations may be impossible to adequately reconstruct  
624 or understand. When interpreted carefully and critically, however, LEK can represent  
625 a highly useful component of the modern conservation toolkit, which must draw upon  
626 different complementary types of data to prevent future extinctions of highly  
627 threatened species in China and elsewhere.

628

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744 **Fig. 1.** Locations of reserves on Hainan at which interviews were conducted, showing  
745 locations of surveyed villages (circles) and inferred Hainan gibbon distribution in  
746 1900 (pale grey), after Chan et al. [2005]. B, Bawangling; D, Diaoluoshan; JN,  
747 Jianfengling; JX, Jiayi; L, Limushan; W, Wuzhishan; Y, Yinggeling.

748 **Fig. 2.** Proportion of respondents who (a) identified gibbon photograph, (b)  
749 recognized Chinese name for gibbon, (c) had seen gibbon, (d) identified gibbon call,  
750 (e) had heard gibbon call, (f) identified macaque photograph, (g) had seen macaque.  
751 B, Bawangling; D, Diaoluoshan; JN, Jianfengling; JX, Jiayi; L, Limushan; W,  
752 Wuzhishan; Y, Yinggeling; asterisks, reserves with significantly lower  
753 awareness/experience levels than Bawangling; stars, reserves with higher levels.

754 **Fig. 3.** Frequency distributions for gibbon and macaque last-encounter records across  
755 seven reserves on Hainan for the period 1990–2015. Dark closed bars, gibbon last  
756 sightings; dark open bars, gibbon call records; pale closed bars, macaque last  
757 sightings.

758 **Fig. 4.** Slopes and 83% confidence intervals of last-encounter history regressions for  
759 (a) gibbons and (b) macaques across Hainan. B, Bawangling; D, Diaoluoshan; JN,  
760 Jianfengling; JX, Jiayi; L, Limushan; W, Wuzhishan; Y, Yinggeling.

761 **Table 1.** Final models investigating respondent awareness and experience of gibbons  
 762 across Hainan. Bawangling represents the randomly selected reference category for  
 763 reserve.  
 764

Predictor	Estimate	SE	z value	P-value
<b>1. Recognize gibbon photograph</b>				
Intercept	0.302	0.423	0.714	0.475
Reserve (Diaoluoshan)	-1.494	0.311	-4.804	<0.001
Reserve (Jianfengling)	-2.077	0.325	-6.393	<0.001
Reserve (Jiaxi)	-0.547	0.314	-1.745	0.081
Reserve (Limushan)	-1.661	0.311	-5.334	<0.001
Reserve (Wuzhishan)	-1.023	0.310	-3.302	0.001
Reserve (Yinggeling)	-0.310	0.320	-0.967	0.334
Age	0.033	0.006	5.776	<0.001
Occupation (Non-forest)	-0.851	0.304	-2.801	0.005
<b>2. Familiar with standard Chinese name for gibbon</b>				
Intercept	0.087	0.426	0.203	0.839
Reserve (Diaoluoshan)	-1.577	0.307	-5.143	<0.001
Reserve (Jianfengling)	-1.830	0.318	-5.751	<0.001
Reserve (Jiaxi)	0.737	0.329	2.239	0.025
Reserve (Limushan)	-1.875	0.319	-5.875	<0.001
Reserve (Wuzhishan)	-1.249	0.299	-4.176	<0.001
Reserve (Yinggeling)	0.332	0.313	1.061	0.289
Age	0.028	0.006	4.784	<0.001
Occupation (Non-forest)	-0.834	0.310	-2.689	0.007
<b>3. Seen gibbon</b>				
Intercept	-4.990	0.505	-9.880	<0.001
Reserve (Diaoluoshan)	-1.172	0.424	-2.762	0.006
Reserve (Jianfengling)	-0.442	0.377	-1.173	0.241
Reserve (Jiaxi)	-0.535	0.383	-1.400	0.162
Reserve (Limushan)	-0.522	0.399	-1.310	0.190
Reserve (Wuzhishan)	-1.359	0.431	-3.155	0.002
Reserve (Yinggeling)	-0.429	0.379	-1.133	0.257
Age	0.073	0.008	9.392	<0.001
<b>4. Recognize gibbon call</b>				
Intercept	-2.807	0.591	-4.749	<0.001
Reserve (Diaoluoshan)	-2.770	0.564	-4.907	<0.001
Reserve (Jianfengling)	-2.246	0.484	-4.639	<0.001
Reserve (Jiaxi)	-1.161	0.360	-3.226	0.001
Reserve (Limushan)	-2.801	0.630	-4.446	<0.001
Reserve (Wuzhishan)	-1.475	0.380	-3.883	<0.001
Reserve (Yinggeling)	-0.523	0.329	-1.590	0.112
Age	0.047	0.007	6.250	<0.001
Sex (Male)	0.657	0.330	1.990	0.047
Occupation (Non-forest)	-0.859	0.378	-2.269	0.023
<b>5. Heard gibbon call</b>				
Intercept	-2.739	0.424	-6.460	<0.001
Reserve (Diaoluoshan)	-2.935	0.518	-5.665	<0.001

Reserve (Jianfengling)	-2.279	0.425	-5.357	<0.001
Reserve (Jiayi)	-1.548	0.356	-4.348	<0.001
Reserve (Limushan)	-3.363	0.633	-5.310	<0.001
Reserve (Wuzhishan)	-1.828	0.376	-4.858	<0.001
Reserve (Yingeling)	-1.014	0.327	-3.098	0.002
Age	0.045	0.007	6.323	<0.001
Forest frequency	0.686	0.245	2.799	0.005

766 **Table 2.** Final models investigating respondent awareness and experience of  
 767 macaques across Hainan. Bawangling represents the randomly selected reference  
 768 category for reserve, and Han represents the randomly selected reference category for  
 769 ethnicity.  
 770

Predictor	Estimate	SE	z value	P-value
<b>1. Recognize macaque photograph</b>				
Intercept	2.167	0.318	6.806	<0.001
Reserve (Diaoluoshan)	0.420	0.505	0.832	0.405
Reserve (Jianfengling)	1.289	0.667	1.932	0.053
Reserve (Jiayi)	1.320	0.667	1.979	0.048
Reserve (Limushan)	1.012	0.602	1.682	0.093
Reserve (Wuzhishan)	0.276	0.487	0.566	0.571
Reserve (Yinggeling)	0.596	0.528	1.129	0.259
<b>7. Seen macaque</b>				
Intercept	0.950	1.102	0.863	0.388
Reserve (Diaoluoshan)	0.484	0.341	1.419	0.156
Reserve (Jianfengling)	1.198	0.352	3.401	<0.001
Reserve (Jiayi)	0.906	0.328	2.763	0.006
Reserve (Limushan)	1.301	0.370	3.515	<0.001
Reserve (Wuzhishan)	-0.248	0.305	-0.813	0.416
Reserve (Yinggeling)	0.945	0.332	2.847	0.004
Age	0.021	0.006	3.358	<0.001
Sex (Male)	0.957	0.234	4.087	<0.001
Ethnicity (Li)	-2.254	1.039	-2.169	0.030
Ethnicity (Miao)	-2.339	1.065	-2.197	0.028

771

772 **Table 3.** Slopes and 83% confidence intervals of last-encounter history regressions  
 773 for primates across Hainan. Reserve last-encounter histories differ statistically if there  
 774 is no overlap between respective upper and lower confidence interval bounds.  
 775 Degrees of freedom for all analyses=25. Error structure=binomial (gibbon data: all  
 776 reserves except Bawangling) or quasibinomial.  
 777

Reserve	Slope	Lower bound (8.5%)	Upper bound (91.5%)	Statistically different from Bawangling?
<b>1. Gibbon encounter data</b>				
Bawangling	0.184	0.104	0.282	—
Jianfengling	-0.047	-0.139	0.037	Y
Jiayi	0.035	-0.031	0.105	N
Limushan	0.259	0.121	0.456	N
Wuzhishan	-0.098	-0.195	-0.016	Y
Yinggeling	-0.018	-0.075	0.039	Y
<b>2. Macaque sighting data</b>				
Bawangling	0.053	0.010	0.098	—
Diaoluoshan	0.163	0.115	0.217	Y
Jianfengling	0.214	0.139	0.305	Y
Jiayi	0.082	0.035	0.133	N
Limushan	0.232	0.152	0.329	Y
Wuzhishan	0.093	0.038	0.154	N
Yinggeling	0.121	0.079	0.165	N

778